

# The call for Holy Jihad in German Military Strategy during World War I " A Historical Study on the Means of the German Penetration in the Ottoman Empire "

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## **Abstract**

*The Ottoman Empire before 1871 was of little importance in the German perspective except as a market for the disposal of German products and the operation of German capital. For this reason, the modest efforts made by Russia in the field of promoting its interests in the Ottoman Empire were simple and consistent with the foreign orientations of the Chancellor Bismarck. In 1871, the Ottoman Empire and the Eastern Question took an important place in German military and economic strategy. The eastern issue was no longer included within the German understanding of the East and the Ottoman state, but rather the concept entered as a basic component of German national security, especially in terms of economic and military terms. With the arrival of William II to power, the Ottoman Empire became an important vital area for German foreign policy, and in order not to provoke the Ottoman Sultan from the intentions of the German infiltration in his country, he adopted an approach contrary to his predecessors from other European countries based on violence and the deduction of parts from the properties of the Ottoman Empire. As he decided to rely on the principle of peaceful penetration of major economic projects that aim to control the vital joints of this country, especially the railways, the financial and military sector, and this new approach may require a different type of foreign policy based on rapprochement, prayer of friendship, and the pursuit of building a future ally in light of intense competition from France, Britain and Russia. As for the tool used to implement this policy, it was: Islam and Muslim friendship. Which formed the other face of the First World War and which took a doctrinal character represented in the conflict between Islam and Christianity and between infidels and Muslims, the beginning of this aspect clearly appears after the Ottoman Empire joined the First World War alongside the middle countries led by Germany in November 1914 and the Ottoman Sultan declared jihad The holy war against the Christian concord states .*

**Keywords:** holy jihad, German, military strategy, World War I, history, infiltration methods, Ottoman Empire.

## **Introduction**

If the First World War arose in the first place a European war for reasons related to imperialist competition and European expansion, then the First World War we directed another which took a doctrinal character represented in the conflict between Islam and Christianity and between infidels and Muslims, this aspect began to appear clearly after the Ottoman Empire joined the First World War alongside The center countries led by Germany in November 1914 and the Ottoman Sultan declared holy jihad against the Christian accord countries, and of course this jihad excluded the Christian countries that joined the Ottoman Empire, which are the middle countries led by Germany . This fatwa marked the beginning of the emergence of what could be called a conflict of fatwas in the countries of the Islamic affiliate of the Ottoman Empire, this call has generated the emergence of many fatwas Holy Jihad began a fatwa German Holy Jihad - Ottoman called her Ottoman Sultan Abdul Hamid II, with support from Germany to Muslims, especially in the Levant against

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the British presence, and calls on the Jihad sacred Arab called her Sharif Hussein at the instigation of Britain against the Ottoman Empire and the middle while came a lawsuit third jihad scholars of the Arab Maghreb to invite Muslims to stand with France against the Ottoman Empire and its allies as a call came for jihad Holy Muslims in India against Britain and its allies, and Shiite scholars in Karbala and Najaf issued a call for holy jihad against the British occupation of the infidel state and standing with the Ottoman Empire, the Muslim state . Based on the aforementioned, the Ottoman Empire's entry into World War I alongside the Central Powers came at the instigation of Germany, which pursued a policy calling for the exploitation of religion to achieve its strategic and military goals, with all the promises, economic projects, and financial and military support that the Ottoman state carried and what was accompanied by that. There was a penetration of a peaceful and a German diplomat in the joints of the Ottoman. Therefore, this study aims to:

- *Follow the path of German penetration in the Ottoman Empire, especially the religious one.*
- *The strategic and military objectives that Germany was looking forward to from declaring holy jihad in the Ottoman Empire against the Allied countries, especially Britain*
- *Highlighting the importance of military and strategic property of the Ottoman Empire, especially Asian ones, specifically the Levant in the German military perspective, which is one of the most important reasons for the German call of the Holy Jihad.*

This leads us to put forward the following hypothesis: If Germany has a good reputation in the Arab world and occupies an important place in the Ottoman Empire and enjoys the appreciation of Sultan Abdul Hamid II for its policy towards the Ottoman Empire, and then it has never occupied an Arab land. So why did it not succeed in the policy of religious polarization that it pursued with the Muslims of the Ottoman Empire, and consequently its failure to achieve its desired goals of this policy, namely cutting British military supplies to its forces in India, controlling the waterways, especially the Dardanelles and the Bosphorus, and denying the use of the Allied countries?

## Literature review

### 1- The Ottoman Empire in the German Perspective

The Ottoman Empire before 1871 was of little importance in the German perspective, except as a market for the disposal of German products and the operation of German capital. For this reason, the modest efforts made by Russia in the field of promoting its interests in the Ottoman Empire were simple and consistent with the foreign orientations of the Chancellor Bismarck. In 1871, the Ottoman Empire and the Eastern question took an important place in the Chancellor Bismarck's foreign strategy . The eastern issue was no longer included in the German understanding of the East and the Ottoman Empire, but the concept entered as a basic component of German national security. (Reinkowski, 2008), The Ottoman Empire and became a pressure card used by Chancellor Bismarck to threaten the colonial interests of European countries, considering the Ottoman Empire East issue and a way to divert attention from what is happening inside the country and the German conflict with neighboring countries, especially Austria and France, and by means of notice of these countries that Germany have no ambitions or interests directly In the Ottoman Empire and it is merely an honest rule to solve the problems that arise between these countries about their colonial interests in the Ottoman Empire, and in this Bismarck emphasized, "The conflicting countries will invite us to mediate ... In this case we come to a burning fire that has nothing to do with us and we warm our hands on it for as long as possible. " (Walespme, 2019) This policy is part of a strategic of the balance of power that launched by Chancellor Bismarck with all the skill to maintain the achievements of Germany 's gains after its victory over France, especially the provinces of Alsace truncated Lorraine economically tasks and geographically for Germany this was the goal of Bismarck maintain these gains soft s use policy Tightening and isolation against France and preventing it from finding allies, and thus protecting Germany from the French lust for revenge. Bismarck was keen that there would be no alliances between France and any other European country, especially Austria and Russia, in order to protect his country from a war on two fronts. At the same time with France on one side and its ally on the other. In order to achieve this strategy, Chancellor Bismarck convened a series of international alliances whose main goal was to isolate and encircle France, starting with the alliance of the Three Emperors. Alliance of Three Emperors In 1871, which included Germany, Austria, and Tsarist Russia, and the bilateral alliance Dual Alliance In 1879 with Austria, as an alliance with Austria and Italy in 1882, and with Russia, 1880 (Hurewitz, 1958) These alliances had another goal besides isolating and encircling France, which is to prevent any alliance between France and Britain on the one hand or between France and Russia or between Russia and Britain . His weapon in this was to play on the contradictions of interests of these countries in the Ottoman Empire in what is known as the Eastern question. . (Snow, 1989 ) were the roots of this trend treatments and benefits carried by the state of the b Russia in dealing with the Eastern question in a war Lq Rum 1856 and its results through attempts to draw closer, and appease the Russians and the promise to reconsider free shipping Russian in the Strait of Bosphorus and Dardanelles. After the great victory of Russia over Austria in 1866, Bismarck continued his previous approach allied with the Russians and attempts to appease them at the expense of the Ottoman Empire, especially after the defeat of France in 1870, to prevent any alliance between France and Russia. But the age of 1871 was the last age of support in which Germany trends Russia in the issue of East. It has transformed its policy after not Strake the Austrian Empire, and stood to its side by way of an indirect of,

