

# The doctrinal approach of Fatah al-Kashani

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## **Abstract:**

*The cognitive walk towards understanding the book of God Almighty Jihad in the path and grace if given it outweighs what the sun rose, and the gift of tongues and the inability of souls to perform thanks. This is why our scientists did not spare the effort and study time in seeking to reach the wishes of the Koranic text, and therefore find them have enacted a way for themselves and draw a curriculum that conclude their scientific care and care of the Koran research and interpretation. What seems to me that the secret behind this is their cognitive understanding of what the Koranic text needs, and of those scholars who have spared no effort, and spared no effort FathallahKashani (Jerusalem), the author of multiple interpretations - the approach of the truthful in committing offenders, butter of interpretations, translation of the Koran in Persian - These works in the interpretation of the Koran, indicate the care of God Almighty and reconciled him to write this abundance in the interpretation. If this indicates anything, it indicates the extent of his interest in the Holy Quran and Islamic faith, and his hard work, and great perseverance in this regard. He dealt with strong and explicit and theoretical questions of the origins of religion and Shi'a doctrines and related issues as if he were two centuries earlier; therefore his words can be counted as the argument in this area, as he quoted in his interpretation of some of the mystical words of the senior Sufis.*

**Keywords:** Koranic text, Fatah al-Kashani, Koran

## **I. Introduction:**

The author of the statement to convey those phrases and explain the evidence conveyed by the method of transport in the sense, and gathered in which the investigation deals with suspicions raised; do not see it is devoid of verbal and doctrinal research as it involves mental research as well, for this I was able through those works and interpretations of the statement of its doctrinal approach, Kashani did not leave Ath Ra independent in ideological matters, but the publication of buildings nodal thought of stoker among the books that he categorized in the various fields of science, as we will stand on the most important works for him (Tab his wealth), and through that the researcher chose to choose the theme tagged: (dogmatic approach when the opening of God Kashani) The research was divided into two searches and a conclusion. The first section was entitled (Definition of the vocabulary of the title of the research) and included four demands, the first of which was to indicate the meaning of the curriculum in language and terminology and the second came to indicate the meaning of beliefs in language and terminology. The fourth demand came to know p The second topic is entitled (Kashani doctrinal method through butter of interpretations and explain the approach of rhetoric) is divided into three demands, the first of which received to show his doctrinal approach through the Koran and his verses, and the second received

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a statement The third approach touched upon his ideological approach through rhetoric. This demand led me to go to Najaf and to the Ayatollah Hakim Public Library to see in person the semi-Arabized version that suffered from the understanding of the words of the Mawla(Simplification1429) a lot to write them down z N plan this research so enclose at the end of the last requirement of some images from the book (alert unwary and a reminder of those who know), and finally the epilogue, and included the most important findings of the research, and Praise be to Allah, the Lord of the Worlds, may Allah bless Muhammad and the God of Taibn divine.

## **II. Methodology of the paper:**

### **The first topic: Definition of the vocabulary of the title of the research**

#### **The first requirement: Statement of the meaning of the curriculum in language and convention**

First / curriculum in language: said Ragheb (d. 502 e) is a word taken from the approach, and the approach: the clear path, and the approach of the command and approach: clear and the method of the road and its approach And approach: that the impact of wear and tear (). He said Turquoise Abadi (d. 817 e) that approach or approach, as grants: clear and explained, and the way: walked and approached the way: became an approach, as an approach. And so approach approach so and so: wire wire (). Thus, we find that the origin of the curriculum in the language revolves around the meaning of the way clear and straight path, and also means clarity, resolution and integrity in the way.(Interpretation2016 ).

Second / the method in the terminology: It may be related in some aspects of the linguistic meaning and that the degree of this link differed when the people of the terminology, it has been defined by several definitions, including: is to search the scientific rules that are taken to know the truth () 0 or is the scientific rules taken by the mind In his movement to search for the truth in any area of knowledge such as Aristotelian rhetoric in philosophy, and the origins of jurisprudence in the science of Islamic judgments, and modern approaches empirical and mathematical (Riyadh 1420).

