Values and Urban disorders and their implication to divorce a field study in Mosul city

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ABSTRACT

Divorce is one of the problems that afflicts all societies, as it is a problem that does not only concern the husband and wife, but its impact extends to children and the families of the spouses and the pattern of kinship relations between them, as well as its future repercussions on society through psychological and social disorders that will be inflicted upon the children after they are reached, and play many of the surrounding circumstances The family has a prominent role in the growing causes leading to divorce, and the process of reducing the severity of this problem requires the concerted efforts of many official and unofficial bodies and institutions through setting programs that qualify for marital life before starting them.

Although the Iraqi city of Mosul is known for its adherence to inherited social customs and traditions, especially those that sanctify marital life in the manner in which divorce is considered a disgraceful social stigma attached to a divorced woman, her family, and her children, but a number of events and changes that Iraq has experienced (the US invasion of Iraq in 2003 The occupation of ISIS terrorist gangs in the city of Mosul in 2014, the blessed liberation operations from ISIS in 2017 And made the city of Mosul occupies advanced positions in terms of numbers of divorces at the level of all provinces of Iraq.

KEYWORDS: Divorce, Disorders, Urban, Values, Mosul city.

I.   INTRODUCTION

Divorce is a social phenomenon that was known in human societies, both old and modern. These societies resort to it when marriage suffers from failure and abundance of problems. It begins with the separation of the husband from his wife dissociating the bonds that brought them together, which leads to break up the marriage and family, and reflects negatively on the social relations between the spouses and their families.

This phenomenon has become a real problem that worries our society, and works to tear its social structure because of its serious repercussions on the individual, family and societal levels. This marriage turns from a partnership based on affection and mercy between the spouses and their family to contradiction, hatred and family and kinship disintegration.

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This might reach far beyond, like disputes, conflict, and going to the competent courts. Therefore, we find that most laws and religions addressed this phenomenon, including the Islamic religion considering it abomination.

It is striking that our Iraqi society in general and the Moslowi's in particular suffer from this problem that has increased in recent years as a result of the US invasion of Iraq in 2003 with serious repercussions. Another problem is the ISIS occupation of Mosul and other Iraqi cities in 2014 and the long awaited war of liberation in 2017 with the almost entire devastation of the city's urban structure. The City of Mosul, known for its coherent and conservative society, occupy the first ranks among the cities of Iraq in the number of divorces, which called on many communities, research and religious institutions to focus on this phenomenon by holding awareness-raising seminars, guides, and religious speeches to indicate their dangers to family and community safety and what is suspected is negative repercussions of the value of urban disorders and deep study of its causes and consequences. Finally the authors are very grateful to university of Mosul/ College of Arts for their provided facilities, which helped to improve the quality of this work .

II.   The Theoretical Framework for the study:

First: The Research Problem.

The problem of research is determined in the study of the phenomenon of divorce, which is one of the most serious types of problems on social construction due to its association with the most influential institution on the individual and society, namely the family, and this phenomenon increases with increasing pressure of various negative factors (economic, social, psychological .....etc.) on the individual or family in the manner in which family ties multiply and complicate marital life, and the continuation of life between husband and wife becomes impossible, so societies resort to divorce as a solution to end marital disputes.   The Iraqi community in general, including the Moslowi community (the study area), has been exposed to a number of dangerous factors, the most prominent of which (the American invasion of Iraq in 2003 and its security, economic and social repercussions of insecurity, administrative corruption and sudden openness to the outside world through the Internet and social networking sites as well as satellite channels), which hit the depth of social reality. I wanted it in a different form from what was previously known.

The Thousand T The matter is that the City of Mosul, which has been known throughout the ages for its conservative society, adhering to its customs and social traditions, is today occupying advanced ranks in the indicators of divorce at the level of Iraqi cities due to the following factors (the general situation of the country after 2003, the ISIS terrorist occupation of the city in 2014 and the war of liberation in 2017 causing the destruction in its urban social structure), which led to profound value and urban disorders changing many of the established social concepts of society, especially sanctifying marital life and family ties, increasing family problems and increasing the causes leading to divorce .