particularly in the Balkans, which resulted from the strengthening of the Austrian influence in Bosnia. (Mosse, 1963) Remained the Ottoman Empire constitute the essence of politics as a bargaining chip Bismarckianism profitable during the crisis of major 1875- 1878 uprisings and when the Balkan reopened touch a him East to her, the work on strengthening the conflict between the major powers while avoiding antagonizing Russia . After the whole East is not worth the greatness of a soldier also he told Bavarian efforts as Bismarck told parliament the German (Zubi, 2019). It became after the 1876 East and the Ottoman Empire and the paper trump in maintaining the policy of balance European drawn carefully after the victory of Germany over France in 1871, because it was felt that major powers on the colonies and influence outside the continent European is a front European united against his country, and therefore sought to reduction unit of the Russian - Austrian contradictions about the Balkans, which can be the impact on the development of Germany 's delicate balance of the European through the signing of the backbone of the Treaty of emperors three to strengthen Austria Germanic in the face of Russia Slavonic. (Black, 1967) When the convergence of the French - Russian event in 1883 on the impact of the position of Prussia during the 1878 Berlin conference, which came to him in keeping with the policy of Britain and Austria towards the issue of Montenegro, and its refusal to control Russia 's waterways, and in order to crack the Russian rapprochement -Africa pursued Chancellor Bismarck a new policy on four axes: the first axis : the withdrawal of Russia from France and for that signed institutes of a secret of Russia in 1887, in which Germany pledged to support Russia 's occupation of water corridors in exchange for Russia's pledge to remain neutral in the event of a German -France war. The second axis : the Bismarck realizes that the control of Russia on the lanes of water, means the effect on the development of Austria in the Balkans from the point and ignites the British - aerati to reject Britain defuse the conflict domination of Russian on the corridors of water from another point, which is in breach of the balance of the European who was looking forward to it it aims to protect it, so pay all of Britain, Italy and Austria to form what was known Front ES Mediterranean to maintain the current situation in the Balkans and the Middle Near that it meant the impossibility of Russia 's implementation of its policy in the seizure of Constantinople and the corridors of water it's also makes it vowed to Germany to Russia by supporting the acquisition of the pain of Rat aqueous under the institutes of 1887 is colorless Interest of ( Snow, 198 9) axis III : to maintain the principle of balance Albesmarkiy and not to support Britain against Russia crowned of the penetration of peaceful states of the Ottoman of the waving of Britain about the possibility of Germany the threat of reconciliation in the Ottoman Empire as if he stood by France or Russia against Germany, and to achieve this important of appointed Sir Vonb Radowit ( 1883 -1 892 ) consults in the countries of the Ottoman of the implementation of the policy of serious aims to use states of the Ottoman of the achievement of German interests in the mace Rh EU of, and is not a vital area to compete with the European countries of the property states of the Ottoman of (Pamuk, 1978), And to prove this policy of, inventory activity Germany in the Ottoman Empire on the organization of the administration and development of the Ottoman army without indulging in military alliances of the states of the Ottoman of, and was looking forward to that German leaders are brass. Because he was not looking forward to the creation of Osman army j strong as much as he wanted to use the Ottoman army provider German weapons and under military supervision of German, waving against Russia in the case stood with France against Germany or states of the Ottoman of ( Snow 2007 ) as the practical of arming the Ottoman army did not come out of a strategic of Bismarck - based of the (continental Russia of), which emphasizes the importance of the regional of for the praetorian of the Ottoman of emphasis on maritime dimensions of because it is aware of the controlled of Britain on the sea and difficulty of keep up in this matter, so focused on the superiority of righteousness the forces of the Ottoman cut supplies Britain's land of the colonies, especially India through the territories of the States of the Ottoman of over Iraq Fares - Afghanistan - India. For this Ottoman land army into the form of the attention of the Government of Germany, of which reflected on the nature of the arms of Germany in the states of the Ottoman of which was limited to the wild side and neglected the maritime side considerably. (Province, 1981 ), the start of Bismarck 's new policy of the Ottoman Empire cautiously by focusing on two main aspects: first, a repair of the Ottoman its represented resurrected its Vindrof Wittendorf, either the second: was the reorganization of the Ottoman army by sending military missions of officers for the army training ETHEM I, including the mission Otto von Keller in 1882 and the von Durgolitz expedition Vonoltzgdter in 1883, besides keen to arm the Ottoman army Balaslh of the German of were the first arms deals between Germany and the Ottoman Empire in 1883 (Hindawi, 2015) (Kazim, 2001) Also ordered the Sultan Abdul Hamid in 1885 with three of Eleven Million Mark to buy the artillery of the trap of K Rob got the trap of Munchhausen one Eleven Million Mark in a while I got the trap of what Sir-Lofa Al Z twelve million mark to buy guns and small guns of the attempt of stay away from involvement in military alliances of the states of the Ottoman of not even raises keeper of the European countries of major notably Russia, France and Britain. (Chasegummer, 2010) We reached the success of Bismarck peaked with the eighties of the nineteenth century and was able to convey Germany to a country plays a pivotal role and leadership at the level of the continent of Europe of, and according to my view of the vital area, the Germany has grown rapidly to be a world of researcher of the role of equivalent to the economic potential of military and its. The growth of this thought came of the economic circles of political and of Germany, it's with the arrival of the second William (1888-1918) to the German throne, he put before his eyes, one goal which is out of Germany to the global pattern with all the carrying of this policy of the

collision with the countries of the European of especially France, Britain and Russia, particularly it's with the wishes of the Tsar not to renew the alliance of the three which is scheduled to completed in 1890. The form of T states of the Ottoman of the particular property in the East and Asia Minor new axis between Germany and the European countries conflict of.

## **2- The Ottoman Empire in the German war strategy**

We have a reached a policy of Bismarck, Germany to be the leader of the balance of the European which is confirmed by the historian P evil in the book of the history of Europe in the modern era is certain " that matters of war and peace were in the hands of Germany and the German emperor can be overturned in one morning, the balance of Europe flour " ( Fisher, 1976 ), well to maintain this policy of rejection of Bismarck to provide support for any project economic possible to enter Germany in a colonial competition for states property of the Ottoman of the countries of the European of and this refusal Bismarck support for men economy Germans to get the privilege of railway line Anatolia saying : " we have no political interests of the East and that the risks of the project owners fall on their shoulders and not on the Reich" (Hindawi, 2015 ) . But this policy quickly changed with the arrival of the second and painful to the dam of governance was the start of his term policy of openness or rush towards the east Deutsch Arader Offenheit, but when matured component elements of the imperialist of Germans of the era of William II, was sharing the world between the traditional countries of the major boat may end, at a time were not German colonies of which were seized in Africa, the Far East and the Pacific under the theme of " the policy of economic of " with the values of scrounger of global. He added of to this was the way it under the womb of sea of the British of. For this reason, the German expansion is not commensurate with the aspirations of the German joint capital. (Snow, 1990) (Roger, 1993) One of the main areas that sought Germans controlled of them and secure a place under the sun are the countries of Asia Minor, which he considered the German logic of the benefit of the absorption of capital to projects and the exploitation of the wealth of internal of coal, lead, oil, and set up its agricultural projects of to secure raw materials such as cotton, which need makers of the German textile of, as well as to secure the country 's consumption of food materials of wheat and cereals (Snow 1989) promised to Mesopotamia, especially Iraq, to prepare for the growing food basket of the Germans, especially wheat and grain. It was supported by the German orientalist Dr. Kiefer in the book of his "Asia Minor land of the German occupation, " the ideas themselves and advised to occupy the logic of by companies based across the railway, also supported orientalist German. Gore this policy of certain "in all the lands of the universe exists only Syria and the country of Assyria invites you to the occupation where there are no natural difficulties of " (Aqbaq, 2010) and in the rightful of not focus was the tsar and William II on these parts of the property states of the Ottoman of arbitrarily, but came to him, according to political perceptions of military and of an important of, I realized that the Tsar 's policy expansion of the countries of the Ottoman of Germany will enter Aleppo in its conflict with the major countries, especially Britain, France and Russia because of its countries of these vital interests of these countries of . For this wanted incursion into areas can form points of pressure on these countries, which paid to negotiate with Germany on the division of State property of the Ottoman of, nor the success of the policy of the emperor ordered William II to prepare a thorough study of the detailed of what is known regions of Turkey, the Asian of, and the development of integrated programs of how to penetrate this part of the property states of the Ottoman of the wealth of first and strategic position Second, in accordance with this policy of touch turned a for its east of paper of the era of Bismarck to become in the reign of William II a vital area for an important policy of the outside of the German of . This is a has required not over the agenda of the propaganda of not contain the Muslims and this has been recruiting a number of orientalists who know the conditions of states of the Ottoman of penetration in these areas and the ID of the Muslim conditions and orientation details and report that the emperor has emerged in this side of a large number of orientalists like (Max vonoppenheim), And (Fritz klein) And (Paul Rohrbach). (Fuhrmann, 2013) (Al-Zoubi, 2019)

