

The sentences of a polite killer between sharia and law (Study models)

¹ Dr. Warqaa Miqdad Haidar, ² DR. Nahlla Ashour Manse

Abstract

Civilization has used diabolic methods that have destroyed, humiliated and tortured humanity. This paper tries to highlight two types of apparently polite crimes. It shows that moral killing is performed by participating in the crime either directly or indirectly. This is done by the perpetrators' agreement before the crime, or by their agreement at the time of the crime without prior arrangement. After that a comparison on moral killing is carried out between our eminent Sharia and the secular laws of some Arab and Western states. Some theories and examples stated by both the Sharia and practiced laws are listed. After that two examples of moral killings, which is given a modern name polite killing, are stated. This modern name is used because it employs new methods, takes new forms, and uses several methods in killing people in the community.

Keywords: sentences of a polite killer, sharia and law

Introduction

In the name of God, the Most Gracious, the Most Merciful . And prayers and peace be upon our beloved and example ,our master Muhammad and his family and companions.

And yet , what motivated us to delve into this research is the spread of moral crimes resulting from the civilized reality in all its positive and negative aspects, especially after the minds gathered from the far corners of the earth and the world turned into a small village, then the crimes no longer revolve in narrow circles, but rather the fingers become their plots with minds of nationalities Various means intending to different from adulteration and spreading sins to destroy individuals, societies and states and have sought to decorate falsehood and abominations and publish them with attractive names for the youth class, they have given resonant names on decadent categories in order to attract young people to it and we have touched in our research to a situation that appears in its apparent form a sign of progress and urbanization Including the use of headphones and wearing them in the streets, because of the high prices, and at the same time, what these headphones transmit to the ears of young people from toxins that kill brain cells claiming development and a sense of illusory happiness has been called different names such as digital music or live the atmosphere and others, and then we moved to another fatal case and it is one of the issues (That the noble verse mentioned) for those who love to spread obscenity in those who believe in them are painful torture in them Dina and hereafter, and God knows that you do not know)]1 [, (a publication of obscene and manifest sins , and this technique kills man silently through the feeling of guilt, but this murder was a polite way at face value, but the killing has been achieved style moral and hidden and malignant and this research has forced us to address in the doors of murder in the law and positive law , and Pena purposes of law We have tried to mention the jurisprudence views we have obtained for cases of hidden moral death, whose methods do not appear, as well as the views of positive law in the new cases, and we have mentioned the legal evidence for the prohibition of hidden killing based on the intention and we have tried to determine the source of the punishment, which should include

¹ Al-Iraqia University/ College of Education For Girls / Department of Sharia. Email: warqaa.haider@aliraqia.edu.iq

² Al-Iraqia University/ College of Education For Girls / Department of Sharia. Email: nahlamins@aliraqia.edu.iq

judicial authorities with psychologists in the ruling On the perpetrator of this crime, the title of our topic (polite killer) may have been knocked several times, but it did not address the content of the topic in terms of moral killing in an aesthetic manner, and the research was divided into three topics that included the first topic polite killer and legal evidence on the prohibition of moral killing, and in it Four demands, the first demand: the definition of a polite killer, the second demand: legal evidence for the prohibition of murder, the third demand: the definition of moral killing and legal evidence for the prohibition, See: the relationship between moral killing and the preservation of necessities. As for the second topic, it includes the opinions of scholars on joint killing and moral killing between Sharia and law, the first requirement: the opinions of scholars on joint killing, the second requirement: moral killing between Sharia and the law, and the third topic has included models for killing Moral in the hands of a polite killer, the first requirement: models for moral killing in the hands of a (polite killer) among Muslim jurists, the second requirement: models for moral killing in the hands of a polite killer in the modern era and may God grant success.

The first topic

Polite killer and forensic evidence prohibiting moral killing

It has four requirements:

The first requirement : the definition of a polite killer

The definition of a killer : killing is a language : taking the soul, it is said : I killed him killing : if his soul was lost .)2 [(The verb is called boredom, meaning the killer of the soul, and the killing is known. It is said : Kill him if he kills him with a beating, wound, or illness . The semen is fatal) .]3 [(

The definition of the polite: the name of the object : who refines , literature that maintains , social norms and is characterized by tact , good manners loyal, antiseptic from what he insults , inherent : meaning cream original) .]4 [(

Definition of a polite killer (convention): It is a contemporary phenomenon , and a method developed using multiple methods in filtering people , in society .It cannot be identified under one heading , and it does not belong to a specific group of people . And is a type of assassination , aimed at harming the person , or race , or class , or region , or country , for the purpose of Astnzafhm and Afaqadhbm their influence in society . By using different non-material means , to become ineffective elements , or elements of demolition in their societies , or to be killed permanently . Where This process begins , either by devoting a barrage of negative rumors , which are concentrated in the moral and financial aspects , and doubting loyalty and belonging , which leads to killing the person psychologically , or ending his future , or his distraction from society , or by making him use contemporary technical means , or by encouraging him To use it , or torture him with it until he dies in an unknown manner.

The jurists differed in the sections on killing to:

First : gold tap into the killing :five aspects: -1 Intentional Homicide 2- Sub-premeditated murder 3- Wrongful killing 4- What is the course of the error, 5- The killing caused

Intentional homicide : This is the beating of a murdered murderer , or by what is differentiated by it , the parts as a weapon or a knife, and the like .

And likened to intentionally :He struck him without what was mentioned.**And a mistake :**which is the throwing of the Muslim with the thought of fishing, for example.**What happened was the course of the mistake :** He killed another sleeper by falling on him.**And the killing because :** He killed him by placing a stone or digging a well other than his property) .]5 [(

Second : Most scholars, including the Shafi'is and Hanbalis, see that killing is of three types: killing deliberate, semi-intentional , and wrong) .]6 [(

Third - The well-known Maliki school of thought : that killing is of two types: intentional and wrong, because they are only mentioned in the Holy Qur'an, to explain the ruling on the two types of killing, so whoever adds a third or fourth section increases the text, and Malik denies the semi-mayor)]7 [(

After we mentioned the types of killing, it appears to us that a polite killer is a killing that includes two types - : One of the types of killing : semi-willful killing , and killing by cause , according to the Hanafi divisions.

And the magnitude of this topic and unwieldy for a we can field to a small detail in the search to the briefing with all the details, but confine ourselves to some kinds relying on the terms of our subject , a moral murder.

The second requirement : Sharia evidence that the killing is prohibited

Sharia Evidence from the Book and Sunnah:

The first evidence: The Almighty saying) :And whoever kills a believer intentionally, his recompense will be eternity in it, and God will be angry with him and curse him, and prepare for him a great punishment) (18 [(

The significance :We conclude from this noble verse :that killing, as long as it is intentional, is a fixed punishment , whether it is (moral or material) . And whether it can be proven by clear evidence , or if it was a hidden moral killing , by using civilized means or phenomena , this is how the right to murder for us is ugly .Because deliberate means that the murderer lived in the idea of being killed, and therefore it is said in the law " :Willful killing premeditated " .19 [.

He confirmed **Prof. Dr .Jamal Ibrahim al - Haidari ,** a professor of criminal law " :The intention)10 [(It is considered one of the most important elements of criminal responsibility, as on the basis of which the crime is intentional , and then intentional criminal responsibility is promoted , with the right of those who have the intent) . 11 [(

The second evidence: The Almighty saying in a good people) so he dealt with poverty, so how was my punishment and vow) (12 [(

The evidence :that the benefit of the people of their own camel , abuse of alcohol schnapps , in order to throw a same civil , even claims not premeditated , in the commission of the offense , and including ; The fixed intention and information upon God Almighty , left them torment) .13 [(And **Professor Al-Haidari** stated : The lack of knowledge of the motive)14 [(On the crime , it does not affect its existence, and the perpetrator shall be punished for it , even if the motive remains unknown) .15 [(

Guide Third : He) : ﷻ but the business intent, but each man what he intended) (16 [(

Significance :The intention is intent , so he does not only consider the act of the material offender , but rather looks at his intent, that is : his intent , and as much as his intent is his responsibility , and therefore if the perpetrator intends to disobey ,his responsibility is greater than if he erred , without intending to disobey, If the mayors are not wrong , as are the sayings , they are included in the works and they are considered intent .And in that, the Almighty said) :You do not have a wing in what you sinned against, but what your hearts deliberately (17 [(So the intention: is to intentionally kill, whether the killing is apparent material or moral, hidden means and intent) 18 [. (

The third requirement: definition of moral killing and legal evidence that it is forbidden

The definition of moral killing : It is a type of likeness of willfulness in the Hanafis , and semi-mayors have three types, some of which are agreed upon as being semi-intentional, and some are some.

As agreed : it is that the intended murder with a small stick , or small or blow with a stone, and so on , which is not often the destruction whip, and the like . If he struck one or two strokes, and he was not persecuted in the strokes.

As for the difference in it, it is to be struck with a small whip, and in the strikes it is continued until he dies)19 ((He must be the murderer with the intention of pre-intention , in himself intentionally in his act , or saying it in a way that does not show his person clearly , as he escapes from retribution.

The killer may use colorful methods hitting the five necessities, or one of the things that leads to the disappearance of a destination , or the purposes of the law that preserves the necessities of the human being, which leads to the loss of one of the most important constituents of his existence , from the mind , the psyche , the offspring , religion , or money, Which is the cause of his death in a hidden manner , such as suffering from insanity , or a mental illness , which causes him to lose balance in his actions , or to be afflicted with a fatal disease , or to lose his dignity , honor , religion , or family, or his self-confidence is shaken in front of society.

Sharia evidence forbidding moral killing

Forensic evidence from the book:

The first evidence: The Almighty saying) : Those who criminalized were among those who believed and would laugh) (20 [(That is, they make fun of them and their religion, and secondly: He said: (And if they went through them, they would gamble)) 21 [(

The evidence :This is a form of murder hidden , as mentioned verses , the psychological conditions to kill the spirit of the believer , and break its resistance to Kafr , by using the means of innuendo) , winking : a signal Paljven eyebrow (and other signals and phrases function to ridicule and sarcasm , have saliva Holy Qur'an ,And between ; It is a state of ridicule , who were criminals of the believers, and their bad manners with them, extending them to them, and

describing them as unjust .. scenes extracted from the reality of the environment in Mecca .But it repeatedly through the generations , and in various citizen.