As for what Sheikh Korani said that "the path leading to the disclosure of truth in science by a range of general rules dominate the course of reason and determine its operations until it reaches a known result" (Lessons 2016).

In the view of Sheikh Abdul HadiFadhli that the approach: is an organization steps taken by the researcher to address one or more issues and encourages them to reach a result (The pretext2015 ).

Dr. Mohammed Qasim quotes the Dictionary of Philosophy as a definition of the method as "a measure used to achieve a specific purpose", the same definition as the philosophical lexicon "a specific means leading to a specific purpose".(Layers 1430 )

Al-Nashar defined him as the "method of seeking truth in any science or in any field of human knowledge".(Doctrines1993 )

In general, the curriculum is the clear way to express something, or to do something, or to teach something, according to certain principles, and in a certain order, in order to reach a certain purpose. It was known "scientific method is a scientific order of the organization and organization of ideas, has longitudinal

parallel objectives" (Kindergartens 1991) The verbal approach addresses the approvers and dissenters in the statement of the origins of religion or doctrine in order to consolidate or defend them and respond suspicions. There is no doubt that the way the speakers on the doctrine of the people of the house (peace be upon them) is characterized by scientific advantage in the search for forensic evidence (transfer and mental) We mean scientific is the commitment to the path of cutting and certainty to rely on the argument and proof needed by the world in revealing the origins of religion and doctrine, and does not stop the approach of speakers To demonstrate the transport and mental evidence in proving the origins of religion through the texts and mental proofs, but goes beyond to present those assets with evidence to the scholars and knowledge as well. He defined Kamal al-Haidari, saying, "The method is the method of reasoning or how to infer the proof of the required, it depends mental evidence in the proof of the required mental approach, as in the philosophy of the walkers, and adopts the transport evidence in this approach is a transfer, and depends on the experience to prove the claim Beta "(Language 1997).

It can be said: It is the scientific method used by the world to communicate the rules and provisions of science to its students.

### **The second requirement: Statement of the meaning of beliefs in language and idiom**

First / Creed Language: "Taken from (contract), which is: the opposite of the solution, it is said: held the rope, it is: knotted, and from it: contract marriage, contract: Covenant, and the collection: contracts, which is the most affirmative covenants. If you say: Ikdth, or: I held him, Vtouvelh: you obliged it Bsttiq, and contract: Treaty; Almighty said: ((O those who believe in the fulfillment of contracts) ()), it was said: Al-Zajah said: Fulfill the contracts: Allah addressed the believers to fulfill the contracts that Allah Almighty has contracted for them, and the contracts that they hold on each other accordingly. Obligated by religion "(Dictionary 2003).

II / Doctrine in the legal terminology: it is called faith in the origins of religion. The scholars of the two teams decided that the beliefs should reach the certainty, and not enough in the belief doctrine, the Almighty said: ((The thought does not sing from the right thing)) (), the thought does not sing from the realities something, then what is required in realities Certainty, and the Koran points and guides to this peremptory mental rule, the Almighty said: ((Is not guided to the right to be followed by a security that does not guide only to be guided by what you have to judge the truth) (if you want to). Guided by those who know those facts and guide and reach those The truth, but who is not guided and not knowing the truth does not lead to reality, can not be guided to others, and the purpose of what is used to say the conjecture, which does not sing from the truth, as stated above, one must follow the evidence to reach a state of reassurance. The belief that it is on the right faith is sound, as it occupies an important position in human life and is of great importance in the building of civilizations and the establishment of cultures, and the accuracy of the faith and its originality and based on solid assets characterized by the nation over other nations.(Scouting 1420 )

Doctrines in Islam: are the assets upon which its branches are built, and the foundations upon which it is built. (The tongue 2017) Islamic beliefs are a stock of moral assets, since adherence to values and their care does not imply difficulties and pain that is difficult for a person to bear except by a spiritual factor that facilitates and removes their difficulties. In the name of religion is able to create traces and creations, but it must be all religious belief based on reason and be connected to us through the prophets of the truthful (). Perhaps the importance of faith stems from the fact that it is the best link between the creature and its creator, and at the same time that it

connects between the creatures themselves. Humans continue to feel under the doctrine that they are a living part of the general curriculum that is associated with other parts of this vast universe with strong bonds and strong bonds.