## **3- Asia Minor and the Levant countries in the Strategy of the military of the German of**

If traders and men business Germans have focused on the logic of the most important wish she economic of the natural wealth of the non - investor of the Emperor William II his attention focused on the logic of the considerations of a strategic of military and of that the interest of showed economic trends of to appease the dish of Capitalist of the German of. It can touch the importance of the region and economic strategy for Germany, according to do the following considerations of (Bloxham, 2005):

- Considerations of Economically the Germans looked Wen to revive Anatolian lands idler of the fertility of by extending an iron line runs through Asia Minor and the cities up the agricultural provinces of
- The exploitation of internal wealth of in these areas, Waist of the German capital.
- The transfer of a number of German poor farmers to Anatolia and Lusk of binging which are permanently of particularly the density of population of these few areas of, has been the real of this objective approach is the effects of concern to Britain over its colonies in the Ottoman Empire by its rival on the settlement areas Asia and the Levant.
- Open the Direct Road between Europe and India through the Balkans to a competitor of Suez channel and reduce the prices of spices and crops India.

- Strategic considerations of military and of the strategic of the countries of Asia Minor parallel to the economic importance of, as can Germany access to Asia Minor via the Balkans road away from the mercy of the British fleet, and from Asia also can British hit the interests of Egypt and India, as well as the by India across the Euphrates and quackery of and the country of Persia. The goal of Germany hidden in the countries of the Ottoman of concentrated around Anatolia and transportation routes so that the total of the land stretching of the coast of the North Sea until the Arabian Gulf coast and thus encircling Britain and hit the roads in transport to India in the event of war between them and Germany. (Giorgio, 1994 )
- As Britain enjoys as a strategic of sea of linking with property across the Atlantic and the Strait of Gibraltar and the Mediterranean Sea and Suez, for the establishment of strategic thought Germany of Berri, its competitor of Britain as long as it cannot m WAFS sea . From here emerged the importance of the property of the Ottoman Empire, especially in Asia, being formed the focus of its strategy for wild hit British interests which pass through the Balkans toward Asia Minor and this was necessary to be linked to the logic of central European countries of the Ottoman of and create a unified its economic of the North Sea to Asia Minor by rail and T is one of the most important projects the German penetration in the Ottoman Empire, from here, the Baghdad Railway project Berlin was not with the content of an economy . Rather the project a political a strategically crucial in the embodiment Strategy of Germany wild -alcherqah. (Snow, 1989) It was the German Emperor William II sure that the promises of Germany to the ranks of major powers seeking to obtain colonies outside the continent of Europe of and access to Aleppo of the European competition for not Sthawwaz on the property of states of the Ottoman of, will my pay extent of competition between European countries to the outbreak of a global war of covering all parts of the continent of Europe of. This is formed states of the Ottoman of the property, especially parts of Asia, including At a military perspective and strategic German - great importance in the plans of military Germans in the event of the outbreak of war by cutting the supply of Britain 's military and food from its colonies in Egypt and India, as well as ways to control navigation through the control of the lanes and straits In addition to dispersing the military effort of these countries between the European front and the external front to protect their camps.

As a result of this importance it was opened by Emperor II and William policy outside of the visits were of countries of Othman in 1889, and was this of pain Rh of not gone by step which gave Emperor German Istanbul after seven hundred years, where he was most recently visiting Emperor Frederick Barbarossa who came to her two gases in the Crusader wars of the opposite Emperor William II, who came to her promising relations Friendship of and respect with the Ottoman Sultan to obtain economic privileges of political and its away from colonialism and cut off parts of the Ottoman empire (Hindawi, 2015 ) ( lions 2008 ) . It has taken this nature of economically to open the prospects for a broad of front men of money and the economy in the countries of the Ottoman, that the real purpose of her visit of announce the start of the era of competition German on the property of states of the Ottoman, and at the same time he wanted to deliver RESALE of the Ottoman Sultan to reassure him of the policy of the German rush towards the east, which was something new to the countries of the Ottoman of not seen him by saying that this rush came after the decline of the French role and the hatred of the Sultan for the English, which resulted in it for a vacuum in the countries of Ottoman of Germany to fill this void. (Hindawi, 2015) This has been successful of the achievement of the first goals, a gain trust of the peoples of the countries of the Ottoman of mainly Muslim of them, which looked at him the first European commander enters the territory states of the Ottoman of peace, carrying with its projects of economic its military and it's not occupied or colonized, did not disclose Kaiser William II about the real intentions of the policy based on openness towards the East adopted as soon as he arrived at the throne of Germany, but in his visit to the second of the Ottoman Empire in 1898 after nine years of his first visit of intensified competition colonial between the countries of the European its takeover colonies, and went up the situation in Europe and taking the T policy of international alliances of developed by Bismarck to encircle France to collapse as the reason for a policy of William II outside of which was based on the competition with the major imperialist countries, particularly Britain. In this context, Germany refused to renew its alliance with Russia (the alliance of the emperors), and in order to protect itself from the war on two fronts after Britain refused to renew the " Mediterranean accord alliance " Germany renewed the tripartite alliance with Austria and Italy and at the same time increased its land armament, in return. It took Britain closer to France ended this rapprochement 190 4 signed reconciliation friendly. (Evans, 1958) In light of these developments was the emperor the establishment of a global war of and France an enemy German moving to avenge the defeat of 1871 and that Britain will take the side of France in response to the policy of the German in the Ottoman Empire and prepared by the source of wealth and its colonies, especially parts of the Asian ones. This was the German emperor looked to be the east of the German of the land states of the Ottoman of Europe and Asia, and be open of in front of the Germans and this means they simply of entering the states of the Ottoman of if broke out war along with Germany . For this tried the emperor in the visits are of the second of the countries of the Ottoman of a promise of Sultan Abdul Hamid II in the event of the outbreak of this war stand by Germany, has said to clearly Sultan: " Do you will stand on our side if it broke out the war in Europe, Sultan, and this war is not inevitable, " replied Sultan" it is not

my authority now to answer your question answered of and I can think of it carefully and in the flesh of that force us circumstances so " ( Hindawi, 2015 )