Second: The Importance of Research:

Divorce is considered one of the topics worthy of attention and study by specialized researchers and clergymen, as it is a problem that is not limited to a specific individual case, but extends its impact on the general community, just as divorce does not mean the separation of the father from the mother only, but rather an acute psychological crisis for children and a deep discord between a family The wife on the one hand and the family of the husband on the other hand may develop

into a conflict or conflict that does not extend its consequences, which makes it necessary to stand with it and deal with it in a single scientific research.

The research also has importance at the two levels:

1-   Theoretical level: As this research - from the researchers 3   points of view - is a simple addition to the social library, as it does not directly address the causes of divorce but goes beyond it to diagnosing the value and urban disorders that afflict society and cause divorce.

2-   The applied level: This is through the ability to benefit from the outputs of this research by government agencies when designing policies to protect society and the family, and to promote religious discourse in raising awareness of the harms of divorce.

Third: The research objective:

The aim of this research is divided into two parts:

1- The main objective: to study the implications of urban and value disorders for divorce in Mosul.

2- Sub-objectives:

- Learn about the importance of marriage in humans and Mosul society in particular .

- Disclosure of the most important reasons for divorce.

- Determine the reasons behind the value and urban disorders in the Mosul city community, especially in recent years.

Fourth: The research hypothesis:

The current research assumes that the events that struck the Moslowi society after 2003 led to a number of value and urban disorders. These deep and large disorders increased family problems and the phenomenon of divorce in society grew and the opposite is true   .

Fifth: Defining the concepts of the study

First: Disorders :

Its sole source is a language defect, which means corruption and debility in the matter. As for a weight deficiency, it is caused by more harm and misfortune, which means an increase in the defect, that is, weakness, and the source of the imbalance, and it is combined with disorders [1]. It means social disorder The affliction, anxiety, and inconsistency of society in social relations between its members [2] .

We mean in our research here not to focus on the causes of direct divorce, but rather to study the value and urban disorders that pushed towards the emergence of direct real causes that threatened the family entity and thus led to an increase in divorce rates.

Second: the Values :

It Single is (**Value**) It is all that is worthy of the individual attention, care, and intensity for social, economic or psychological considerations. Values are judgments acquired from social conditions that the individual impregnates and governs, defines areas of his thinking, determines his behavior, influences his learning, and values differ in different

societies and even small groups. Social values They are the characteristics that people prefer or desire in a particular culture and take the general characteristic of all individuals, as well as becoming directives of behavior [3] .

Third: Urban:

It is a process of qualitative change in the way urban residents view life and a distinctive lifestyle that has its social values and life pillars [4]. Since the city is one of the phenomena of human civilization and is unique to the vocabulary of the environmental milieu in which man lives and influences is affected by it. The satisfaction of his social, psychological and economic needs is considered one of the original goals of its establishment and related to these needs are activities that complement and interact with each other to achieve a sufficient human being [5].

Third: Divorce :

Divorce is a language that means being released and abandoned. People have left them, that is, as men leave women and divorce women from their husbands [6], And social divorce is defined as a social problem between a married couple, which results in improper social relations [7], The grounds for divorce in the Holy Qur'an is the true desire of the couple to separate and not cohabit, and the Qur'an does not mean that every dispute arises from divorce, and what it means is the perpetuation of discord, with which the marital ten is impossible [8].

The second topic: Marriage is a human and societal need.

Since the topic of the current research on divorce, it was necessary to address its root, meaning marriage, as marriage is the basis of family formation and the bond on which family, kinship, and other social relationships are built. Marriage as a relationship is a natural, socially determined link between two different sexes based on permanence and continuity, having children, a characteristic of all societies, culture, excluding relationships that are incompatible with religion, custom and established systems [9], People marry because marriage is the social type that enjoys societal and legal acceptance to establish a sexual relationship in order to associate it with chastity, purity, and cooperation in order to maintain a social structure free of behavioral deviations that drive the society to collapse in value [10] .

Marriage also works to form a family that represents a cosmic institution that forms the essence of social life in all known civilization, and at the same time achieves intermarriage relations and lineage, regulates the use of sex, childbearing, child-rearing, and proves the rights of the home and all other concessions granted by marriage .