Doctrine in Islam is the criterion for the evaluation of works, and even valid ones are considered worthless unless they emanate from the correct doctrine is correct ().

He says: Imam Baqir (peace be upon him): (The young believer as a steadfast mountain is not shaken by storms or horrific incidents, nor the winds of dire crises he is steadfast facing these storms with his faith and will not bend before them until they disappear and settle peace and evacuate the dust generated by those storms) (Complex 1425). Hence we believe that Islamic faith and science must be put forward with strong logic and a clear and discreet statement.

### **Third requirement: A statement of what is meant by the doctrinal approach**

After explaining what is meant by the curriculum and doctrine, the question remains related to them: whether there is one approach to the study of doctrine or multiple approaches. Investigators have said that, in Islamic thought, there are several approaches to the study of faith, including:

The first approach: the mental approach, is the approach based on the mind in the discovery of beliefs and the foundation of the cosmic vision.(Introduction 2006)

The second approach: the textual approach, if you will express it, and this approach relied on the sacred text - the book and the Sunnah - and some historical implications in the construction of the faith without standing on the mental introductions. The difference between them - mental and transfer - that the textual approach is a purely verbal approach even at the level of terminology, starting from the text in matters and the foundation and the rule of the rules of religion and doctrine, while mental is based on reason in the construction of verbal questions, and philosophical detective to provide a universal vision of man.

The method of customary Scouting: which relies on self-recommendation to reach the facts of existence, and this method is not a source of legislation as envisaged by some, but very thing is that the disclosure is customary unless

Documents and supports two wings - the book and the Sunnah - there is no use in it. This is why combining the previous curricula - mind, transport and gratitude - is the fourth approach that was built and the bases of its bases Mohammed Ibn Ibrahim Al-Shirazi issued deity through (transcendent wisdom) is an approach that takes advantage of the data of the Koran and proof and gratitude, to reach an integrated global vision ().

### **Fourth requirement: the life and effects of MawlaFathallahKashani**

#### **First: his upbringing, sheikhs and disciples**

His name, MawlaFathallahibnMawla thanked Allah Sharif Kashani (). He did not mention his place of birth or history, nor how he grew up, but it is widely believed - in the context that he is from the city of Kashan, and his cemetery also in this country - that he was born in Kashan, and grew up there as well. It is worth mentioning that Qudsisarh was very alive, in the hands of the wealthy and those with great positions and great prestige, ascetic and devout, and was not keen on the wreckage of the world, nor those who profoundly speak,

fawning and cheering their mouths in praise of darkness, compassion and harmony. Links and prizes (), perhaps this is the original reason why the author is not known among the general public, and the invisibility of mention.

As for his sheikhs and his disciples, ShaykhAqaBazrzTahrani said in the layers of Shiite flags: "He is the pupil of the great interpreter Abu al-Hasan Ali ibn al-Hasan al-Zawari, who was a pupil of the Karaki interrogator, and also narrates Ziauddin Muhammad ibn Mahmud, the holy Ardebili, as mentioned by Hussein ibnHaider. IbnQamar metaphor of Shah Murtaza in 1005. Narrated by Shah Murtaza bin Shah Mahmoud Kashani father of the overflow detective ....Ends "().

### **Second: praise and praise it.**

1. The scholar Mirza Abdullah Effendi Al-Isfahani said: "Fadhil Nabil, a full scholar of Jalil, a jurist, a speaker, an interpreter, a prophet. He is one of the scholars of the state of Sultan Shah TahmasbSafavi and later also of the Safavid kings, and was a student of Ali ibn al-Hasan al-Zawari interpreter. The famous, and narrated from Sheikh Ali Karaki mediation, and has the writings of horses, especially in the interpretation, it has a long hand "().

2 - Mr. Mohsen Secretary-General: "updated, Galil, interpreter, Fadel, scientists of the State Shah TahmasbSafavi, and the pupils of Ali bin Hassan Zouari" ().