#### **4- -Islam and an invitation to the Holy Jihad in Da'aa of the German of**

Interest in Islam we have and the peoples before the Enlightenment with chair of which was established in 1521, of the Hebrew studies of and was occupied by most men are not hot interested of the Arab of and has helped on the emergence of many research in the field of vegetables of and the Language of the Arab of . this research has contributed to changing the image of the European of Islam since the Middle Ages, where he realized the Europeans that lead cultural became turning in their favor, it has mocked Martin Luther on the perceptions of the Middle Ages about Islam, and presented to back the face of the consideration of models called "The Europeans ' myths face charges against Islam. " But in light of the siege of the Ottoman armies of the debtor of Vienna in 1529 changed its becoming more aggressive its limit of lost Luther wrote, "Turks are of a fair of Christians because of their sins and their sins ... and only peace constitute, in essence, the two enemies of Christianity and the Church Holy, but if Islam represents the body of the Antichrist, the Pope is his head." (Zubi 2019) I have been associated with the aspirations of imperialism of the not Mani of Orientalism with the emergence of Orientalist Becker Which is counting the founder 's concept of modern Orientalism in the early twentieth century, according to the theories of psychology district w applied on his thesis for doctorate of the year 1907 and which was entitled " The Christian of Islam " and is also the founder of the Council of " Islam is the German of" carried Orientalist studies of servants of colonial goals of the German of Africa, and enabled Germany to get in 1885- 1886 colonies in Africa, including parts of some of the population of Muslims and remained those areas under the dominion of the German of up to 1918, pushing it to the establishment of the language Institute east of the Berlin in 1887, a mission institute is to obtain information on the eastern countries of the current of the countries of the Middle Far and the peoples of these countries and cultures (Zubi 2019) (Bart, 1967 ). Karl Heinrich Baker was the first to advocate the use of Islam in Africa and India as a political shield against the British (Harman, 1983). According to these trends, the eyes of some Germans to the successes of the Emperor William II of the incursion into the Imperial of the Ottoman of as successes remind them of the successes of the Crusader campaigns of so demanding that are Mubarak of these campaigns by the pope also has Mubarak of the Crusader campaigns of before and must be under the auspices of synagogue of the Catholic of, to liberate the holy land of the infidels. If the these campaigns have gone to the goal of a sacred, the efforts of William II aspires to the highest goal, which Nash R. visions of the new of the RESALE of vegetables of the German of through the railway of schools and the promotion of tradesmen of science and not For violent methods as in the Crusades. (Zubi, 2019) It was the Emperor William II p As this view, which began penetrating in the hearts of the Germans towards the Ottoman Empire and began to overwhelm them thought they were worth of vegetables of Hellenism and Germany, the holdings of the spirit and material potential of the technological qualifications more than other European peoples of for this role in the east, which is the land of our forefathers, so that Britain and France do not give sufficient qualifications of to do the role of the Prophet of, any civilize states of the Ottoman of an inherited Hellenistic on the grounds that the vegetables of the Arab of the Muslim of the same origins of Helen of. (Zoubi, 2019 ), generated these ideas and a clear integration between Orientalism and politics has been the SAS of Germany are aware that the way the world the great-from the point of Britain 's view-pass by the Ottoman Empire, it is the corridor to the east, and to the Silk Road tastier the passing of the Ottoman territory Also, most of the inhabitants of the Ottoman Empire in Asia are Muslims who owe true allegiance to the Ottoman Sultan and not to Britain, and this is why Britain worked to raise religious differences between the Ottoman Sultan and his non-Muslim sponsors, to find it an outlet for penetration into the Ottoman state under the pretext of protecting non-Muslim minorities. (Hindawi, 2015) was accompanied by the launch of, particularly in France and Britain slogans with a religious dimension in the attempt of them to divide a row limit of the peoples of the countries of the Ottoman of especially between Muslims and Christians, including: what he took the cross from the crescent cannot be back to the moon and what was taken Crescent The cross must return to the cross. This is what might be called the war crusade of the new it's so when Aldo asked him Ottoman its retention of from a no trauma the Greek of the border, rejected the government Britain is certain of " no way to re - of anything to Crescent had previously moved to the Cross" . (Hindawi, 2015) It was the Emperor William II on the note of this policy of so wanted to work on the contradictions of this policy by using a torrent of new of to win the support of Muslims in the countries of the Ottoman of and this policy of based on the claim with love but peace, Muslims, and standing by them and successors of the Ottoman Sultan, a policy of mind against the policy of the British of the existing of the warrior of Islam and Muslims and of the land, and the opposite of the second of William II to the states of the Ottoman of nature its orientation policy of the German of Ba use of religion as a some extent the means of penetration in the countries of the Ottoman of, and through the eyes of examiner of the objectives Zayar of the plants is clear that it clearly has been the declared objective of the Zayar of is the pilgrimage to the holy places in Palestine, as well as Obtaining the following gains (Sarkis, 1997 ) ( Rafiq, 1999 ) :

- Get the OK of states of the Ottoman of the iron line Beznah- Baghdad and Berlin, which is known abbreviation project B (B .BB). (Glium II, 192 2 )

- Construction of the synagogue of the biblical of Jerusalem and the right of Germany to grant the protection of Catholics belonging to the German Church in Philogg (Sultan Abdul Hamid II, 1986).
- Construction of a hospital for John's followers called in East Jerusalem.
- The privilege of getting set up port Haidar Pasha into the trap of lines Hadidi of - the Anatolian of the German of (barber 1978).