Marriage differs from one culture to another in human society, according to the opinions of thinkers and sociologists, as the scholar has known him (**w. Merck**) In his book (The History of Human Marriage) is general 1901, As a strong connection between a male and a female that remains beyond reproduction until the birth of the offspring or off springs [11], As the professor knew him **Anthony Giddens,** it is a sexual relationship between two individuals that have social acceptance and that forms the basis for reproduction. As there are societies, in which the monogamy system is widespread, other societies allow polygamous marriage, as one can take several husbands or wives at the same time [12].

Several studies by anthropologists and sociologists have shown that marriage does not involve a contract between two individuals, but at the same time it is a contract between two families [13] For most people, it represents a vital source of comfort, safety, love, intimacy and intimate companionship, but it may at the same time be a source of exploitation, brutality and profound inequality [14].

Modern trends in sociology and urban sociology have focused on the study of changes in the nature of personal relationships when getting married and the patterns of families in cities and emphasized that one of the most important features that characterize our contemporary society is the conflict of interests between family, work, love and freedom to pursue personal goals, as they are no longer. The relationship between a man and a woman or between a husband and a wife today is about love, sex, children and marital or home tasks. Rather, in its essence it includes other important issues such as work, politics, economics and professional matters, and the couple now faces a wide and varied range of pain. Challenges ranging from serious and small stuff issues [15].

The personality traits of both husband and wife play a positive and negative role in marital harmony, as each of them has a personality that carries the cultures of society or the group in which he grew up on the basis of specific social values and criteria for the traits of this character, so often difference of opinions about a specific position or behavior stand in the way of reaching an understanding between the two spouses, at which point the challenge may interfere between them to the extent of the dispute [16].

The types of families produced by marriage differ between the marital family (mono or nuclear) and the complex or extended families, and the marital family culture may prevail in a society at the expense of the complex family or vice versa as indicated by many social studies, including the (**Hopel**) study, which confirmed that about 25% of human societies in which there is no marital family alone, and about 50% of human societies do not have the combined family alone, but there are other forms besides it, as (Murdoch) reached a similar result when comparing human societies in the pattern of marriage. So note that 55 % of them adopt the family system only, 48% of them combine the marital family and the extended family, 27% of them take multiple couples or family system wives, and field studies show that family marital is most prevalent in almost all societies [17] .

In the Arab region, the Islamic religion organizes to a large extent the process of marriage and the formation of the family, as Islam has attached great importance to them and considered them the main axis of human life, since marriage achieves great and many benefits. The most important of which is the husband's chastity and maintenance from falling into sin and the wife's chastity, immunization of the offspring, the abolition of the family, abundance of the nation and in him continuation of the architecture of the earth. If it were not for marriage, the offspring would be cut off, and if the offspring be cut off the bear of corruption on the land and the building of the land would cease, just as a man gets married to get his partner who helps him in matters of his religion and worlds and relieves his pain and sorrows, and in that the Messenger Muhammad, peace and blessings be upon him, says Good and good things good wife) [18].

Also, the study of the marriage system in our Arab regions should take into account a fundamental fact that results from the domination of the individual character over modern society, namely that the marriage bond today is based on the free will of both parties to that relationship. This is in line with our Islamic religion, which requires the validity of the girl's marriage to verify her consent. In the noble hadith (**The adult does not marry the prostitute until she is asked to consume, nor is the firstborn until she has asked for permission**) It also stresses the necessity for the spouses to see each other before the engagement, and for the sermon to tell her everything about him and believe her saying before the marriage, so Islam guarantees the girl to achieve her will and ensure that her consent is obtained before entering into the marriage relationship. This has given the humanitarian community a good example and for future generations of Muslims are forbidden to make marriage a means of achieving economic or social deals at the expense of both parties to the marital

relationship [19], Marriage is not only a human issue but rather a psychological, biological and social necessity, as researchers in the field of psychology emphasize the importance of a man having a wife, explaining that the presence of a close wife will reduce his psychological stress significantly, and relieve him of anxiety and frustration. A married woman is more able to focus and be creative than a single man, and a married woman is more able to give than a single woman [20].

Islamic law has also identified organizational pillars to preserve the bond of marriage and its components, as the basic basis on which the family organization in the Islamic community is based to build clear and specific relationships between the parties to the family through coordinating roles and social capabilities occupied and practiced by all members of the family, and Islamic law has guaranteed women the rights to spend on them from food, drink, clothing, housing and cohabitation with virtue. Islam also prohibited beating and insulting them, as well as fairness in treatment if he were married to more than one [21] .