3 Omar Reza Kahala said in the glossary of authors (): "updated, dated, jurisprudent, interpreter, took from Ibn Hassan Zouari.

4 Adel Noueihed said: interpreter, updated, has a history of work, scholars of the Shiite Imamate "().

5. Sheikh Abbas al-Qomi said: "A full-fledged scholar, a glorious scholar, an interpreter, a virtue, explaining the book of rhetoric, and protesting to Tabarsi"

6 Mullah HabibullahKashani said: "His writings testify that he was: a scientist, virtuous, inclusive of reasonable and movable, and full jurisprudence in languages, literature and origins"

### **Third: its valuable works and effects.**

The translator has several works in interpretation and others, as follows:

1. The translation of the Koran in Persian, said in the pretext: "« translation of the Koran in Persian to the interpreter MawlaFathallah bin Shukr Allah Kashani, and this translation has been written on the sidelines of the Koran "().

2 alert the oblivious and knowledgeable ticket. Explanation of Rhetoric in Persian. So

Mentioned in kindergartens () and revealed the blocking (Philosophical 2015) and the nickname of the titles () and pretext (), and Mr. Mohsen Secretary-General () God's mercy in God proved his writings explain the approach of rhetoric, and alert the oblivious and ticket knowledgeable separately. As well as mentioned in the gift of those who know () and a dictionary of authors. In the pretext that the book was printed in Tehran in 1313 e) with a nice index. The first explanation: Praise be to God, who guided us for this and we would not have been guided had it not been that God guided us.

3 Summary of the curriculum.A summary of the method of the truthful, Persian as its origin.

Butter explanations. It is the interpretation of the Koran in Arabic in seven volumes.

5 Explain the protest to Tabarsi

May God have mercy on him. He said in the pretext: "The protest was revealed in the translation of the Tabarsi protest, by the Muwalla, the interpreter MullaFathallahibnShukr Allah al-Qasani, who died 988, written by Shah TahmasibSafavi, Persian smooth, first: the opening of the article where the Humayun Fall article without example, Ke Hassan Vaht and Jamal BlagchBzayorBdaia Virtues Al - Athar ... »" ( ).

6 method of truthful in committing offenders. He stated in the pretext: "The name of the book: the approach of the truthful in the interpretation of the Koran shown and obliging offenders, and it is printed, and stated in his sermon that he reported many of the public news compulsory to them. He has completed some of its parts - means: Surat Al-Anfal - the year eighty-four." ).

In the kindergartens: «a large interpretation famous in Persian, nearly one hundred and seventy thousand houses, but falls into the space of one hundred and eighty as quoted by the author of the book, and placed in five volumes, which has been subjected to the arguments of each sect of the Koranic verses, and included Arab jokes and so on , Good benefits »( ).

This book is one of the most important works of FathallahKashani, and printed many times, including the modern edition in ten volumes. It is a good, nice interpretation, popular with Persian speakers, for the benefit of scholars and the general public.

This large number of interpretation of the Koran indicates the care of God Almighty and reconciled him to write this abundance in the interpretation. If this indicates anything, it indicates the extent of his interest in the Holy Book, and his hard work, and great perseverance in this regard. This is what has come to us from the works of the translator of Qudsasr and mentioned by the owners of dictionaries.

In addition, God's mercy reproduced the book of foresight of Sheikh TusiQudsasrh fully with his sheikh, and finished writing in the eighth Sha'ban in 973, as in the layers of flags of the Shiites (Vocabulary 2002).

#### **Fourth: his death and his burial**

He died (in God's mercy) in "in 988 AH, as stated by the majority of sources that have been translated, except for contouring in the detection of blocking and the curtain, as well as in the elders of Mr. Hussein bin Haider bin QarKaraki, where he stated that he died in 997 e. He was buried outside the country of Kashan Some of them inherited a piece of salty in the history of his death in Persian, and its Arabization: the Mufti of the strong religion, the revealer of the Qur'an, which stands on the mystery of destiny, the world of the secrets of the quiet judiciary in the Valley of Tafsir, which was incendiary, revealing the secrets of certainty in solving what I preferred. From the very angelic, very sublime words, the conquest of Islam, which by its power has risen The banner of Islam, an example of scholars who lamp lessons guide to all about the path of truth he stopped his heart-loving starting from this narrow place to where rise Shaheen lightly nor a haven for scholars, but these role models for that chronicled the death of «haven scholars» 998 e "(Zainuddin 1998).