Appear to and through these gains that the phenomenon of economic but inwardly a strategic military is linked to the strategic preparations of military and of the German of in the face of the global war of the next of, it was the target of the rib Baghdad - Berlin line, linking Berlin then Baghdad and ends Kuwait, the order that allows for the German forces of access to Mesopotamia and the Gulf from the mainland by enabling it to infect the backbone of the Imperial of the British of, these were not the idea of the builders of the Emperor William II, was preceded in that Helmuth Von Moltke Commander of the military and the German, who will lead the German troops of the First World War, P has been proposed in the mid - nineteenth century, the establishment seeks of iron states penetrate its Ottoman of all even the Arabian Gulf and must be the Imperial of the German of the common of the shoulder which extends it this iron hand of the traverse then Asia Minor, even the Caucasus, Iraq and India (Otsky, 1971) . These considerations Britain realized seriousness of this project and this stood in opposition and sought to circumscribe and foil e through contract agreements of the 1899 series of the ruler of Kuwait, which became the arrival of the line to Kuwait without the approval of Britain is impossible. At the same time it reached to the agreement with France on their situation the colonial of by signing what is known as reconciliation friendly Cordial 1904. On 31/8/1907 joined with Russia allied France since 1894 to this alliance after Britain settled with Miss A for its share areas of influence in Persia. (Snow, 1989) revealed the emperor during this trip unveiled a new policy of status of the use of Islam to attract Muslims in the countries of the Ottoman of the orbit of states of the German of in the event of the outbreak of war, a world of, which is turned out largely in the speech in Damascus during a visit to the tomb of Saladin in the eighth November 1898 and the one who was considered a challenge and a clear policy of Britain 's Islamic East and the most important was the "to be sure of His Majesty the Ottoman and three hundred million Muslims scattered in the ground who see him as their successors that Caesar Germany would be their friend All the time" (Snow, 2007) The German Emperor's movements were according to what was drawn for her by the German Orientalists who were clearly aware and familiar with the souls of Muslims and the extent of the influence of religion on their movements, especially since some of these orientalist spent long years in the countries of the East . And it comes in the forefront of them the Orientalist Max Von Oppenheim, One of the senior figures who drew attention since the early to the importance of the use of the Islamic and invite the University of the Holy Jihad in order to woo Islamic peoples under British control and French by inciting them to rise up against these countries and the dispersal of their forces in the event of the outbreak of war between them and Germany, Carr many sources It was Oppenheim who advised the Caesar to visit the grave of Commander Salah al-Din al-Ayyubi and to deliver his sermon through which he inaugurated a new policy for his country based on the exploitation of Islam in the fight against his enemies from other countries of protection ( Snow, 2007) . This matter was repeated at the outbreak of the First World War, specifically in 1915, when the Tsar advised to send a wreath to the grave of Saladin, along with sending a precious chandelier, and the emperor entrusted Oppenheim to do this task on his behalf and to call for the holy German-Ottoman jihad. This brings us to the truth of the Tsar's calls for the charity and protection of Muslims, and the German media pray for his conversion to Islam. They do not deviate from the German propaganda that was laid down by the German Orientalists. These events were preceded by Germany's position rejecting the division of the Ottoman Empire and its position on the Ottoman-German war and the victory of the Ottomans with German weapons. All this marked a milestone in German-Islamic policy, and it spread a general atmosphere that the Kaiser is the defender of the Islamic religion and Muslims, and the beginning of the discussion of the existence of an alliance between William the second great as the West and Dean of Europe and between the Sultan Abdul - Hamid prescription Commander of the faithful all, and described the Ottoman newspapers Germany 's position rejecting the division of the Ottoman empire in one of her articles: " History will say his word that Caesar Germany hated the big himself to be in a campaign greedy vultures that were hovering greedily on Muslim countries . " (Snow, 1989) In Beirut, it was distributed in 1905, a drawing of the German emperor in the middle of the Islamic crescent, as a reference to the center that Germany seeks to reach in the Islamic world. (Snow, 2007) With the outbreak of the First World War, the Orientalist or Blenheim presented to the German Kaiser the draft declaration of holy jihad, affirming that "Islam will be our most important weapon ever in the struggle against the countries of concord." (Snow, 1989) It is confirmed that the conditions are ripe for Muslims to stand with Germany in its war against the reconciliation countries especially since the emperor of Germany "realized for a long time the importance of the Islamic peoples in fighting Germany's enemies. Therefore, in the eyes of Muslims, he proved his love and respect for Islam, which made him enjoy respect and reverence throughout the Islamic world. "(Snow, 2007) Germany's war strategy regarding the use of Islam is based on three main pillars (Snow, 2007).

- Germany's fight against the reconciliation countries by exploiting holy jihad under the banner of the Caliph.

- Carrying out an Ottoman campaign with German support for the occupation of Egypt and at the same time announcing the revolution in India that could destabilize Britain's center, making it between two options, either sending half of its fleet to India's waters, with the negative impact of this on its naval power on the European front, or making peace with Germany according to the terms German.
- The establishment of an Islamic alliance that includes the Ottoman Empire, Persia and Afghanistan, in which Afghanistan would be the spearhead to attack India and expel the British from it, and Persia is the bridge over which the Ottoman forces crossed to Afghanistan. And since Germany cannot confront Britain by sea, the land route through the Ottoman Empire, Persia and Afghanistan is the only safe way to deliver Military aid to the rebels in India in the event of the outbreak of the revolution against Britain.
- As for Russia, Oppenheim assured that the elimination of the Russian fleet in the Black Sea will push Muslims in this country to carry out a revolution against France, especially in the Caucasus region, and at the same time Oppenheim assured the Caesar that it is easy to incite Muslims in Morocco against France because of its arbitrary policy against Muslims and its obliteration of language and religion. Islamic in its areas of influence. (Snow, 1989)

In order to put this policy into practice, two missions were formed, the first led by Oppenheim, whose mission was to work to declare holy jihad and incite Muslims against the concord states in the East Arab countries affiliated with the Ottoman Empire, while the second mission entrusted its leadership to the Orientalist. Fritz Klein to recruit for the jihad in the holy without d Persia and Afghanistan.

### **5- Oppenheim mission to propagate the holy jihad in the Arab East**

Oppenheim was entrusted with this task as a researcher, diplomat, and archaeologist with extensive knowledge of the situation of the Arabs in the Ottoman Empire and had friendly relations with a large number of political, intellectual and Islamic figures in the Arab East. He was able to gain the trust of the German Emperor as he possesses a program to oppose the Entente countries (Britain, France, Russia) in their colonial areas of influence by exploiting the feelings of Muslims to fuel the idea of Islamic jihad against the enemies of Germany, The revolution against the reconciliation countries in the Islamic countries. (Gossman, 1988) The strategy of Oppenheim in the use of Islam in the First World War on the need to pay the Ottoman Sultan to declare a holy war under the banner of the Caliphate as the Muslims Khalifa and guardian, and therefore obey him is obligatory for every Muslim, and in this case be a fatwa of jihad as an order from the guardian of every Muslim can carry Weapons to implement them, and with the aim of inflaming the feelings of Muslims and inciting them against France and Britain, it was agreed to announce the fatwa of jihad after Friday prayers and from Istanbul, the capital of the Ottoman Empire, to give a religious dimension to the European conflict in the First World War, and on November 14, 1914, Sheikh Al-Islam Mustafa Khairy Effendi the capital of the caliphate, declaring jihad against the enemies of the nation, announcing a number of fatwas urging Muslims to fight against the accord enemies states Islam came in the text of the fatwa, "Jihad is not limited to groups of Alasakr according but calls on all Muslims all over the world to unite and participate in the defense of Islam and the dispute of where enough of the Muslim youth and horsemen and mesh of interest to spread in all countries as the jihad imposed on all Muslims " (Bakuasi 0.2017 ), also considered Fatwa "a n warrior of realities of Muslims under the management of English, France, Russia and Serbia and Montenegro the right to damage the dispute of the Islamic of is their sin great for him deserve the painful punishment." (Bakuasi, 2017) and as it was a decision that fatwa after arrived of the combination of the journeyed of Mosque of Mehmet the Conqueror in Constantinople after thrown the fatwa on the ears of everyone saw the debtor of a big celebration raised the media mixed of the German of the Ottoman of which is the opposite of the extent of interdependence Between the two states. After which culminated in its direct procession of the Germany crossing joy of the Muslim world to enter the war alongside the German armies of especially since Emperor Ha became a friend of millions of Muslims. (Bukawasi, 2017) After this step of taking a Oppenheim promoted to rumors that France plans to demolish the heels of the transfer of the Black Stone to the Louvre and the Muslims should stand up for the protection of their holy places. Germany's influence in the countries reached its Ottoman its peak in the conclusion of a military alliance a secret B n the two countries in the second August 1914 was the culmination of the efforts made by Germany since the early eighties of the nineteenth century. Thus guaranteed parking countries of the Ottoman of the part, in the event of a global war of also guaranteed hit the British interests of French and of the Russian of the East, through the works of the Russian forces of the regions of the Black Sea and the Caucasus and British forces of Egypt and disable the navigator of the Suez channel artery is important for the British transport of the Far East. ( Province, 1981), the Strategy of Da'aa of the German of the Holy Jihad in the territories of the States of Othman this division of provinces into circles media of the aim of ensuring access Da'aa of the German of the Holy Jihad to all Muslim states of the Ottoman of lost focused Da'aa of Asia Minor, Syria and Iraq from the Ottoman of either in Morocco Aqsa was broadcast the Dai of the German of Jihad Holy through diplomatic channels of a German of Madrid and Barcelona and with respect to Morocco, and especially logic of colonialism in the Spanish countryside has Da'aa of the German of inciting tribes against France and the distribution of money on, either in Egypt has been appointed delegates in Rome and Naples and Athin a news gathering it also was the formation of two pens intelligence in Naples and Beirut and Tripoli in order to contact and pay them to do the bull by its timely and there were secret codes of communication between