This indicates that the nature of the ungodly criminals is the same ,in its attitude towards the righteous in all environments , and they take the believers as a material for their mockery) .]22 [(

Second directory) :Say all works like himself) (]23 [(**(Significant :**On the authority of Mujahid, he said: as it is.

On the authority of Qatada, he says: What he intends .It means on his intention and he will reward every worker with his work, for he has no fear of him being hidden) ...]24 [(

Third Guide: The Almighty said :(on witnessing them their tongues and their hands and feet as they were working (24) that day God Aovanm religion and the right to know that God is the right set forth) (]25 [(

The significance :The human act, whether it is a good deed, an apparent crime, an interior, or an intangible intention, God will cause the cells of the person to utter his intention and his offense before the creatures on the Day of Resurrection) .]26 [(

Fourth evidence :On the Messenger of God , ﷺ he said) :It is not permissible for a Muslim to be appalled by a Muslim) (]27 [(

The evidence :some of the companions they were walking with the Prophet , ﷺ and he slept a man of them, some of them went to the rope with him, he took her Vvzaa, said the Prophet :ﷺ It is not permissible for a Muslim to frighten another Muslim) .]28 [(

Fifth Guide :Umm Salamah , may Allah be pleased that the Messenger of Allah ﷺ said: "You Takhtsamun to me , and perhaps some of you Bhjtah some robin, it spent his brother right thing, saying: for he cut him a piece of fire do not take it) "]29 [(**(The point** that this talk is : the balance of justice in the face of criminals , where we hear the voice of the Prophet ﷺ threatened , from he was able to show that he is right , in front of the greatest judge , a prophet ﷺ that what is hidden by the defendant , of the crime, the court ruling, wa n released to his side, the knowledge of the unseen knowledge of Dennie ,when unseen , the truth does not change regardless of the verdict , and said this) : ﷺ it spent his right brother thing, saying: for he cut him a piece of fire do not take (any :that humans do not know what g me to them , and to cover all consciences , and that some people are more knowledgeable placements argument , and acted to say some, and that the judge but eliminate the opponent , what they hear from him , from the adoption of denial , or evidence , on as Ogmth year In that ,investigation is permissible in the performance of grievances, and that the ruler is permitted to strive , while there is no text in it) .]30 [(

Fourth requirement : the relationship between moral killing and the preservation of necessities

It included Islamic Sharia , the greatest principles , and that guarantee human happiness in this world and the Hereafter, namely: Justice B Yen people so that things are not disturbed in order, protection of human dignity ,and care of public interests , private and preserved security ,and proportionality between crime and punishment ,not punished one offense has not issued it , and it has been talked about for this topic because the law is generally not held accountable only to the physical crimes ,and as the law myrtle illiterate sought to save the five necessities ,and therefore the purposes of major Islam , limited to five things: the preservation of religion, and save souls, and save Offspring, save money ,save mind)]31 [(. (

How to preserve it , and the necessities ,are : the foundations of the survival and happiness of nations, namely:

- 1 Save religion : avoid , disobeying the orders of God.
- 2 save souls :be the establishment , the punishment of criminals.
- 3 Keeping offspring :by prohibiting adultery , and punishing it.
- 4 Preserving the mind: the mind is assigned the mandate ;Because a person distinguishes him between interests and evils, therefore, God forbids everything that corrupts the mind or harms it.

And spoilers of the mind are of two types: **The first** :sensory spoilers: like wines and the brain Durrat ,which is the key to all evil and calamity .**The second** :Moral spoilers: such as corrupt thoughts, perceptions and principles that drag people to sins, apostasy, and unbelief.

- 5 Preserving money: money is one of the necessities , in which the interests of people are not fulfilled , except with it, because God made it a reason for what is beneficial to the servants , and therefore Islam prohibited , destroying money in order to collect pleasures) .]32 [(

If the nation preserves these principles, it is a pleasure in this world and the hereafter, and if these assets are lost, they are divided into the two lands, and these are matters that include the declared and hidden actions, which are: closely linked to piety.

And the establishment of the border and retribution, necessities are saved this, and protection of well-being the problem lies in the killer, who uses the means of non-tangible, or visible, Vinju deed, from the border and retribution, and that what the Prophet ﷺ in the modern, Umm Salamah, said: The Messenger of Allah (ﷺ): You seek refuge in me, but I am a human being, and some of you may have compelled his argument from some, but rather I spend among you as I hear, so if I spend something on his brother's right, he will not take it, but I will cut off a piece of fire for him on the Day of Resurrection) ([33] (This includes, keeping the five basic necessities, which Islam came to save them, and recommend beds souls, so as not to be issued, the provisions lead to injustice parties to the apparent reality that it is unfair and thus lose the human the most important point in keeping the essentials, his life to maintain his faith, the justice of his religion, and this threatened the Prophet ﷺ speak the dictum: that if the rule of ﷺ by virtue resulted from the ability of the defendant, to decorate his argument, may even wrong turns to the right, he might cut him a piece of fire, and a warning to the nation from taking methods of the trick, to get rid of punishment, because it, leads to the killing of human oppressed, morally and may lead him to apostasy.

The second topic

Opinions of knowledge on joint killing and moral killing between Sharia and law

The first requirement: opinions A in joint killing

Reboot

This topic Off to many branches, and branches, scattered in the books of jurisprudence and law, which is not a group under one title, we have tried our best to identify, some important points as required by the research so we explain. 1 participation in the crime of direct. 2 penalty immediate 3 The causing partners -4 Conditions of participation to cause.

First: the participation of direct: the original that this type of subscription, there is in the case of multiple offenders, who are engaged in the corner crime material, which is what we call today the multiplicity of actors, indigenous, or the participation of more than an actor original in the crime, but scholars are causing this type of subscription) For some forms of participation in the cause, (and they make its ruling one, even if the partner causes, the material crime corner does not proceed by itself, and accordingly this is considered direct to the crime by whoever commits it alone or with others, whoever kills a person or steals goods, then it is direct for the crime of murder or theft. If you sign up two, or three killed, fired each bullets were, the victim was shot and fatally wounded, All of them directly to the crime of murder, and if they stole, from Haraz luggage to another of them every thief). [34] (

Accordingly, we can, to measure, the case of moral murder, which proves the perpetrator intentionally, is punishable actor, whether one, or more in the same penalty, direct killing, whether you agree) [35] (or fill up) [36] D. [37] (

In the case of murder moral - : proves Altmala, a clear crime, or concrete, results through research, and anus readers. They note perpetrators, Mkhvaon take advantage of, and in control of the victim are, and Atvennon to commit their crimes.

Abu Hanifa did not differentiate between agreement and fullness: their ruling is one and the perpetrator is not asked in either case, except for his actions only) [38] (. (

The **Malikis** are gone [39] (And some **Shafi'i**) [40] (And some **Hanbalis**) [41] (To differentiate between harmony and fullness, and they held accountable those who matched their will, then they set up Bart Kap crimes, and they held them accountable, on the basis of the responsibility of each individual, for what he had done only.

Because their consensus came, net Aj of a steady drumbeat of thoughts, not the result of an agreement already.

As for fullness, it requires the presence of, prior agreement between the partners, and their intention to commit, their crime together, targeting one purpose.

So the two alleles, is a principal actor, and asks for a full crime) [42] (. (

However, some jurists, in the doctrine of **Shafi'i and Ahmad**, take the opinion of **Abu Hanifa**) [43] (is the culprit partner, directly whenever, really regarded it came, he started in the execution of the crime, which is: whenever actually came, is considered a sin, meaning by the execution of the crime, and evidence that saying): ﷺ who contributed to

the killing of a believer , even With the fragmentation of a word, God was blessed and glorified and written between his eyes: Ace from the mercy of God) (J44 [(It is considered direct to the crime as it is considered legal in its implementation , which corresponds to the perpetrator in positive law , whether or not the crime took place ;Because exactly the crime , or lack of completeness , has no effect on the mind , a direct partner, but on a minor punishment, the crime has been an end , the obligatory penalty limit, but has not been obligatory and , penalty ta'zir only) J45 [, (note that the moral crimes , are not installed from the book , or year , as , crimes have sanctions mundane , but rather come under ta'zeer , which lead to the killing , in a manner that can not be confined to , a particular formula , but differ according to people the ages and civilizations are Jlatynah body they fall within the legal text in the verse) : but reward those who fight Allah and His Messenger , and seek mischief in the land to be killed or crucified , or cut off their hands and feet from opposite or put out of the ground it for them shame in this world and for them in the Hereafter a great punishment) (J46 [(he enters under the pursuit , in those who seek in the land , corruption in various , forms by the Chtlav ages , and discoloration forms , it is a matter of science stalactites) J47 [, (which differ , in which the means used , through chronicity.