The Almighty God Almighty forgiveness, and poured over his holy soil Shabib mercy and Radwan, and illuminated his shrine with the lights of the Koran.

## **The second topic: Kashani doctrinal approach through its interpretation and approach rhetoric**

### **The first requirement: its doctrinal approach in the Koran and its verses**

The interpretation of «truthful approach to the interpretation of the Koran shown and obliging offenders of the valuable interpretations written in Persian consistent with the language of the tenth century AH and in a smooth manner and eloquent statement, if not in line with contemporary literary style.

In his introduction to the said book, al-Mutahri said: ... This interpretation, written in Persian, remained at the forefront of the Persian explanatory books until fifty or sixty years ago. Most of his works are in Persian;

Mullah FathallahKashani said in his introduction to the interpretation: Before going into the interpretation must be mentioned an introduction showing the rules and assets necessary for those who want to delve into this science (). The introduction contains ten chapters, some of which were presented to the subjects of Quranic sciences such as readings, statement of interpretation and interpretation, Qur'anic miracles, and also the statement of the reason for the classification of this interpretation, saying: And the problems of classified interpretations tried to overcome and address those effects, he also said in the talk about the reason for choosing the book designation: The reason lies in the clarification and clarification of the approach of the imams and purified interpretive and defend ()

Al-Sha'rani said in his introduction to explain the method of truthful when he tried to describe the characteristics of the book and the sources adopted by the author: The book absorbed most of the interpretation of the Oval and included a lot of explanatory jokes to explain the Scout to Zemmakhshari also relied a lot on the statement complex and not limited to evidence and explanatory arguments and scientific investigations But it goes beyond the stories and dates found in the compound statement, as well as based on the interpretation of the statement and AbiFotouh, as quoted in his interpretation of some of the words of Sufism to senior Sufis; For sense .... and has addressed strong terms and explicit and demonstrating the origins of religion and beliefs of Shiite and related matters, and like earlier on his time two centuries of time; .... So can count his words argument in this area ().

Al-Kashani adopted a specific approach in his interpretation, where he was presented at the front of each sura to show some jokes about the Sura from being Makiya or civilian and the number of verses and the virtue of reciting based on the stories issued by the infallible (peace be upon them) in addition to the research that is unique in the Sura ()

Add to this the exposure - and naturally - to show the virtues of the Ahl al-Bayt (p) as an interpretation or application or statement of credibility, a popular biography and circulating among the Shiite interpreters. The explanation as it appears from his name includes - in addition to the statement of Shiite doctrines - the subject of dealing with the suspicions raised;

With the development of scientific and codification of many explanatory courses can not be cut that the interpretation of the truthful approach best interpretations spread, but can say with confidence that it is the best and hence we find some media recommend reading (The Logic 1433).

## **The second requirement: the impact of his rhetoric through any Holy See**

### **First: its statement and methodology:**

The Almighty said: no god but God is living and subsisting do not take one year and not sleep him what is in the heavens and on earth: Who will intercede with Him except with his permission knows what is before them and behind them, and surround the earth, nor Aodh He saved Almighty} ( )

One of the most important sources upon which MawlaFathallahKashani relied and reminded him of various formats such as (came in the lights of the download or said the judge or mentioned oval).

In the statement of Ayat al-Kursi, Al-Kashani stated what he said about the oval, where he said: "The verse includes the mothers of divine matters, it is a sign that one Almighty exists in the divine. The owner of the king and the kingdom is the creator of the origins and the branches of the monstrous, with which he cannot intercede except with his permission, the world of all things is clear and hidden, both partial and complete, the vast king and the power, for all that is right to possess. It is estimated it does not perform hard nor occupied by Shan Transcendent, what they are aware of, great is not surrounded by understanding) and therefore (peace be upon him and God) said that the greatest of any in the Koran any Holy read he sent God Almighty write a king of his good deeds and erase from its evil to that tomorrow ( ).