Alexandria, Astana and Fina. In order to Da'aa the success of the German of the East Asian was founded bottom of the central information of the Istana managed by the German of there and is divided by centers and galleries news in the states and cities are working on editing reports and news that receives from the Berlin course of the war to work on the re published in local newspapers, as well as displaying propaganda films of the distribution of images of battles and the dissemination of brochures and magazines, the translator of the fifteen African and Asian languages and nine European languages of . (Snow 1989), either with regard to Turkey, the Asian of it has reached the distribution of materials Da'aa the size of the course of 19 15 between 500 and 3,000 pieces of each of. The highest number is for distribution in the cities of Aleppo and Baghdad and Beirut, Damascus, and the debtor of the Illuminator of, as is the distribution of leaflets among the pilgrims the holy places of important very Dai of Germany, it's because of the religious significance of Muslims. ( Snow, 1989 ) and to achieve the goals of the German propaganda about the Holy Jihad, founded in Berlin in 1915, the founder of its goal of supervising the Da'aa of the German of the eastern countries of Islamic and its particularly known as "Cal of East News" Nachrichtenstelle Fur den Orient Under the chairmanship of Oppenheim and visited the supervision and of the external of the German of, and with the breadth of the scope of the work her two circles, namely: the ongoing of the Persian of the debate of the Turkish of and caused all of these circles Aq Sam for editing and other newspapers. As for the n activity of it was its mission core of addressing the Dai of the enemy and of counter its lead to incite Muslims in the world on the bull of States against the Accord friendly through the envoys of German to those countries, particularly in India, Egypt, North Africa and get economic information of political and its military and it's in those areas and urged their people to support the Ottoman Jihad Ermana- and questioning Muslim countries friendly targets accord by the war, and did not exclude the functions show propaganda films of teaching the Language of the German of . (Snow 1989) worked and both of the East in four of the areas mainly of: 1. fronts fighting with the enemy, which is fighting Muslim soldiers, were allies of Germany. 2. The psychological impact on prisoners of war Muslims in German jails of making them join the Ottoman armies of. 3. The interest in the dissemination Da'aa of the neutral countries of in the Muslim countries of an ally of Germany and established its personal relations of the eastern circles of Germany and the neutral countries of. 4 - Da'aa of Germany itself through the justification of German public opinion about the reasons for the alliance with the countries of Islamic of (the Ottoman Empire) in its war against the European countries of. (Farahm, 1993) Also supported of the Islamic newspapers of which was established t in Berlin, including the "Islamic world" and the newspaper era, the newspaper public opinion "and" newspaper East "and" Ottoman Union "in addition to the " Journal of Beirut "and" Newspaper immigrant "in Haifa. It was included of a number of Orientalists as well as thinkers and intellectuals from the Arab fold Lebanese writer Chakib Arslan and Sheikh Abdul Aziz Jawish one National party leaders in Egypt. ( Snow 1989 ) active T. Da'aa of Germany of the countries of the Ottoman of activating the work of Deutsch-Turkische vereingung which it has been operating since its inception in February 1914 to consolidate and strengthen the cultural relations of between Germany and Alsultn of, and in 1915 was opened Deutsch- Turkische Wirtschaftszentrale In April 1917 it was opened Dowry House of the German of - Turkish of came the activation of institutions in order to penetrate to the aspects of the economics of cultural and of for countries of the Ottoman of, and after he achieved influence German military in the Ottoman army through advisers and experts German venue of a prestigious of . In this regard, the proposal to open a German school of replacing the French replace schools of British and of the Russian of which have been closed. ( Snow, 1989 ) and an update of the project jihadist German T m in 1915 to build a camp called the Crescent camp name in Zausn near Berlin, in Dalal of clear of the slogan of Islam, a this camp values for no secret of Z Muslims who AGPRO to fight with the British The French are in their colonies . And it built a not for Man mosque reached its been allocated in front of him, was also issued Sahev of an Islamist of bore the name of "jihad" Tmachin with the announcement of the Ottoman Sultan Holy Jihad, and German newspapers reported of at the time that the mosque was built from the money for private Emperor William second to pray when Muslims prisoners who have worked with respect and great interest to encourage them to join the fight for the benefit of Germany and the countries of the Ottoman of . (Abdel-Aal, 2019) took Sheikh Saleh al - Sharif Tunisian officials of the Islamic propaganda activity in the camp also took cooperation with Oppenheim, Sheikh Khader Al - Hussein issued Jihad, which was issued first prepared the Arab of the March 1915 was an important of these intellectual and ideological influence the prisoners of war of the Muslims, and the largest share of her writing, especially articles and messages directed of the families Z share of Sheikh Saleh al - Sharif, along with a number of intellectuals and thinkers of the Islamic world . At the same time it issued the instructions of the German soldiers in the Muslim areas of Pal Hassan dealing with Muslims. (Abdel-Aal, 2019) The content of the German propaganda was based on the collection of Muslims all over the states of the Ottoman of under - ray of the dispute of the Ottoman of, and therefore, the declaration of jihad in this case, it will be a sacred duty for all Muslims abide by it because it issued by the guardian of Muslim Caliph of the Ottoman, and the most prominent confirmed by Da'aa of the German of the East Arab countries Germany is a friend of the Muslims and it's not occupies Arab land of never and I Emperor of her income to the country 's Arab visitors, carrying many of the projects investment of the economic did not enter occupied as Britain, France and Russia did tsarist of that army German works in cooperation with the Ottoman army to liberate their country from the French and British colonialism, which plunder their wealth and shed blood