Second , the death of direct crime : The law indicates , to the multiplicity , the actors do not affect the punishment , they deserve , each of them if , had committed the crime alone, The death of co , with others directly , the crime is the same penalty , prescribed for those who He committed , the crime alone, and even if the perpetrator , when there is a multiplicity does not come , all the acts constituting the crime) .J48 [(

The rule on which the jurists relied on not cropping them from the moral killer is the rule (stopping borders by suspicion)) J49 ((It is based on honorable prophetic sayings, which were narrated in many ways and narrations, from the mother of the believers, Mrs. Aisha, may God be pleased with her, and it was stated that the Messenger of God ﷺ said: (Beware of the Muslims from what you could, if he had a way out, then let him go, then the Imam is He is wrong to pardon better than to be wrong in punishment)) J50 [(

So the majority of jurists went from the Hanafi J51 [, (and Al-Malikiyah) J52 [, (and Shafi'i) J53 [, (and the Hanbali) J54 [, (To : It is obligatory to work with a rule (boundaries are read by suspicions)) J55 , ((and the consensus of the work was conveyed by the able -founder of al-Qadeer ,saying: "In the consensus of the scholars of the congregations that the borders are established with suspicions sufficiently)) "J56 [(The son of Almund t" : Collect all of the preserve of the people knowing that the border pre - empt suspicions) "J57 [. (

And work base , fend off the border , suspicions of the requirements of justice , because it is not punished by one , unless he is worthy of punishment , and meets all the conditions , which had to inflict punishment , the offender , fend off the limit of the compromise is: a reserve of the ruling , not the pace of border sanctions , on the perpetrators , only after the investigation , the evidence of the crime , because the penalty border , tougher sanctions , and because the limit set up with suspicion , followed for suspecting that , forbade the street from his followers , and the prevention limit of the compromise , the application of the order of God Almighty , to stay away from following the conjecture, said the for Exalted be He) :O you who believe, avoid many who think that some sin is a sin (J58 [(

Third: Almzbbon Partners :is a partner , causing , of agreed with others , to commit an act , punishable, and incited others , or helped him , this act requires the partner , to have meaning , agreement , or incitement , or subsidy , the crime) . J59 [(

And it follows from the above : that participation is to cause , there are only three conditions exist: the **first** :a punishable act is the crime .**Second** : The partner must have intent , one of the means of which is to occur , the punishable act .**And third** :a means for this act , which is agreement , incitement , or subsidy) J60 [. (We will talk about these conditions , one after the other as follows:

The first condition :the punished verb: for the existence of the subscription , there must be a punished verb, and for this verb to occur, and it is not necessary for the verb to occur completely, but it is sufficient for the partner to be punished for the verb to be incomplete ;Any attempt to punish him, and it is not necessary to punish the direct perpetrator to punish the partner, then the direct may be well-intentioned and not punished and punished the partner, and the perpetrator may be exempted from punishment for his childhood or insanity and punish the partner) .J61 [(

The second condition :that the partner intend one of his means to have a punishable act .It is a condition that the partner intends from his agreement, incitement, or aid to the occurrence of a specific crime, and if he did not mean a

specific crime, then he is a partner in every crime that occurs as long as it enters into his potential intent. That the lack of responsible Maly instigator, as a partner, does not prevent responsible for Lete, for incitement to strike, even if the instigator of the crime it did not fall; Because incitement itself disobeys any crime).]62 [(

The third condition: The participation must be by agreement, incitement, or subsidy: A - **The agreement:** most of the jurists differentiate as mentioned)]63 [(between the **consensus and agreement** any Altmala, **Compatibility:** is telepathic more than one person to commit a crime without agreement among themselves, is not considered to cause conformists partners, but could be considered as partners to proceed if they commit the act of Muharram.

As for the **agreement:** requires a previous understanding, to commit the crime, between the causing partner and the direct partner, as well as the direction of their will, and their union to commit the crime. If there was no previous agreement, there is no participation, and if there was a previous agreement, but other than the crime that was committed, it is not there are subscription, it agreed with another, the theft of a buffalo, a particular person went direct, and hit the owner of a buffalo, or someone else stole a buffalo, do not sign up, but the lack of subscription does not prevent impunity for independent agreement; Because he is disobedient).]64 [(

To do participate must crime is a result of the agreement, if signed agreed crime upon, but it was not the fact, as a result of the agreement do not participate, it agreed with another to kill a third, and after their agreement before the deadline, the commission of the crime the third flag, including masterminded him; So he went to the principal to initiate the crime and tried to kill him, so he killed the other person in self-defense, so there is no responsibility for the direct one; Because he was in a state of self-defense, but he and whomever he agreed with are responsible for, because they agreed to commit the murder, even if this crime was not carried out; Because the agreement to commit a crime, a sin, in itself, whether put in place, or not placed).]65 [(

The theory of Imam Malik: Imam Malik is considered to be someone who agreed with another to commit a crime, and he was present during its commission as a direct partner, not a causative partner, even if he did not initiate the crime and did not mean the direct if it was so that no other person commenced it. This is the **theory of Imam Malik** in the offending partner at all, whether it means, to cause the agreement, or incitement, or subsidy)]66 [(, (and Malik is unique in this theory, and is not approved by other jurists)]67 [(.

B - Incitement in Fiqh: Incitement means entice the perpetrator to commit the crime)]68 [(, (

As for incitement in the law: "It is the impulse of the perpetrator to commit the crime, by influencing his will and directing it to the destination that the instigator wants)".]69 [((and is supposed to be the temptation, is the motive to commit the crime, if it was the face, the temptation to commit crime if it is not the temptation and incitement, it can not say that incitement is the one who paid the perpetrator of the crime, and whether to incite the impact, or not, It is permissible according to the rules of Sharia, punishment for incitement independently; Because incitement to commit crime is disobedience, and he ordered the evil. The incitement to kill it, and coercion to murder, and the difference between it, and coercion that it does not affect the choice, the sheriff shall be in his power, that the crime comes, or leave it, but it is not well impeller; Because coercion affects his choice, and he cannot choose, except between two things: Either the crime is committed, or the acceptance of what threatens it and patience with it).]70 [(

If this is a Sultan, the sheriff's sultan father and small son, and the teacher to student, has a degree of coercion is, and if not ordered a small, not imbecile, nor insane, was not the commander of the Sultan, it is not only an ordinary incitement, it may result in Its effect may not be produced.

And they differentiate in the case of the existence of authority, for the commander between the privileged and the other, so if the commander is not distinguished and cannot disagree with the commander, he is an instrument of the commander even if he commenced the crime, and the commander is considered direct to it, and in this case he is not considered a partner to cause)]71 [((finds **Imam Malik:** The instigator, if present in the place of the crime, during the principal actor is considered to embrace both direct helped or did not help him, provided that it exists so that if you do not proceed with other crime is initiated by).]72 [(

C - Subsidy: He is considered a partner in the crime by causing someone to help others to commit it without starting the crime)]73 [(, (if not agreed with him on the commission before, it is watching the way for a murderer or a thief is certain for him)".]74 [(

The **Hanafi** said that " :If a man grabs one man to another to kill him, he kills the murderer. As for the handler, he has no punishment because he did not commit murder in the crime)"]75 [((and went **Maliki** to it " :If the man grabbed a man to

another to kill him, he must be retribution on both Grasper killer) "]76 [. (The **Shafi'i and the most correct view in the Hanbali school of thought** is that " :If a man grabs one man to another to kill him, then he mourns the grab for holding the victim and if he knows that its grabbing will be a reason for the man to be able to kill him, but the killer is killed) "]77 [(

The **causal relationship between participation and crime** : not a subscription exists , unless it is between him and the crime of direct causal relationship, if the means subscription is agreement , or incitement , or benefit , from here can be concluded , that the murder of moral is the means of killing does not appear where The killer and the aide are not clear, but there is a prior agreement between the criminal criminals on the specific results they want to reach and thus the means of the crime they have divided over them .Each has a task performed by a consummate task until the crime gives its results, as is the case with experiments in the laboratory, as they are interrelated stages that reach intended results and we have provided modern realistic examples of moral killing)]78 [(and acts which the related death is not really nothing more than three FH J : either directly, or cause, either condition .And distinguish between

These actions are necessary to distinguish between the murderer and the non-killer.]79 [. (

Direct :direct scholars known as the effect of the damage and got him ;That is ,what brought death by itself without a medium and was a cause for it ;Like slaughtering with a knife, slaughtering brings death by itself, and at the same time it is the cause of death) .]80 [(

They know the reason :that the impact in the damage and did not get him a me what illness to death, but did not get him alone but by testimony Zour on innocent death , they bug the sentenced to death but they do not bring a stand-alone execution, but which brings did the executioner who is in the execution, and the reason There are three types:

- **1Sensory** : Like coercion, it is born in impulsion ,calling for killing) .]81 [(

- **2Sharia** :As false testimony, it is born in the judge, calling for killing (execution), but without coercion)]82 [(

- **3What generates directness is a customary**, neither sensory nor legal generation: such as presenting the poisoned food to the guest and digging a well and covering it in the way of the slain ,the digging of the well is a cause of death, but the digging is not the one that killed the victim, but the fall is the one that died and the reason is similar to the face of both. A cause of death ;This means that the direct action leading to death is caused by the cause) .]83 [(

Condition :is all the victim did not damage it, was not a bug in the damaged but his presence actually make another Mtlva or bug in the damage and not his presence what was this other act that effect .And like it to be thrown man another in the well dug by a third without the purpose of killing, Vemut SECOND me , what is the impact in the damage and got him is dumping not well drilling but to throw what he could have an impact that occurred without the presence of the well)]84 [. (

Almsao Mechanism for direct offending condition :His condition is not responsible Maly him at all because he did no cause of death has not led to the death of no particular or through an intermediary while the owner of the direct owner of the reason both are responsible for do it bug to death and led him in particular or nepotism, Festuy so the jurists to be murder caused directly or as an example is not the difference between the apparent direct cause and if elves do me immediately called the killings were killed directly and if the cause called the killing of causing murder) .]85 [(

The victim 's ability to pay the direct impact and cause: that which helps determine Almsao Maly if the victim is able to pay the impact of elves did me , some scholars have developed from **Shaafa'is and tap the** following rules by virtue of this case:

- 1That the cause be lethal, the payment is difficult, and the innocence is suspect, such as leaving the wound healing, so the guarantee does not fall ,the killer was considered a killer and no lesson in leaving the treatment.

- 2not to be the cause of fatal, payment goes lump it, like keeping caged eating food present, there is no guarantee, as well as leaving connecting phlebotomy ,like keeping out of the shoal , ie : one who threw another in a little water , was left lying there until Nam or stiffened limbs of Cold, the perpetrator is not considered a killer , as death is the result of the victim staying in the water and not the result of being thrown into it .The jurists differ in the application of this principle . **The Shafi'ites** : they see that whoever was violated)]86 [(He did not tie his wound until he died , and he does not ask whoever repulsed him for the killing.

And the **tap** : they see it responsible for , because it caused the wound that led to the death , and that the payment was not reliable)]87 [. (

- 3 That the cause be a felony, and salvation is possible, and there may be astonishment that prevents it, such as leaving swimming and getting out of the fire, as well as if he left the wounding of the wound until his blood bled, as if he was thrown by someone who improves swimming in flooded water and did not swim and left himself drowning, and as a person threw in the fire of a few canned out of which remained to be burned, it favors the case otherwise.