When the Almighty mentioned the nations and their disagreement over their prophets in matters of faith, followed by the mention of monotheism (God, there is no God but he is) a novice and news and the meaning that he deserved to worship to change and the grammars disagreement in that he does not include the "no" news such as to exist, or is it true that there is, or No? {Neighborhood} the rest of which is not a way to annihilate, which is on the terminology of speakers who is correct to know or appreciate, and everything that is true to him is a duty to be removed, for the infinite power and possible (Resurrection) permanent measure of creation and preservation, he counts who resided Balmrath save, This progresses from sleep apathy called sleepiness (Lanum), which is the case of the animal from the relaxation of the nerves of the brain from the moisture of the vapors rising, so that the apparent senses stand on the sensation upside down, and offer the year on it, and measure the exaggeration reversed, based on the order of existence ( ).

He said: Fakhr al-Din al-Jaberdi "It is in my mind that he made the year to sleep because \_ God knows \_ the illusion does not go to sleep on it, and express explicit mind to abstain, but can fancy passport SunnahVnvha and then mentioned sleep as a sequel to talk. Finished his words (Gift 1399).

I say and Ewed this saying what the Jews claimed that God exposes him fatigue, loot and chill from the creation of the heavens and the earth, when he finished his creation on Friday resting on Saturday.

The sentence denied the analogy, and the confirmation of being alive values, that took him sleepy or sleep was unfortunate life minor in conservation and measure, and therefore left the emotion in it as well as in the sentence after, namely (him in the heavens and the earth) It is a report of its value, and protest against its uniqueness in Divinity. What is meant including: What is found within them in their truth, or outside of them in them, he is informed of saying: his heavens and the earth and where.(The emergence ) 2016

Roy said: "Moses asked the angels - and it was from saying as a vision request\_: God is the Lord sleeps? Say to these: I hold the heavens and the earth as much as if I take sleep or sleepiness still "( ). {Who is



interceding only with his permission} "Who" questioned raised subject to begin and "the" experience and "who" adjective This is a statement of pride would and his kingdom, and that no one is equal or condemned, independent to pay what he wants intercession and resilience, as well as to be stubbornly obstructed Or office. Meaning: It does not have one to speak on the Day of Resurrection in the intercession of others only if authorized to speak, and this is claimed by the polytheists, they claim that idols intercede for them told God Almighty that there is no intercession of his ears. (Knows between their hands and behind them) Conscience of what is in the heavens and the earth, because the two wise people, or as indicated by the "who" of the angels and the prophets, ie: knows what was before them and what is after them, and knows their conditions, Almutadha to intercession and not satisfied or knows what after them and before them, the first reverse, because you are the future of the future Astdber past, or knows the things of the world and the afterlife, or reversed, or Mahehsonh and Maiklona, or what they realize and do not realize. (They do not take a bit of knowledge) of information {except what he wants} Only what he knew and saw it and take note of the thing to know as it is in fact, and kindness to what was before \_ I mean: saying "knows what is in their hands" because the total indicates the uniqueness of self-knowledge Indicative of its oneness. {Expand his chair of the heavens and the earth} This depiction of his greatness and the representation of just as the Almighty (and what God estimated right) (). And the Almighty (and the earth all grip on the Day of Resurrection and the heavens folded right) (). No chair in fact, no rule. Our imams (peace be upon them) narrated that what is meant by the chair is the flag. It is said to scientists: chairs, as it is said: pegs of the ground, because they are the strength of religion and the world (Encyclopedia 1435). The chair was originally a name for what it sits and does not prefer for the seat base, as if attributed to the chair () It is sintered and said: his chair is his queen, a designation of his place, which is the king's chair. Narrated Alasbg bin plant that the supreme (peace be upon him) said: "The heavens and the earth and the creature in the cave of the chair, and has four possessions, God willing.