cent m, and to serve this purpose encouraged Da'aa of the German of the rumors that spread about the conversion of Emperor William II Islam secretly, and soon his people converted to Islam. (Steingr, 2018), the most prominent emphasized by Da'aa of the German of two issues: the consolidation of hanger of the Muslim Ottoman Sultan Kkhalif of, and access to large Lead Muslims and their support for the policy of Germany and central states. From here this focused on legitimate of Khalif of the Ottoman and eligibility in the dispute of the protection of Islam that the mosque of the Islamic of the solidarity of the Islamic far from disunity of the sectarian of the age of the sects of, while jihad is the duty of every Muslim and does not constitute a danger on Christianity, with the emphasis on giving images of bright of about Germany and the noble goals of the war and it is seeking to help its world Muslim to live up in the stage of post - war. (Snow, 1989) in the fact that the confirmation of the German propaganda of the revival of the Islamic University, as one of the sacred ties between the Sultan and the auspices of Muslims, calling for a conclusion between the Germans did not sober a on sufficient conditions of Muslims in the Territories under the Ottoman Sultan, as I am the status of the Sultan in 1889 when visiting the first Tsar to the Ottoman Empire is its place of 1914, Turkification policy and obliterate the Arab identity has been led by the Union group and promotion year after a coup in 1908 and the isolation of Sultan Abdul Hamid to weaken the status of the Ottoman Empire and spiritual suzerainty in front of the Muslims and took Antr it as a state - occupied and that the Islamic University is nothing but an attempt to deceive the Ottoman Muslims to earn loyalty to the Ottoman Khalifa, and perhaps for this reason is at the forefront of the reasons for the failure of the German propaganda of the Holy Jihad in the land of the Levant as we will see. As part of achieving the goals of the war it sought Germany to get closer to Sharif Hussein and attached to the central states against Britain because of he has a place of high between the Muslims and the alliance with him will add to the alliance of the Ottoman - German row of Mount of larger, as it enjoys from the place of spirit of the many Muslims because Sharif Mecca of the Venerable of and baskets of the Prophet Muhammad, peace be upon him, this, along with the importance T e and its place sacred among the Arabs to defend the rights of the legal of the liberation of, and therefore can be Mecca of recruiting Mujahedeen Center The points of an ideal starting point of the holy war of Da'aa and the publication of the German of which all the Muslims of the Ottoman Empire, especially during the pilgrimage season with the influx of large numbers of Africa and India, and according to information provided by Oppenheim in a n their numbers had reached nearly thirty thousand a person in 1914, it is possible to send a part of them to declare a holy war in their homelands, which would negatively affect the British presence in Egypt and Khartoum (Mckal, 1997) . Besides, there are thousands every year Muslims from India flock to the pilgrimage season and who can be recruited to publish and stories in their countries about the mouth of a result of the British blockade of the debtor of the Illuminator of Womack of Mecca, including lead me to the effects of the Islamic sentiments of in India against the British forces of. (Mcmeekin, 2010) Tried to Oppenheim exploit the opportunities of her visit of Prince Faisal to Istanbul in 1915 to settle its differences unresolved of between his father and the government of Istanbul, no mask to join the Holy Alliance, which includes states of the Ottoman of - and Germany, and in this regard has vowed to not Mir Faisal if his father Sharif Hussein 's not accession to the countries of the Ottoman of Germany in its war against the accord states will be appointed king over Egypt, after the liberation of the land occupation, it will seek to resolve the problems of the world between his father Sharif Hussein, and between the Government of the Ottoman of particular in relation to the planning of federal to step down of Sharif Hussein from office oversee of Mecca Venerable of, in contrast to the Sharif Hussein vows to declare flounce of an Islamist of India even Egypt under the Holy Jihad logo and participate by sending one of his children on the head units Hijazi of participant of pregnancy of the Ottoman of the Suez channel (Ghanimi, 2017). What was Prince Faisal that announces the readiness of his father Sharif Hussein to equip an army of Arab horsemen and other Bedouin participant of the future attack on the Suez channel, as well as sending envoys to promote jihad in Somalia, Sudan and India, the British of the tape of that the government of the Ottoman of providing support for military and material to his father Sharif Hussein to equip Bedouin battalions to launch an attack on the Sioux (Ghanimi, 2017) I was Prince Faisal I convinced that the war minister Anwar Pasha will not provide any material support or military to his father, and at the same time was the government of the British of aware of the activities Da'aa of the Islamic of the Oppenheim, which paid to intensify support for Sharif Mec of and encouraging of the declaration of jihad against the states of the Ottoman of especially after hitting the evil Hussein On repression of waged by the governor of the Ottoman Syria Jamal Pasha against Arab nationalists so quick to declare full for loyalty to the Government of the British of declaring its readiness to implement its policy in the Arab of especially after the arrival of news about the Baath springboard of the German of the Hejaz in order to set up its centers Dai of the Islamic its target raised by the Muslims against the accord states, and that in June 1916 declared a holy war against the states of the Ottoman of declaring the start of the bull of the Arab of old age liberation from the Ottoman of . It seems that the concern of Sharif Hussein of the arrival of the Baath of the German of - the Ottoman of him to BFH n bull of weeks before the date agreed with Britain and even before receiving it's promised by the Government of British its support of his movement in the Hejaz. (McCall, 1993) Oppenheim has been aware of no secret communications of the Sharif Hussein and Britain, so it was not reassuring promises of Prince Faisal, and I have sent these doubts to Berlin, stressing that the declaration of a fatwa Jihad sacred by Sharif Mecca its will lead to the division of Muslims between the fatwa of Jihad Ottoman and Fatwa Jihad

Arab of Sharif Hussein must move to Syria to support Prince Faisal Center and the fatwa of Sharif Hussein, so charged and visited its outside of the German of the crowned of Damascus, was the target of these nomads of the organization Da'aa of the German of the Holy Jihad in Syria and coordinating with the German of which will bear the Da'aa of the Holy Jihad under the Ray of the German alliance - Ottoman by persuading the local population of Germany, the actual of and introduce them to the benefits by the bias to the side of Germany, and good deeds will get local residents In the event of participation in the war against the countries of friendly accord . (Snow, 2007) Da'aa has succeeded its German of Syria through the use of the local of the calls of recruiting families of Muslims in Germany, and even the Syrians to support the pregnancy of the Ottoman of desired India, and this goal Oppenheim succeeded in recruiting mystics and Facilities of mosques, elders and tribal leaders support the pregnancy of by money, and seemed E to publish leaflets in Syria w every Muslim urged in Palestine to kill at least the British and French nationals, as rumors published that the German emperor had converted to the Islamic religion. (Ghanimi, 2017) managed to Oppenheim until 1916, from the establishment of 70 Information Center and the Office of the bowls of its, and this was managed centers by consuls or traders Germans, or members of the Union and Progress Party, it has focused its propaganda on the feelings of Muslims and religious emotions of the national aspirations of in the liberation and salvation of colonialism and from these saws, for example, "I am Germany, Austria, Hungary and Bulgaria, all of which have become far - back to you and help Al enemies of war all ..., and what we know it states of the German of marrow of each attack you" ( Snow, 1989 )