Valhnanbulh : " : they see that the actor fought because of dumping in the water astounds placed for swimming drowned, and because the nerves placed in the fire spasm threw him in the fire Vtbeef movement and it usually not because the Q T .Q people did m Ot ,P be ful Tel n t c of the LL s DONC) "]88 [, (Wei Ri " **father and h n j P of** : that for him , and all s uh in me the water FG No .n o sector Te s Sas in the AH and **in the words of his two companions** must retribution) "]89 [(and the reasons for the dispute , is a different point of view , in the perception of the event of the victim , if science is absolutely ,he selected Valmgay remained , is not considered fatal , there is no difference , even knew absolutely , he was not chosen , in the survival , fought without otherwise Valmgay)]90 [. (

The second requirement : moral killing between Sharia and law

The majority of positive laws in the Arab world : the legislator has overlooked the moral means , followed in the modern era , to commit crimes , of various kinds , and therefore the majority of the rights of the people , who were victims of these crimes , whether led , to kill them physically , or destroy them morally , Or stealing them in secret , or exploiting them , due to the weak legal means of proof in the Arab countries .While **we find that some European countries** : have looked at these crimes , and considered these acts a crime , it deserves to be punished for their intention , because he intended the act , and used an indirect method , which led to a confirmed result , either as killing , theft , exploitation , or rape , Or other things developed , in the art of crime . The law was initiated positive : in those countries , sanctions against those , who Asttroa behind the annexation Aiarham dirty , and despite the progress and modern means of proof , to expose the crimes of moral , but the Muslim jurists , have preceded legal scholars in the field of murder moral , and Avrdoah him in the criminal Baba special.

The cross - Muslim scholars , for moral murder , he had been killed by using , the actions of non - material , **and agreed that the four scholars**)]91 [(It is permissible to obtain , killing by moral and non-material means , such as someone who terrified a person who died in terror, and whoever neglected a person , intending to kill him , died in panic , or fell to his dismay , so he died , and whoever threw a person , something died horror.

When Imam Malik " : The killings in these cases , as long as the elves baptized me may deliberately act on the face of the aggression was not intended)]92 [" (from him or play a joke , the Qsdahma Murder error) "]93 [. (He sees **Imam Ahmad** and **Imam Abu Hanifa** " that the killings in these semi - baptized conditions; for that means often do not kill)"]94 [, (and then fall into criminal responsibility , according to the degree of crime , and so varied responsibilities , and varies the level of criminality.

And in the doctrine of **Imam intercessor me** " : differentiate between those who discriminate , and among those who does not discriminate , Kabby and insane and crazy , and sleeping and whispering , and Almassaouk and paranoid and weak , and believe that the quasi - intentional murder , in the case of characteristic , and that he was killed deliberately , in the case of those who do not discriminate; Because the method often kills in the case of someone who does not recognize , and does not often kill in the case of the distinct) " .]95 [(

The man -made laws" , it is not in the **text of the law , Egyptian J , or the law Afrenc me** , what prevents to be a means of murder , really immaterial. But the public **commentators of the French** , Itapahm **Egyptians** , believe that there is no punishment for murder , in this way , the argument that it can not be , on the face of the investigation considered psychological factors , which the arising from the act of elves me , the cause of death of the victim , and this Opinion my critic , because with the progress of science , can prove to the face of the investigation , that death arose from psychological factors , which the most recent act of elves j and because there are pictures , be the case of elves j , and the victim , in which to appear important , so that injustice , to escape elves j punishment , however , there is , of man -made laws , takes the theory , Islamic law . the **law Alangelzy** : punishes Murder , if it is a means , the killer to kill its prey , is not moral.

We can thus already , to show that Islamic law , requires the responsibility of the offender , for the killings to be , among the things to do and between death , the causal association , a ligament that connects the act , winning the

offender, the result which asks them, is not required to be the act of the perpetrator, it is the only reason for the events of death, but enough to be an act offender, cause effective in the events, reassure him, and minds are not comfortable, but what you see just, and this theory is in line with their conviction, and their view of justice, all the time, and in every circumstance) ".]96 [(

"The crime is not always, under this category, easy, it may be activity offender, is not positive. It refrains offender from doing, any act, and be his refusal, the reason for the commission of a crime, to lead the results, to the loss of the spirit of man. If the nurse oversees the care of the patient, sits in the Adviser in and awaiting treatment, and entrusted with the task of patient monitoring, and notify doctors, any rise in sudden blood pressure, he refrained T. this nurse, intentionally for the purpose of murder, to notify doctors, in time appropriate, has led to the loss, the patient and his death. nothing is precluded, from considering the case of murder, and the verb is the nurse, used activity negatively, in the execution of the crime. this is called in the science, law passive activity, and is one The two types of action, which are) positive and negative activity, (and in both cases there is a murder, intentional committed in one of the two activities, either by carrying out a positive activity, with the intention of killing the victim, or not doing, any positive activity, with the intention of killing the victim as well, and both activities possess, means enough to do, in any murder imaginable. but passive activity, not of the elements Old, which constitutes the act of assault in the crime of murder, but heed it, and studied by the late jurists, and despite some difficulties, posed by the problem of negative activity, and the lack of unanimity of all jurists, as a component of the murder, except the majority of scholars, may recognize, by and a Attoha right to study, and analysis, however, dispute the most prominent, who appeared among the jurists, lies not the fact that, in determining the element of aggression, and its definition, but rather another problem emerged, more sensitive, and discussion element of abuse (verb), and this difference clearly manifested, in the possible means, which can be performed by this element) ".]97 [. (The problem that presents itself here, you can do do the attack, and thus achieved the material of the crime pillar, by means other than material, or in other words: Is it necessary for the crime of murder, be carried out by means of material, or that its conceivable means of non - material, the use of physical means of murder is more a Salib murder and common use, and more killers in the world prefer, use sticks,

And knives, and guns, and guns and rockets, and stones, and iron, and wood, and all conceivable physical means. Lead use in certain ways, to the loss of the spirit of a living person, and but can we imagine killing a human being, without the use of, any of these physical means, at all. Here we will present some pictures, which use non-material means, the use of which leads to the death of a living person. If pick up the phone asking someone, has a bug attack intractable, Vtenbih lies the death of his family, in a traffic accident, it depends the heart of the victim, from the shock of the news Vemut, or someone may enter into a mosque, and publishes a lie about the news of a bomb, placed by terrorists within the mosque. So, it terrorizes the hearts of people, and the worshipers are searching for an escape route, killing what is available to them, including treading and collision. Not be considered the perpetrator, I wonder has made the crime of murder, this, although he did not use, any means of congenital in achieving its goal, to clarify this problem, we will review the legislation in this regard, in some Western countries, then heading for the review of the opinion of scholars, and legislation in Syria And in some Arab countries.)]98 [(

:1 **Germany and Switzerland** : P, most of them do not differentiate in the mass killings, the use of physical means, Ktan spears, sticks and bullets, and the use of non - physical, Kalosail and psychological effects, in the commission of murder. And supported by that, most of the Arab jurists.

:2 **England** : The majority of jurisprudence in England, tends to believe, the possibility of the murder, by means other than physical, and they thus depend, on the stability of jurisprudence, they have a lot of) case law (on the grounds that this country, based on previous Judicial, precedents As a source of criminal law. An example is in the Tawarz casetowers The accused assaulted a girl, who was carrying a child not older than five months of age, and the child, from this scene, was terrified, and he was shocked in his nervous system and died. And he has been sentenced, the perpetrator of the murder, and there are many examples. He also discusses the English jurist, Stephen Stephen This type of murder, and offers a number of examples, balance between the physical means, and non - material in the commission of crimes, murder and says: Suppose that someone, he wanted another tortured, and killed him by depriving him of sleep, even led to his death. What is an inhibitor of consideration, this incident a murder, and regarded as the perpetrator murderer, or suppose that an old man suffering from weakness in the heart, one would like heirs of the aspirants, to speed

up his death ,threw him news of the tragic intention of killing, injuring Sheikh cardiac arrest , and died, it not In this is a murder.

:3**Syria and the Arab countries** : that are on their approach ,and some of these legal texts ,some of the Arab legislation , Article 533 of the Syrian Penal Code :killing intentionally became a man , was punished by hard labor , from fifteen years to twenty years.

:4**Kuwait** : This is the text of the article (149) , of the Kuwaiti Penal Code ,deliberately kills a person , shall be punished with imprisonment for life, and may be added a fine , not exceeding fifteen thousand , rupees) 99 [" . (

:5**Jordan** : Jordanian Penal Code , Interim No. (33) of 2002 Article:(326)

"Killed a man intentionally , was punished by hard labor , fifteen years. We note from the texts , these materials that all Arab legislation , has provided for the death penalty , and did not address any of them , to identify the means , which can be located where this murder ,and taken advantage of those texts , that there is nothing to prevent a law , that any killing is and means , was whether material or moral.

:6**France** : One of the oldest Frenchmen , Roter , went RauterTo the possibility , killing by non-material means, such as torture and the element of surprise , prostitution or means , psychological terrorism .So whoever descends , in his child , or his wife, all kinds of torture , carefree , and sorrow , and threatens their fate , until he leads them to death ,he is a very criminal criminal , does not differ in his condition , whoever tastes his opponent , successive doses of poison , may reach in it To death.However , the prevailing opinion in France , was not pleased with this case , it settled the matter with them , that such moral means , can not be a material element , murder, and arguing that , it is difficult or almost impossible , in such methods , That the causal link , the causal link , (be established between the immaterial means , which constitutes the element of the act , and between the criminal consequence , which is death .And that in the event of loss of causal association , as a third pillar of the elements of the material , will lead no doubt , to the loss of the entire corner of the material , and thus the failure of the crime .The legislator and the French , compound that has not happened , so far that the murder case was held , in such a kind , murder , or the actor used this type of methods , non-material , achieving did) " .100 [(

See the French legislator : he can not fall a crime , murder by means other than physical , but rather the crime of murder , is always achieved purely physical means .And supported by a number of Egyptian jurists , and perhaps we find that the French legislator ,and those who followed their path , do not argue about the possibility , that the killing occurred by non-material means ,they acknowledge it , and do not deny it , and they affirm that the law , did not stipulate the corner of the material , the crime of murder by means of material only , but rather they argue , the possibility of a causal relationship , between the act is material , and the result of criminal , which is a to death .And the reason why legislators French , to adopt , this view , is that the French legislation , stresses a lot on the causal association , and requires that the act of the perpetrator , is the direct cause , and the inevitable result of developments ,namely that if the people , opened fire on another with a view to kill him , was near them a third person , horrified voice of fire , and bear the horror , and died there Iat the righteousness of the act , (who shot) official of the eyes , they are about the death of this third person , and due that , there is no causal link , direct and inevitable , between the shooting and the death for , for this third person .There is no doubt that such justification , and the hardening of the causal link , are not justified , and it requires a lot of discussion , and cannot be recognized , in most cases) . 101 [(

French theory :the theory of the scholars of the law , in determining the causal association: I have ever been by more than a thousand years , indicating that they were far given , and the most accurate estimate of the things , of the commentators of positive law , in the present era, the French Vacharah , even today do not accept , but why The direct ,that is, the reason that produced the act leading to the killing , provided that it does not occur , another cause that leads itself , to the occurrence of the expected result , or helps to occur, for example, if a person strikes , the last fatal blow, and a third came before he died , cutting his neck , then the third , He is the killer because the second reason is j , between the first reason , his result and the severance of his work, and because the second reason j , is the one that led to his own killing.