King of them in the image of the Adams, which is the most generous image of God, and he calls God and supplicates, and requests intercession and livelihood for the children of Adam, and requests intercession and livelihood for the beasts, and the third king in the form of an eagle, a master of birds, which calls God and supplication to him, and requests intercession and livelihood for all birds, And the fourth king in the image of the lion, a lord of the seventh, and he calls God and supplication, and requests intercession and livelihood for all the sevenths. "{And not led by Ood, a warp, and the meaning: does not bother God and not burdened. The source added to the effect. (He is the highest) on the matter, transcendental for equals and suspects. He said in the lights: "And this verse includes the mothers of divine matters, it is a sign that the Almighty is one in divinity, characterized by life, and the duty to exist for himself exists for others, since the Resurrection is the Resident himself. For others, imparted from prejudice and solutions, clear of change and apathy, does not suit the ghosts and does not suffer what is in the spirits, the owner of the king and the kingdom, and the creator of assets and branches, with a severe oppression, which does not intercede except those authorized by the world of all things, clear and hidden, both parts and parts The king, broad and capable, whatever is right to possess and appreciate it, does not perform hard Not occupied affair, what is understood by the transcendent, which is great not surrounded by understanding "(1435).

## **Second / in a statement preferred verse Chair**

Al-Kashani stated what he said about the Oval, where he said: "This verse includes the mothers of divine matters, it is a sign that the Almighty is one in divinity, characterized by life, and the duty to exist for himself exists for others, since the Resurrection is the Resident himself residing to others, free from prejudice and solutions, Evangelized from change and apathy, does not suit the ghosts and does not suffer what is in the spirits, the owner of the king and the kingdom, and the creator of assets and branches, with a severe oppression, which does not intercede except the authorization of the world of all things, clear and hidden, both and partial, both the king and power, all It is true that he owns and appreciates it For what he realizes, he is great not surrounded by understanding "() . Therefore (peace be upon him and his family) said: The greatest verse in the Koran verse Holy, who read the resurrection God Almighty writes of his good deeds and erases from his evil until tomorrow from those hours (). Imam Ali (peace be upon him) heard your Prophet (peace be upon him) on the pulpits of the pulpit. He says: Whoever reads a verse in the monastery of every written prayer does not prevent him from entering Paradise, but he does not persist with it except a friend or a worshiper, In the perception: "The Prophet (peace and blessings of Allaah be upon him) said: Whoever reads the verse of the Holy See when he sleeps is sent to him by a king guarding him until he becomes." And he (peace be upon him) said: He read these two verses when he touches to save them until it becomes, and who read them when he becomes to save them until he touches: verse of the Holy and the first Ham (believer) to say: to him fate "() .

In the scout: "The Prophet (peace be upon him) said: What I read this verse in a house but abandoned ().

The devils are thirty days, and no magician or witch enters forty nights, O Ali, your son, your family, and your neighbors, know what a great verse came down from them. "Roy said:" The Sahaabah are tickets in the best of the Qur'an. You are from the verse of the Holy and then said: The Messenger of Allah (peace be upon him) said to me: O Ali, the master of human beings Adam, the master of the Arabs Muhammad (peace be upon him) and no pride, and the master of the Persians Salman, the master of the Roman Suhaib, the master of Abyssinia Bilal , And the Lord of the mountains Tur, and Mr. Sidr trees, and the master of months months of the sanctuary, and the master of days on Friday, and the master of the Koran speech, and the master of the Koran cow, and the master of the cow verse Chair "() .

In the lamps said: (peace be upon him and his family): Who read Ham (believers) to say: and the fate, and the verse of the chair when it becomes, keeping them until the evening, and read them when the evening to keep them until "() .

In the mediator: "Jabir bin Abdullah said: The Messenger of Allah (peace be upon him and his family): Who read the verse of the chair in the mastermind of every prayer violated seven heavens, did not heal the breach until God looks at the viewer forgive him, then God sends him a king writes In the treasure of the news from Anasbin Malik said: The Messenger of Allah (peace be upon him) said: If the believer read the verse of the chair and make reward for the people of the graves, God entered in the grave of each dead from the east to Morocco forty Nora, and God expanded their graves, and raised for each dead degree, and raises the reward of the reader sixty prophets, and God created from each character including a king swim to him to the day Resurrection "() . In the compound about Abu IbnKa'b said: "The Messenger of Allah (peace be upon him) said: O Abu Mundhir any verse in the book of God is greater? I said: God there is no God but the living person, he

said: He struck in my chest and then said: to congratulate science , In which the same Muhammad with his hand that this verse tongue and lips, sanctify the king at the leg of the throne "().