##### **5- Jihad invitation in Afghanistan, Iraq and Persia**

With regard to Afghanistan, the Orientalist has been assigned. Oskar Von Nieder Mayer is a geologist with great knowledge in Persia. Now the mission did not succeed in achieving its goals because Prince Habibullah, who is subject to his English sovereignty, did not express any welcome to adopt the idea of declaring jihad in favor of the German - Ottoman axis . (Al-Ghanimi, 2017) Thus, Afghanistan was overthrown from The land axis (the Ottoman Empire - Persia - Afghanistan - India), based on these developments, the orientalist was assigned von fritz, A manageable of the Baath of the German to Persia and Iraq to declare a holy war against the accord states. It was chosen because Klein was characterized by the ID of Persia, as it was linking its relations with the intellectual figures of Persia. As the front is important of a basic of which seek to support the clergy in Persia and Karbala to declare a holy war against the accord states by issuing a fatwa by clerics in Karbala as Sects scholars center of the world and if issued clerics in Karbala and Najaf fatwa jihad against states Accord, it will be considered binding on all Shiites, especially in Iraq, Iran and the Shiites of India, the line of Klein based on the recruitment of clergy Persians who were being educated in the scientific estate of Karbala and Najaf for the work inside the Knight to incite the clergy and intellectuals in the country to stand by the Ottoman Jihad And declaring war against Britain and its allies and pushing the government to join the Middle States, while at the same time inciting Muslims in India to declare a revolution against Britain. (Veltzke, 2014) ) Visited sent Klein Karbala and Najaf in early January 1915 based upon issued Sects scholars of a fatwa let the face d against the British, who had to be Au invaded Iraq in November 1914 and announced the biggest industrious in Karbala, Ali Khanaqin readiness to provide the Germans its prompt of to the Shah of Iran, urging him to abandon his neutrality in the war and join the middle states, also issued Mr. Grant of Din al-Shahristani, a special fatwa of focused on the Dowry of between Muslims and Germans, benefited Da'aa of the German of southern Iraq and Iran regions have Shahristani focused in his fatwa the intentions of Germany 's bona toward Muslims by launching the release of Muslim prisoners who were fighting in the Allied armies, and also through his emphasis on the positions of Germany and siding, along with countries of the Ottoman of, especially in the wars of the Balkan and in time the same deployment of industrious Mehdi Khalisi RESALE of entitled "Hosam forearm in the Jihad of the infidels, "which called for the resistance of the British, also called on the Iraqi poet known in the Arab poems to stand by the countries of the Ottoman of against its enemies . This has found Fatawa resonance widely among Iraqis, in clans Euphrates to the Ottomans in defending Iraq against the invasion of the British, but it did not last long because of the spacing between the Arab nation - of Turkish and of what the right of the Ottomans from the military defeats of the hands of the British, this as well as the spread of the country as well as the echo of a policy of oppression followed by Jamal Pasha in Syria, these things spent on the solidarity of Iraqis with the countries of the Ottoman and began contacts with the English in order to join the bull of the Arab of the major in the Hejaz. (Snow 1989) (Nazmi, 1986), in fact, in terms of issuing a fatwa from Najaf has already declared a fatwa mujahidin on Khanaqin, issued a fatwa in December 1914 by Najaf Kazmi scholars of Samarra calling for a declaration of jihad against Britain after it went To the occupation of Iraqi lands. Consequently, the declaration of the fatwa of jihad and a call to fight on the side of Germany is nothing but a complement to the first call to jihad and not because of the influence of the Klein mission, as evidenced by its withdrawal from the support of the German-Ottoman axis after the declaration of jihad by the Sharif of Mecca. With the failure sent of Klein and the announcement of the bull of the Arab of the Great in 1916 ended all hope for Germany in the success of the propaganda of the Holy Jihad in the Land of the Levant, and the unification of kilometers of the Muslim successor states of the Ottoman of Germany against countries accord this decided and visited its war of the German of the December 1916 put an end to the Dai of the war, the holy of the prisoners of Muslim camps, in agreement with the Leadership of the military of

the Supreme Walt j issued a decree that Da'aa of each of the two camps (German and Ottoman) must stop, also issued a new assessment touching a for its Da'aa of the holy war of which stated: " those who have studied the history of the war since the allies of the Ottomans in, well aware that the official announcement of the war in Istanbul, did not result in flocuse of an Islamist of the year of, and at the same time, no one can on the day of the Middle and the history of his people To see otherwise . " (Al-Ghanmi, 2017)

### Conclusions

1. For has formulated the T - founder of the military of Germany, its policy of propaganda of Jihad sacred building on the face of view of German orientalist who come into contact with the Muslim world through their journeys to the east and their work in the German consulates of, and they viewed the disagreement of the Ottoman of and to the Sultan the Ottoman it represents the Salt of the spiritual of the Supreme for all Muslims, unaware of the change in of Turkishness followed by the intercourse of Union and Progress and his attempt of obliterating cultures of the vegetables of the Arab of and the glorification of strife Turanian, no longer Khalifa of a sacred symbol when many of the peoples of the countries of the Ottoman of and therefore, the obedience can no longer be binding for all Muslims .
2. Da'aa failed its German in the unification of kilometers of all Muslims under the ray of the dispute of the Ottoman of the war against the accord states, and that because they were not successful in theses, it has claimed a fatwa Jihad sacred that launched the clergy to unify the ranks of the warrior of the infidel states of (countries Accord) that you want to tear the countries of the Islamic Ottoman of. If France, Britain and Russia are infidel countries, then the middle countries are also infidel countries that do not owe allegiance to Islam. Besides, Germany had previously turned a blind eye to Austria's control of Bosnia and Herzegovina in 1908 and also overlooked Italy's control of Tripoli in 1911, and therefore these countries are no different. for concord states in its ambitions in the property of the state of the Ottoman, as the focus of the advisory opinion of Al Jihad alliance with Christian of against Christian states of an infidel to remove t such legitimacy is not the success of the fatwa of Jihad and the form of a weapon but reconciliation friendly striker countries of aldol of the Ottoman and accusing the alliance with Christian states of Kaafir other - depending on their point of view.
3. The bad exploitation of the war Holy Bible of the part of the Government of the Union and Progress and the carrying of executions carried out Jamal Bash the anti - Arab nationalists in Syria, s d It counted many policy Ottoman its destructive of inflaming opinion Arab public and pushed him to revolt against the Ottoman and join the revolution of the Arab Grand.
4. One of the most important reasons that led to the failure of propaganda German Holy Jihad is the success of the accord states, especially Britain and France in containing the fatwa of Jihad Ottoman - German of the foil, and by encouraging Hashemite's in the Hejaz on the launch of the advisory opinion of the Arab jihad of the declaration of the bull of against the states of the Ottoman its allies in particular and it's fatwa was launched from a personal of Arabic of ends attributed to the Prophet Muhammad, peace be upon him and thereby increasing them by its focus on the exploitation of national feelings of national and of the Arabs its independence and the establishment of states of the Arab of the major, which includes the Hejaz and Syria, Iraq, Jordan and Palestine was the fatwa beating of which wiped out the fatwa of jihad German ottoman- and emptied of their content. As France 's role in the containment Da'aa of the German of the areas of influence has come through co - opt the clergy through money donations and initiated the T to show their support for Islam through the establishment of an Islamic complex in Paris, featuring top Muslim scholars to discuss its problems and address them aide of France, it has also allocated five hundred thousand Frank French, for the construction of two major hotels in Mecca to accommodate the pilgrims coming from the Maghreb Of Arabic, it has also succeeded in winning over of the elders of the Sufi orders and culminated in the policy of issuing a fatwa by the elders of the way of Tunisia where they became not owe allegiance to the states of the Ottoman of especially after entering the war alongside Germany came in the text of the fatwa " while we pray to the Almighty to protect the hands of our state protector of the victory on the brutal justice because the victory of France victory for not peace .. that always respects the rules and returns of our country " and a chest and a fatwa other on November 10, 1914 after a few days of the outbreak of the World war of the first where their fight alongside France, France has succeeded also winning the support of the Muslims of West Africa, of those who sent and fatwa to Shaykh al-Islam in Istanbul express their dissatisfaction with the intervention of states of the Ottoman and European countries of, and this is not u a n Islam and it is not a hanger of Jihad. In the Arab Maghreb it has taken advantage of France hateful of the west of the states of the Ottoman of and planted the desire of to avenge what robbed of their odds of because they consider themselves the House and the odds of states of the Islamic of their right to have encouraged them this policy of and d pervaded elders with money and promised them to retrieve their right to succession so clerics issued a Moroccan number of fatwas states advocate of the French of and invites them to the victory of the protection of Islam. These measures have been encircling German jihad fatwa - Ottoman and eliminated without achieving the desired results of them although plenty of money allocated to this process of.

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