And in this law consistent Afrenc j with the law .But if the elves hit the person , or his injury , Vohml victim treatment, or abused the same treatment , or was sick or weak, it helped neglect , or ill - treatment , or illness , or weakness on death, the beating , or the wound is not considered ,in view of the commentators of the French , a direct cause of the killing, because there is a cause , or other reasons , have helped to bring about murder , was murder does not

happen, if these were not the reasons, and in this contrary to the law, the law Afreng me, because it takes Palma the counter.

Criticism French theory: applied commentators the French, their theory e these in the case of murder only, and do not see Bassa, considered as the cause, indirect in manslaughter, and in this distinction, only confirms that their theory is defective, because if justice, requires can not be accepted, only the direct cause, it is unfair to accept the indirect cause, in manslaughter, and if justice requires, to accept the indirect cause, in manslaughter, it is injustice Onla accepted in the murder).]102 [(

With respect, the status of the multiplicity of reasons, the act of the perpetrator, is the effective cause of the death, but otherwise what were the reasons, effective offender did other, and the cause of death, first and foremost, it is fair to ask, about the results do and do.

German theory: The commentators Germans, Veselmon direct reason, and indirect, and see that the reason, is all of the conditions, as a result of the act Almzehg to the same, because it is the one who made the other conditions are negative, and act with them is killed, even if it is not enough alone, to cause death, or the death, not for other acts did not occur, coupled with the action or followed, and then they perceive the batsman, and Garah responsible not for the murder, even if the beatings and the wound, in the same fatal.

Theory English: also takes English, a direct cause - and indirect, Matbroon elves the murderer, if not death as a direct result to do, but led to him, or helped by other factors, if attacked by someone, another serious assault, carrying victim, to be thrown himself from a window, balcony or to save himself from this attack, the victim is a murderer, if he dies victim, throwing himself, as is Garah fatal, even turned out to be the victim abused the same treatment, or refused to perform an operation, was likely to lead To his recovery.

Defect German theory English: The theory of the Germans, in line with the English theory, namely a wider range of French theory, and sees a lot of commentators, that the German theory English closer to the justice, of the French theory, because the first to open the door, wide to judge me, the estimated responsible Maly who caused the killing of others, indirectly, a murderer and does not allow impunity, because he was able to reach its purpose indirectly. But the theory of German Alangelzah however flawed, drawback that it recognizes Bhetwal the causes, indirect, to an extent this row has a standing, led by this defect, to create solutions to the liking of the mind, not consistent with the custom, for example, sees some takers, in this theory on its launch, he is causing the murder, of wounding others wounded, but m m at the wound if required the case, transferred to Msch in burnt Adviser in, including where it not for the wound, because the victim was burned).]103 [(

Despite criticism) Dr. Abdel Qader Odeh, (may God have mercy on him. For this theory, however, we see that it opened the eye of the legal legislator, to the underlying motives, behind modern crimes, in our modern era, who used these means to achieve, Ma'rib intended by the criminal, and hiding behind the law, which is only punished for physical material means, and therefore get away with a lot of criminals, of the pain of punishment, under the pretext of the absence of argument.

The Opinion J moderate: who tried to do his companions to mend this defect, based on that reason enough to achieve the result, it was enough Valjean me a murderer, although not enough, it is not fatal, for example, if you hit the elves J Savannah meaning, most recent by injuries Oadzth, vessel traffic management, then sank his ship, then because of the intensification of adversity, without being the inability of the victim, the impact on the sink, the elves j is not responsible not for the sinking of the victim, but if the sinking of the ship, caused by the victim deficit Accordingly, for the management of the ship, due to his injury, the perpetrator is responsible for the sinking; Because the victim's deficit, from hitting, is sufficient to achieve this result.

Restrict theory, enough reason to achieve the result, meaning compliance with custom: Because enough scale not physically, but it is Mano me due to what long the people, and accept their minds and rest to them, and if the custom is the scale, which is measured by the adequacy of reasons, to achieve the result in Islamic law, meaning that the theory of causality, in positive laws, is now going in the same way that it has drawn. Islamic jurists of a thousand years and more, and the rulings of the Egyptian courts, are in agreement with Islamic law, in terms of determining the link of causation, and considering the indirect cause and multiple causes of death, not the origin of this agreement, the Egyptian courts, due to the jurisprudence of Islam me, but that the courts originate in Egypt, prefer in these theoretical subjects German, English, French theory, the theory of the favorite, in line with Islamic law) ".]104 [(, (for example, ruled

the Egyptian Court of Cassation, in the case of beating, led El Z 's death that when it is proved that the beating, which was signed by the accused, is the first reason for the engine and other factors, cooperated but varied to cause, the death of the victim, whether it is by way of directly, or indirectly, it is criminally responsible, for all the results, which the incurred to do, Intrigued in that Baksdh probability j ;Because it was his duty, to expect all these permissible results to obtain) "]105 [. (

Issued a criminal Assiut court, a judgment in the murder case, she points out the difference between the commentators of the French, on the one hand and between the Germans and the British on the other hand, with regard to the reason, the meaning of causality and identification, and said: It takes the theory of the Germans, and the British because they are closer to justice, and give way to punish those who cause, in another killed accidentally, indirectly when was the circumstances of the killing, indicate that he meant that)]106 [. (

The third topic

Models of moral killing by the hand of a polite killer

The first requirement: models of moral killing by the hand of) the polite killer (among Muslim jurists

Islamic law preceded contemporary criminal jurisprudence, what is today the subject of controversy and debate, in terms of what it calls killing, by moral means, and there were no clear worldly rulings in the Holy Qur'an, hadith, or narrations, but rather they return to a historical incident, transient. Omar bin Al-Khattab (may God be pleased with him) to an absent woman)]107 ((He was inserted on her, and he said: "Oh, woe to her, what is Omar?" So while she was on the way, when she was terrified, he hit her in the air, so she threw a boy, and the boy shouted two shouts then he died)]108 ((And if it happened that a woman died, because of her fear, and he terrified her from the sultan, if he summoned her, then her mother is entrusted to her by the authority, who ordered her to be brought, by **Imam Ahmad**, who sees "that she breathed and perished by sending him to her, and he ensured her as a fetus or soul because of him, so he fined her as if hit died) "]109 ((And we find **Imam Al-Shafi'i**, may God have mercy on him, agreed that the sultan guarantees the blood money of the fetus, but he said that the sultan will not guarantee the mother's mother's. "If the pregnant envoy to her dies, or he sends the imam to a man, he is mentioned badly and threatens him and dies, so there is no guarantee for the health, because it does not lead to Death usually) " .]110 [(And among the forms of **moral killing** also : He who shows a sword in the face of a person, dies from panic, or someone who shouts with a loud voice, so the others die, from remembrance and terror, or as someone who throws a snake on a person, dies of terror and panic.

We find that the **jurists Al-Malikiyah** :They separate the saying that it is alive if it is thrown at the victim, and we find them obliging the offender to pay the money if he threw it on the face of playing, not in the face of hostility, or else the leadership) " .]111 [(and when **scholars Shafi'i** " The boy sat on the edge of his home shouted a man blown from the surface and he fell and died within shouting because the reason for the incidence and that it was Siaha he deliberately and Siaha it was not it wrong) "]112 [(and when **scholars Hanbali** " if someone shouted a boy or crazy cry very proud of the surface or so died or went his mind or overlook a reasonable person Shouted by hitting him so he Dath borne by the rational of. The act that deliberately is almost baptized otherwise it is a mistake) . "]113 [(**Al-Shafi'i** sees " : If one of them swears the sword against a sane adult, his mind will not be guaranteed, and if his fame is against a boy or a fool, his mind will have to be guaranteed) " .]114 [. (In the opinion of the **owner of the total** " : The damage is a cause of the guarantee, and if it is infringement, as if he drilled a well and fell into it) ".]115 [(and we find **Hanbali** has about as he did " :If a month a sword in the face of a man, or Dlah El Ahq, died of his splendor, or went his mind, he Dath, because he destroys man and caused his death) "]116 [(

The second requirement: models of moral killing by the hand of the polite killer in the modern era

The first prototype digital drug

It describes new that technical experts drug, as an audio files) digital music (containing tones (pulses) audio mono, or binary, listening to the consumer using, electronic devices (mobile phone or calculator or audio with the use of headphones to ear) transmission is up to The brain, by means of waves, manipulates the electricity of the brain and makes it numb. It is the latest means of addiction among human beings, now Walt j is promoted, and rely on

the influence on the mind and the senses, through its entry into the ear, in the image of musical tones, and an impact negatively on the vibrations of the brain natural, and have the same effect of drugs real).]117 [(

The Arab Organization for information has been defined, and communications, those drugs: - a sound vibrations, ranging waters surge, between the alpha and beta and theta down to Delta. (]118 [) Lead listening to it for a long time, several sensations Kalnaas, or severe alertness, or dizziness or relax, or epilepsy, and discomfort.)]119 [(

Evidence of using sound to kill (digital music)

He says: (And when ordered came))]120 [(said: Jibril shouted their lives cry went out of their bodies (We delivered Shu'aib and those who believe with him the mercy of us and took those who wronged hooray) ()121 [(What is the cry of Gabriel?The female acted for the term, and he said in the story of Salih):And those who did wrong to the statement took) (]122 [(So, mention the meaning of shouting .Ibn Abbas: God destroyed two nations and Grievous one but the people said Saleh Shoaib people, God decimated Bachihh, but the benefit of people who took them hooray beneath them, and the people of Shoaib took them cry from above .(And they became crouched in their homes. As if they had not sung in it, except for cities as far as Thamud had passed) It was that the false nations were taken as a pillar and a debtor and others).]123 [(

The significance :God gave them a voice, and he killed them and the sound, which the noble verse mentioned explaining in our modern era, that it was: they are stronger vibrations than the ones endured by the human brain, and thus the brain cells were destroyed and became perched in their homes)]124 [(.