Al-Thalabi narrated that he is attributed to Ibn 'Umar. He said: The Prophet (peace and blessings of Allaah be upon him) said: Whoever reads the verse of the Holy Prophet who arranges all written prayers, who is in charge of catching himself with glory and honor, was like a killer with the prophets of Allah until he was martyred

He said (peace be upon him) to Ali (peace be upon him): O Ali that in the verse of the chair for fifty words in each word fifty blessings.

It was narrated from Abu Jaafar al - Baqir (peace be upon him) said: Whoever read the verse of the Holy See once distracted him a thousand hated from the minimum hatred, and a thousand hated hatred of the hereafter, easier hated minimum poverty, and easier hated hereafter the torment of the grave.

And Abu Abdullah (peace be upon him) "that everything has a peak, and the peak of the Koran verse Holy" (Mediator 1415).

#### **The first requirement: its nodal approach through rhetoric approach**

The commentator begins by conveying a sentence or part of the texts of the approach, and then delicately transmitting it to Persian, then clarifying as necessary what was necessary to clarify. His explanations are often of a literary nature and may take on a historical or sometimes narrative character. We must add to this that the author, as pointed out in the introduction also, took most of the explanations mentioned and explained by the explanation of IbnMaytham al-Bahrani, either through him or through other commentators. The truth is to prepare his explanation as a summary and a translation of the explanation of IbnMaytham, as many of it is taken from the explanation mentioned.

It can be summarized the characteristics of the explanation of MawlaFathallahKashani:

- 1 - It is in the Persian language, and can benefit from all its speakers.
2. The translation of the terms of the approach is accurate and very clear, as we find against each word or a short sentence of the text translated. It is very useful for those who wanted to know the exact literal meanings of the words and phrases of rhetoric, and such translation and explanation is also noticeable in his interpretation of the truthful approach.
- 3 explanation, translation and explanations of a literary nature often, and may present historical and fictional investigators sometimes accurate. This indicates his involvement in these areas.
- 4 The author tried to uncover what I am suffering, and to show what I am forming, with his interpretation, as well as convey what suits the place of the stories.
5. The interpreter was one of the great scholars in the Islamic world, and he had a prudent view of the Islamic sciences.

### III. Conclusion and results:

After this modest effort, the main findings of the research should be concluded as follows:

1- Did not mention the place of birth nor its history, nor how it originated, as is the case of many scholars, but it is often thought that it is from the city of Kashan, his name, MawlaFathallahibnMawlaShukrallah Sharif Kashani, died (988 e), leaving many valuable works, especially in Field of interpretation.

2\_ curriculum clear way or scientific process to arrange ideas and organization, and according to this definition has characterized the doctrinal approach when MawlaKashani, organization, reasoning and argument through those mabahith explained and inferred through the verses of the Koran to be interpreted as any chair and early Al-Hadid

3 - Combining the mental and metaphysical approach in presenting verbal issues, especially in explaining the Tawheed sermon in the rhetoric approach of Imam Ali IbnAbiTalib (as)

4 - said in the introduction to his interpretation of ((the approach of the truthful in obliging offenders)) about the reason for choosing the book designation: The reason lies in the clarification and statement of the approach of the imams purity interpretive and defend.

5\_ that MawlallahFathallahKashani flag of the flags of Tafsiraland Shiites (Imamate) in the tenth century AH.

6\_ FathallahKashani exerted a clear effort in the doctrinal and moral sciences of the Koran and other topics. The virtues of the fence and verses have made it one of the most important keys to reveal the meanings of the Book of God.

7\_ clarify the verse of the chair purely doctrinal clarification with virtue.

8\_ Explain the science of faith, a science that brings together the knowledge of the Creator blessed and exalted and the knowledge of the prophets and books and angels and the Imamate and the other day.

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