Common Names M Narcotic Drugs A and elmo will remain a digital

They are known by several names, including) :live the air), (fly in the sky), (pleasure in music, (and) migratory birds.(. binaural beats'

They are not the names of movies or serials, but they have different names, what was known as "Electronic drug", Which began in global trading, and known to some communities, Arabic recently, among young people and girls, they are not only computer you need, or a smart phone, and secluded himself in the room, and closed the doors and windows, stretched out on the bed, then place the ring on your eyes, And embark on a lost journey)]125 [(

History of its existence The physicist (Heinrich William Dove) discovered in 1839 that if two different frequencies, slightly from each other, were heard for each ear, the listener would realize a rapid pulse sound This phenomenon was called (Pinerol Bates) and this mechanism was used for the first time in 1970 to treat Some psychopaths, and the idea of putting ears on the ears, broadcasting sound waves, non-audio and non-musical, and the sounds emitted from these frequencies are a little annoying and sometimes accompanied, with tones to beautify it and with frequencies, Different in each ear, which leads to the brain, to generate slow waves such as (alpha) waves associated with the state of relaxation, and fast as (beta) waves associated with states of alertness and concentration, so the recipient feels a state of subconscious, accompanied by hallucinations, and loss of physical, psychological and mental balance.

Mode of operation :associated drugs or music with visual materials, shapes and colors move and change according to the thoughtful rate, engineered to fool the brain, by transmitting sound waves, different frequency, slightly for each ear .Because these waves sound, unfamiliar, the brain works on frequencies unite, from the ears to reach one level, thus becoming electrically unstable, and depending on the type of variation in the electrical brain, is accessed a certain sense, simulates the sense of a type of drug, or feelings, you would like to Reaching it is like feeling delusional happiness.

For example, if the right ear is exposed to a 325 Hz wave and the left one, to a wave 315 Hz the brain will work to treat the two waves, to form a sound, and a new wave, to be a 10 Hz wave, which is the same wave that the brain produces, during relaxation and meditation.

Each type of these types of drugs, ie, all kind of sound waves, and frequencies are targeting a particular style, from the brain activity, and it comes to the duration of exposure, and favorable circumstances to him, and sometimes the use of eye, to increase brain stimulation)]126 [(.

Due to the use of a new style, music, which are irregular, they are all the voices are not audible, but the waves are directed to the brain, and it shall we have to clarify some of the terminology in this subject. Note that this technique used brain waves, which can be defined physically: they are electric waves, with certain frequencies, and they result from the work, and activity of neurons in the brain, or "neurons" "Neurons". "Actually, the brain waves, is what represents our thoughts, our feelings, and our feelings, roses we did.

And the frequency of measurement, the waves of brain, one "hertzHertz, Or cycles per secondCPS: Cycle per SecondThe following is a classification of brainwaves, according to the reciprocal beams, to which they belong.

Delta waves Delta Waves 0.5- 4Hz: Delta waves, are slower brain waves, in terms of the speed of propagation, which is the same frequency is very low, and these generate waves in cases, characterized by profound mental activity, such as cases of meditation Pacific, or deep sleep, and delta waves, the source of emotions With sympathy).]127 [(

Theta waves Theta Waves 4- 8Hz: The theta waves, appear during sleep), not a deep sleep, in which the waves appear delta), it may sometimes appear, cases of long and deep meditation. It is likened to theta waves, as a way to gain access, memories and information stored, within the brain, and theta waves, responsible for the withdrawal of the senses, focus on the surrounding medium, to focus on the signals, which are generated within the brain. Waves Theta, also are responsible for dreams, where she works theta waves, to generate images, and vivid scenes, information, and knowledge are not linked to the conscious perception, direct we get, from the senses of hearing, sight, and smell, and others).]128 [(

Alpha waves Alpha Waves 8- 13Hz: Alpha waves appear, during mental activities, related to the conscious perception, which represents the alpha waves, the quiet state of the brain, which means that the brain, conscious and aware of what around him, but it is not active or effective, and we can be likened to, the status of "Stand By" "The computer, where the computer is not, performs any action that requires processor capabilities, but the computer is ready to receive any signal or alert).]129 [(

Beta waves Beta Waves 13- 39Hz: Waves appear beta, dramatically when the brain, state of consciousness and awareness also performs functions and tasks of variety, all of which are linked, perception resulting from the conscious senses. Beta waves represent a state of "activity" in the brain, and when they spread across the brain, this means that we, perform various functions, such as thinking and solving problems, looking and listening, and receiving various alerts.

Gamma waves Gamma Waves 39 < Hz Gamma waves, are the fastest brain waves, and the highest in terms of the value of the frequency. Represent gamma waves, cases of mental focus extreme, thinking center and the regulator, as represented also several in response to brain regions, in order to touch the contribution in the process of reflection focused one, of course there is less frequencies, or higher than these frequencies, and but they are not classified)]130 ((The judge (Muhammad Saab (adds, "The digital drug promoters have put in secret frequencies that they will not share with others").]131 [(

How to get young people to: There are several Internet sites, offering digital and marketed drugs, as safe and legitimate, where there is no law criminalizing, listening to audio files, in any country of the world. As are some of the famous sites, and prefer not to mention its name available, through applications for mobile phones, and programs run on Windows, and the Mac, and other audio files, unlike the real drug, the digital ones provide you with a written guide, explain to you step by step, The procedures that you must take, in order to achieve the required effectiveness, as more than 80% of those who tried it, according to the evidence, achieved the desired goal, according to a study conducted by the site.

The availability of drugs on the site, several rates, and doses according to the feeling, you want to get it, there are files a short length of a quarter of an hour, including up to an hour, and there are some doses require you to listen, to several files, engineered, to hear a particular order, Until you reach the desired feeling.

According to a spokesman for the site, the doses that submit them, working to simulate the same experience the effect, in the real world, and is intended here real drug, and the site offers, free samples, can be heard, and then request the full dose, and the prices range between \$ 3, to reach \$ 30, and sometimes more, and comes in addition to the sound vibrations, with visual effects sometimes, mixed colors, fixed and sometimes change very slowly, to stimulate the subconscious in humans.

The site did not stop, when only this, if you do not like drugs displayed library, for sale in advance, they can help you meet the, 100 \$ design your dose, to reach a certain sense it calls them.

Disadvantages: Al-Arabiya reported, on the authority of the President of the Association, Gad for Cessation of Drugs, in Lebanon (Joseph Hawat) that he faced last year, the first two cases of addiction, to digital drugs in the Association. Where the people resorted to teenagers, suddenly isolation Qama, in their room for long hours, and I hear strange music, and began their bodies Ppalartjav, he said the parents, that they have and, not Ataatian regular drug. It was reported adviser to the Medical Committee, the United Nations, neurologist Dr. Raji Mayor, he believes that these vibrations, sound waves, leading to bad effect, the addict on the brain power level, they do not feel the recipient, only elation, but caused him, what is known as straying mental, one of the most dangerous moments up to the brain, which leads to detachment from reality, and focus less strongly. It warns of exposure to this change, in a different wave of electricity, in the brain, and frequency may lead to seizures, when one. And this is what we can confirm for you, also through reading, some of the videos, which show young people who abuse them, how after a period of time they start hallucinations, tremors, spasms, rapid breathing, and heartbeat.

It is noteworthy that some, argue that these Alanwa p, of the sounds musical, be soothing factor, but there are differences, being a stimulating rather than t comfort, knowing that it develops later, setting calls a person to increase in music doses, and longer hours, and this result will turn, to the case of addiction, it may eventually lead to the case of sudden death.

Digital music has a hidden killer with a civilized appearance

With the development of the world, and its involvement, in the world of technology, by far, and check the growing role of the network Web, some of the organizations began, in promoting everything through it, and keep up with the technical development, a similar development but negative, while some war cosmic technical likeness, and considered others within What is known as the wars of the fourth generation, especially after the recent emergence of those sites, which innovate and broadcast, this type of harmful technology, taking advantage of the growing growth of modern technologies, including uncontrollable, and from here began the promotion of this type of narcotic music, or what is known as drugs Digital, through the websites, where those sites, legally fortify themselves, put a warning on its website, in which it wrote, Use is prohibited, those who suffer from mental illness, or mental, or who are under eighteen years, without the permission of their parents

Despite the appearance, enjoyed by this killer polite form, and the entry into our societies silently, does not bring with suspicion and mistrust, style malignant, and despite the spread, in Saudi Arabia, UAE, Lebanon, Egypt and others, from developing countries, but we did not find the reaction of Arab governments, equal to the damage that You will catch up with a generation of young people, from slow death, as the countries have had a weak response, as Lebanon has warned of them, after its spread among its youth, and then its cases have spread in the Emirates, and recently where the panic spread, among the Saudis, after conflicting news, it was reported about the first death in Saudi Arabia, because of this type of digital drug, and because of the availability of electronic devices, in the hands of young and old, and with cases of involvement parents, the concerns of life, have eased, or zero, observation, and guidance, by the parents, and did not feel, but after this income The polite killer, to their homes, because of ignorance, which prevails in society in general, and psychological and intellectual void, among adolescents, in particular.

Called on Lebanese Minister of Justice) rural Ashraf (to block websites, which promote, such music, and this is contrary to the Drug Law, Drugs and Psychotropic Substances, No. 673 of 16.03.1998, which does not recognize, such a kind, influential material on the mind, Dr). Sarhan rhomboid, (deputy Director of the Academy of Sharjah, police science, demanded, those audio files to the treatment, the treatment of ecstasy, and cannabis. It is also seen, a danger to society, and called for the need to warn people, and start awareness campaigns, about the risks, as Emirati students also, subject to load, and listen to them)]132 [(.

And despite the lack of evidence, their effects, are clearly visible, in our Arab societies, lacking hospitals, to diagnose and treat these cases, and it has left young people, using these technological means, manner in which some kind of brag about, style modern civilization, which seeks most young people, especially those who are in adolescence, or who is going through a psychological crisis, for various reasons, and Mtbahen it, a sign of cultural progress, and between the electronic luxury classes, in the empty communities, of goals, which God created them to achieve simple. So the user does not need, but the stereo headset, and lead to a change, in the electrical brain, and stimulate, in the simulation of changes, caused by the real drugs, but the appearance of a polite, flashy, spread his poison in the brain cells, to destroy it to reach the case of the death of nerves in the brain, and Balt to To sudden death.

This research does not encourage in any way, on the drug use of digital, even as an experiment, because Islamic law, forbids any way, may cause damage, to the human mind, no matter how this damage, Q and loyal big or small, because the mind of us i commissioning, and We have been careful not to give any information, about the sites that propagated, and their names and data, lead to the characterization, so as not to encourage them, in any way. (1133 []).

Results of the effects of digital drugs

-1The use of clicking, with different frequency on both ears, leads to a decrease in the memory efficiency, short-term, for the rapid retrieval of information, according to some experiments conducted.

.2I found some studies, that people who have undergone, technology clicking varying frequency on the ears, may have increased rates of depression, after a period of time.

.3home use, technology clicking varying, frequency on the ears, associated with the risk of a malfunction in the device audio, especially with the lack of success of the person, to get the effect Anchaia, which paid to the uniform birth-degree sound, and RF power. **Fourth**, the use of mixed-frequency clicking on the ears), scientific name digital drug (by the people, who enjoy good levels, focus and the ability to innovation, leads to the deterioration, these capabilities of people, according to the experiences available). 1134 [(

The second model) : silent torment?(...) A prison without walls (

After America's war with Korea's end, the **General William Mayer**, the psychoanalyst in the US military, studied one, of the most complex history of warfare issues, the world has been, captured and imprisoned, about a thousand US troops, in the war in Korea, and was placed inside the camp, are available in which all the advantages of prisons, in terms of international standards, this prison was identical, international laws, in terms of services provided to the prisoner, and in terms of his treatment, and the prison was not limited to, a wall high like the rest of the prison, but the prisoners can, try to escape from it, To some extent, eating, drinking, and services are available in abundance, and in this prison, torture methods used in other prisons were not used. But the reports, was referring to the number of deaths, in this more prison than others, of these prisons deaths, were not the result of an attempt to escape, from prison because the prisoners, they were not thinking of fleeing, but was the result, a natural death, many of whom were sleeping at night And the morning rises and they died, despite their relationship with each other, it was a friendship relationship, with different degrees, their military ranks, and even their relationship with their prisoners, it was a friendly relationship.

This phenomenon has been studied for several years, and Mayer was able to obtain some information and conclusions through this study:

1. The letters and bad news, just are not delivering them, to the ears of prisoners, either good news, it has been concealed, their.
2. They were ordering the prisoners, to publicly tell, one of their bad memories, about their betrayal, or their betrayal, of a friend, or acquaintance.
3. Each of spying on his colleagues, in prison, given a reward, Xijarh for example, and the funny thing he did not punish those who violated regulations, was science Bmkhafath, through talebearing colleague in prison, and this encouraged all prisoners, to spy on their colleagues, because they did not feel, guilty of conscience, as a result of spying, and so accustomed to all prisoners, to spy, their colleagues, who did not pose, a threat to one

Investigations have revealed, that these three techniques, was the cause of the crash, the psyches of these soldiers, to the extent of death: .1News selected, (bad only) were losing hope, of survival and freedom.

.2Their story of their memories, such as betrayal, in front of the public, and the public went by respecting themselves and the respect of those around them.

.3Spying on their colleagues, spent on self-esteem, they have seen themselves, they Hakra clients.

These three factors, capable of eradicating desire, in life, and the arrival of man, the state of silent death, which is what we called him a murderer polite.

Researchers opinion on the punishment of a polite murderer

The different types, styles and methods of killing moral, whether the killing was, directed to individuals or groups, or institutions, or states, and therefore the judgment in issuing sanctions, the focus to the judge, in matters relating to, persons, international courts, for institutions, states, and eliminate in such cases, different and complex, and needs to be specialists, in all life areas of contemporary, many B_abadtha, it must be based legal studies, help the judge, in issuing various verdicts, issues thorny, as Islamic law, it made the judge, pass judgment ta'zir, issues of renewable, life based, to the verse: but reward those who fight Allah and His Messenger, and seek mischief in the land to be killed or crucified, or cut off their hands and feet from opposite or put out of the ground it for them shame in this world and for them in the Hereafter a great punishment) (135 [(

The evidence: that the verse left, the death ta'zir, the judge of what is renewed, of things and crimes, through the ages, suggesting that Islamic law, valid for every time and place, shall be the judge, the judgment light issued, or sentenced up to death.

Conclusion

The world has over the development of accelerated, during this century, from the time Tzafart, in which the efforts of scientists, in various directions, among the innovations prompted accelerated development, forward and between the user, this development by methods satanic, destroyed humanity, and Maguetha the ravages of humiliating punishment, we have tried in our highlight, two types of crimes, with the appearance of a polite, which looks interface civilized, which is a snake, soft-touch, hide Sama Zaaava, in fact, where the means, magnetic youth attraction, which knocked out, their minds naive.

After we have completed our effort in this research, we must show the summary of this effort and the most important results that we reached

- 1A Muslim is honorable to his Lord, and he has great sanctity, so God has prescribed to him the rulings that he preserves in his life and after his death.

.2Pena moral murder may be either by direct participation or indirect crime shows in Altmala and the agreement between the perpetrators before the crime was committed, or in compatibility between the perpetrators to commit the crime at the same time, without prior agreement between them to commit.

-3Islam strived to achieve the goals of a decent life for the human being, so he preserved the human necessities of preserving religion, soul, offspring, money, and reason. Anything that destroys these necessities is prohibited by Islamic law.

-4We identified the polite killer and mentioned some forensic evidence of moral killing.

-5We made a comparison in the case of moral killing between our glorified Sharia and positive law in some Arab and Western countries, and mentioned some theories and examples mentioned by the owners of Sharia and positive law.

-6We mentioned only two models of moral killing, and we gave it a contemporary name, which is the polite killer, because it uses innovative methods, appearances, methods, and various methods in liquidating people in society. It cannot be identified under one heading and does not belong to a specific group of people.

.7deprived the law of all kinds of moral murder according to his methods have been developed Sharia provisions of the killing of different kinds that can be substantiated and left to determine the punishment in other species to the judge's ruling Tazira up to the death penalty.

-8The first form is digital music, which is audio files, sometimes accompanied by optical materials, shapes, and colors that move and change according to a calculated rate that was engineered to deceive the brain by broadcasting different

“sound waves” in a simple frequency for each ear .Because these “sound waves” are not familiar, the brain works to unify the frequencies of both ears to reach a unified level and thus becomes electric (unstable), and according to the difference in the electric power of the brain, a certain sensation is reached that simulates the sensation of one of the types of drugs or feelings that you want to reach .

-9The second model, we called it the prison without walls, in which we mentioned killing people morally by spreading the sins they had carried out.

1

[1] (Surat al - Nur: Verse 19)

[2] [See: The enlightening lamp in Gharib al-Sharh al-Kabir, Ahmad bin Muhammad bin Ali al-Fayyum, then al-Hamwi, Abu al-Abbas (d. 770 AH), The Scientific Library - Beirut, Murder, 2/490

[3] [Looking at: Kitab Al-Ain, Abu Abdul Rahman Al-Khalil bin Ahmed bin Amr bin Tamim Al-Farahidi Al-Basri (d. 170 AH), Investigator: Dr. Mahdi Al-Makhzoumi, Dr. Ibrahim Al-Samarrai, Dar and Library of Al-Hilal, Article No. 5/127 .

[4] [Looking at: The Tongue of the Arabs: Bab al-Ba, Chapter Al-Ha '1/782, the surrounding dictionary, Majd al-Din Abu Taher Muhammad bin Yaqoub al-Firozubadi (d. 817 AH), investigation: Muhammad Naim Al-Arqsousi, Beirut / Al-Risala Foundation, eighth edition, 1426 AH - 2005AD, Pg 144. The Intermediate Dictionary, The Arabic Language Academy in Cairo, (Ibrahim Mustafa / Ahmed Al-Zayyat / Hamed Abdel Qader / Muhammad Al-Najjar), Cairo - Dar Al-Dawa, No History, 2/979.

5 ((1) See: Badaa'i al-Sanayi 'in the arrangement of the Sharia, Aladdin, Abu Bakr bin Masoud bin Ahmed Al-Kasani Al-Hanafi (d. 587 AH), Dar Al-Kutub Al-Alami, second edition, 1406 AH - 1986 CE, 7/223. The building explains the guidance Abu Muhammad Mahmoud bin Ahmed bin Musa bin Ahmed bin Hussein al-Gaitabi al-Hanafi Badr al-Din al-Aini (died: 855 AH), Dar al-Kutub al-Alami - Beirut, Lebanon1 ,st edition, 1420 AH - 2000 AD, 13/62, And al-Qadeer, Kamal al-Din Muhammad bin Abd al-Wahid al-Siwasi, known as Ibn al-Hammam (d. 861 AH), opened the House of thought ,without information, 10/204 ,Indian Fatwas, a committee of scholars headed by Nizam al-Din al-Balkhi, Dar al-Fikr2 ,nd edition, 1310 AH, 2-6. 3.

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[7] [Al-Mudawana, Malik bin Anas Al-Asbahi Al-Madani (d. 179 AH), Dar Al-Kutub Al-Alami1 ,st floor, 1415 AH - 1994 AD, 4/558. The beginning of the mujtahid and the end of the economist , Abu al-Walid Muhammad ibn Ahmad ibn Muhammad ibn Ahmad ibn Rushd al-Qurtubi, famous for Ibn Rushd al-Hafid (d. 595 AH) , Dar al-Hadith - Cairo , without printing 1425 , AH - 2004 AD , 188/4 , a footnote to Al-Desouki on the great explanation of Sheikh Al-Dardeer , Muhammad bin Ahmed bin Arafa Al-Desouki Al-Maliki (d. 1230 AH) , Beirut / Dar Al-Fekr , no.242/4 ,

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[9] ((1) See: Interpretation of al-Shaarawi - Al-Khawater, Muhammad Metwally al-Shaarawi (d. 1418 AH), Akhbar Al-Youm Press, 1997, 4/2549.

[10] [The intention in the Sharia: The intention, which is the determination of the heart over the thing, the glossary of the language of jurists ,Muhammad Rawas Qalaji - Hamid Sadiq Qunaibi , Dar Al-Nafaes, I 2, 1408 AH - 1988 AD , p. 490,

and in the law it is the closest emitter, it is seen: the margin of the book Al-Wafi :mercier: Criminal responsibility: opcit, P. 71. Accordingly, the definitions give the meaning of the intention, and accordingly there is no difference between them.

]11 [See: Al-Wafi in the general section of the Penal Code, Prof. Dr .Jamal Ibrahim Al-Haidari, Beirut, 2017 , p. 251.

]12 [Surah moon: 29-30.

]13 (5)See :Enlightening Interpretation in Doctrine, Sharia, and the Method, Dr. Wahba bin Mustafa Al-Zuhaili ,Damascus / Dar Al-Fikr Al-Contemporary, 2nd edition 1418 ,AH.168/27 ,

]14 [Definition of the emitter: it is the distant intention ,in law it is the closest emitter, it is considered: the margin of Al-Wafi book :mercier Criminal responsibility: opcit, P. 71

]15 [See: Same previous source : p. 252.

]16 [Sahih Bukhari, Muhammad ibn Ismail al - Bukhari Aljafee (d 256 . AH), to achieve: Mohammed Zuhair bin Nasser Al Nas t , Damascus / Dar lifeline ,i 1, 1422, Mustafa Deeb Albga, (the door of faith in faith) 8/140 No. 6689.

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]18 [Looking: Al-Wafi Margin , pp. 241-242.

]19 [seen: Badaa'i Sanai 7/233.

]20 [Surat Al-Mutaffifin: verse 29

]21 [Al-Mutaffifin, Chapter 30

]22 (1)See: The Keys of the Unseen , The Great Interpretation, Abu Abdullah Muhammad bin Omar bin Al-Hassan bin Al-Hussein Al-Timi Al-Razi, nicknamed Fakhr Al-Din Al-Razi, the preacher of Rai (d. 606 AH), Beirut / Dar Ihya, the Arab heritage3 , rd floor, 1420 AH, 31 / 94 .Interpretation of al-Tabari 24/303.

]23 [Surat Al-Isra: 84

]24 [Interpretation of al-Tabari 17/541 ,Guidance to the end in the science of the meanings and interpretation of the Qur'an, its rulings, and sentences from the arts of its sciences , Abu Muhammad Makki bin Abi Talib Hammoush bin Muhammad bin Mukhtar al-Qaisi al-Qayrawani and then Andalusian al-Qurtubi al-Maliki (d 437 .AH), investigation: a group of university theses The College of Graduate Studies = = and Scientific Research - University of Sharjah, under the supervision of a .D: The Witness Al-Bushaikh, 1st floor, 1429 AH - 2008 CE, 6/477 .Interpretation of Al-Mawardi , Jokes and Eyes, Abu Al-Hassan Ali Y Ibn Muhammad Ibn Al - Baghdadi Al-Mawardi (d. 450 AH), investigation: Al-Sayyid Ibn Abd Al-Maqsoud Ibn Abd Al-Rahim, Beirut / Dar Al-Kutub Al-Alami, 3/269 .Interpretation of Al-Qurtubi, 6/85.

]25 [Al-Nur: Verse 24-25

]26 (1)See: Interpretation of Al-Qurtubi 12 / 210-211; Tafsir al-Saadi, Abd al-Rahman bin Nasser bin Abdullah al-Saadi (d. 1376 AH) , investigation : Abd al-Rahman ibn Mu'la al-Luqaqi, Beirut / Al-Risala Foundation, 1st edition, 1420 AH - 2000 CE. P. 563.

]27 [Musnad Imam Ahmad bin Hanbal , Abu Abdullah Ahmed bin Muhammad bin Hanbal bin Hilal bin Asad al-Shaibani)d 241 .AH , (investigation : Shuaib Al-Arnaout - Adel Murshid, and others , Dr. Abdullah bin Abdul Mohsen Al-Turki , Al -Resala Foundation1 , st edition, 1421 AH - 2001 m , attributed correctly, the door :talk of men from the Prophet ﷺ owners ,163/38 , of the number 23064.

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]29 [Sahih Al-Bukhari, Muhammad bin Ismail Abu Abdullah Al-Bukhari Al-Jaafi (d. 256 AH), Muhammad Zuhair bin Nasser Al-Nasser, House of Life Surviving (illustrated by the Sultanate by adding the numbering numbering of Muhammad Fouad Abdul-Baqi), i 1, 1422 AH, Chapter: Who Established the Evidence after the Right-Hand, 3/180 , number 2680.

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[31] [See: Approvals , Ibrahim bin Musa bin Muhammad al-Lakhmi al-Gharnati, famous for al -Shatby (d. 790 AH), investigation: Abu Ubaida Mashhur bin Hassan Al Salman, Dar Ibn Affan, first edition 1417 AH/1997 / AD, 31/1.

[32] [Encyclopedia of Islamic Jurisprudence, Muhammad bin Ibrahim bin Abdullah Al-Tuwaijri, publisher: House of Ideas International, 1st floor, 1430 AH - 2009 AD, 5 / 100-102 disposed.

[33] [Musnad Imam Ahmed bin Hanbal, 44/233 No. 26618.

[34] [(1Al -Wafi in the General Section of the Penal Code, Dr. Jamal Ibrahim Al-Haidari, Beirut / Dar Al-Senhouri, 2017, p. 441 .

[35] [Definition of compatibility: It is that the will of the perpetrators of the crime tends to commit it without having a previous agreement between them, but rather each of them works under the influence of personal motivation and emergency idea .The difference between agreement and harmony in committing crimes means agreement here to converge wills, and hold a joint determination to commit the crime, while compatibility is merely the transmission of thoughts on crime, i.e. the idea of the crime itself has more than one person at one time without prior contact or understanding between them. Criminal Contribution to Arab Legislation, Mahmoud Naguib Hosni, Cairo / Dar Al-Haddah, 2nd edition, 1992, p. 298.

[36] [Definition of fullness: It is the previous agreement between the direct partners to commit the crime, in the sense that they all intend, before committing the accident, to reach a specific purpose .See: Footnote to Desouqi on the Great Commentary, Muhammad Ibn Ahmad Ibn Arafa Al-Desouki Al-Maliki (d. 1230 AH), Beirut / Dar Al-Fikr, None, 4/249 .In the language of the seeker of the nearest tract known as the footnote of Al-Sawy on the small commentary, Abu Al-Abbas Ahmed bin Muhammad Al-Khlouti Al-Sawy Al-Maliki (d. 1241 AH), Dar Al-Maaref, no, 4/349.

[37] [Al-Wafi in the General Section of the Penal Code, Dr. Jamal Ibrahim al-Haidari, p. 441.

[38] [Consider: Explaining the facts, explaining the treasure of the minutes, Fakhr al-Din Othman bin Ali bin Mahjen al-Barai` al-Zayla'i al-Hanafi (d. 743 AH), Al-Amiriya Great Printing Press - Bulaq, Cairo, I 1, 1313 AH, 6/114 ;The Clear Sea Explained Treasure of the Minutes, Zainuddin bin Ibrahim bin Muhammad, known as Ibn Najim al-Masri (d. 970 AH), Dar Al-Kitab Al-Islami, 2nd edition, no date, 8/30.

[39] [(2Looking: Alderder's footnote to the great commentary 4/245 onwards.

[40] [Seen : the end of the needy 7/261.

[41] [persuasion in the jurisprudence of Imam Ahmad ibn Hanbal, Musa bin Ahmed bin Musa bin Salem bin Isa bin Salem Hijjawi Jerusalem Salhi (v 968 e) , to achieve: Abdul Latif Mohammed Musa Sobki , Beirut / House knowledge, 4/169.

[42] [Looking: The end of the needy to explain the curriculum, Shams al-Din Muhammad ibn Abi al-Abbas Ahmed bin Hamza Shihab al-Din al-Ramli (d. 1004 AH), Beirut / Dar al-Fikr, last edition - 1404 AH / 1984 CE, 7/261-163

[43] [Looking at the previous source.

[44] [7 (Sunan Ibn Majah, Ibn Majah Abu Abdullah Muhammad ibn Yazid Qazwini, and Majah his father 's name over (t 273 e), to achieve: Mohamed Fouad Abdel Baqi, Dar revival of Arabic books - Faisal Issa Babi al - Halabi , the door of flocculation in the Muslim killed unjustly 2 / 874, No. 2620 .It was weakened by Al-Albani, Al-Sunan Al-Kubra, Ahmad bin Al-Hussein bin Ali bin Musa Al-Khosrojardi Al-Khurasani, Abu Bakr Al-Bayhaqi (d. 458 AH) . , 8/22, No. 15643. He meant half of the word half and part of it, meaning that he helped to kill him in the slightest word that would be a reason for his bloodshed, so how did he order or participate in killing him? See: Sharh Sunan Ibn Majah, lamp of the bottle, Abdul Rahman bin Abi Bakr, Jalal al-Din al-Suyuti (d. 911 A.H.), Old Books of Khanna - Karachi, None, 1/188.

[45] [8Al -Taazir: a discipline for sin that has no limit or atonement, i.e. it is a disciplinary punishment imposed by the ruler on a felony or disobedience, for which Sharia did not designate a punishment, or a penalty for it .See: The Facilitated Jurisprudence Encyclopedia, Jurisprudence of the Book and the Pure Sunnah, Hussein Bin Awda Al-Awayishah ,Beirut /Dar Ibn Hazm, 1st floor, from 1423-1429 AH, 6/295. Looks :Islamic criminal legislation compared to positive law , Abdel Qader Awdeh ,Beirut / Dar Al-Kateb Al-Arabi, 1/362, Al -Wafi , p. 441..

[46] [Al-Ma'idah verse 33

[47] [**Coming down** :and collected by the looms .The Court: The severity of the hardships of the age will be revealed to the people. San Al-Arab, 11/659.

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