The marriage system in Mosul society:

Before talking about the marriage system and its importance in the Moslowi society, the researchers see that it is necessary to talk a little about the Iraqi city of Mosul. Mosul, which is the second largest Iraqi city after the capital Baghdad is about 450 km north. As the city is characterized by an important strategic geographic location, and because of growing up on a high plateau overlooking the course of the Tigris River, the Assyrians took it as a fortress to protect their State from the western side, and many names were given to it throughout its history and the most recent (Mosul), as it is considered a point of connection between different regions or because it is at the meeting point of several tributaries that flow into the Tigris River that makes it into two sections, With the passage of time, the importance of the city's location has increased to represent a stopping point and movement linking mountainous and semi-mountainous regions (north) with the coastal regions in (center and south) by land and river, and this explains the permanence and growing importance of them with transportation technologies and thus their prosperity [22].

Returning to the marriage system in the Mosul community, it is in line with Islamic teachings that marriage is given the utmost importance, as traditional conductive families considered marriage and the choice of a good wife as one of the most important goals that they seek to achieve for their young children and their friends and relatives, even neighbors. In order to form their own family, psychological stability is achieved for them and their social status is established, and is a starting point for a new life after marriage. The social values, customs and traditions of the girl did not allow - at the time - to speak about the issue of marriage and consider it a defect and it is only permissible for her to follow what her father orders. The need for reservation inside the house in the form in which it is measured by the extent of conservative family values and ethics and religious teachings through the preservation of their women, and not leaving the house except for the important things [23], However, at the same time, the wife's right to dowry or dowry is proven, which is what the wife must have over the husband from the benefit that is denominated with money in a valid marriage contract [24].

As a result of the sanctity that the Mosulian community bestows on family relations and family ties, the traditional conductive family has had a major role in maintaining family cohesion, through a set of social and urban values that give the father in the first place, then the mother, grandfather, elder brother, uncle the right to interfere in the personal life of the couple. This right is usually used positively to defuse any problem that may lead to the failure of marital life, and at the same time the children to reside in the father's house or near it after marriage in order to ensure the continuity of the father's family's control and her care for their family and to enable them to perform their main functions [25]:

1-   Reproductive function to achieve its existence and its extension across generations.

2-   Many children to increase the strength of the family and raise its position among other families.

3-   Inheriting the profession and the nature of the work that required a large number of manpower.

4-   Responding to external attacks.

In addition to teachingthe new generation of children the same customs, traditions and social and religious values inherited from grandparents.

Thus, the conductive family remained until the second half of the last century, characterized by its being a traditional type of extended or continuous, coherent and in solidarity with a patriarchal authority in which the status and roles of its members are distributed according to gender and age and live in understanding and harmony, but this does not mean that there are no family problems that may develop. To divorce other than it was in a very limited and narrow range, since divorce inflicted on the woman's family "her father and siblings" shame and defective social deafness as well as the husband himself, so most of the family problems took place within a strict family system that often ends with mutual understanding and reconciliation between the spouses.

However, there are profound transformations brought about by political and economic fluctuations in the country, especially after the second half of the last century, the most important of which are:

1-   The coup of the political system from the monarchy to the republican system and the supremacy of secular thought over its ideology.

2-   The discovery of oil and giant economic changes.

3-   Openness to the West and the harbingers of intellectual and cultural conquest of our society.

All of these transformations have led to striking at the social depth of the Iraqi culture in general, including conductivity, and have worked to bring about changes in the value and urban system represented in the economic independence of the children from their families and the adoption of academic achievement and the administrative profession as a basis for social mobility and achieving social status, and thus led to the weakening of the family authority over children in particular, with regard to choosing a wife and place of residence after marriage sometimes interfering in their personal lives. Then these transformations were followed by a group of serious and successive events on our society and played a major role in disturbing the value and urban system of the Mosulian society, especially the marriage system, making it differ greatly from the previous one and was represented by:

1-   The Iran-Iraq war of 1980-1988 and the rise of the social and economic status of the military, especially the officers.

2-   The economic blockade of Iraq in 1990-2003 and widespread poverty.

3-   The US invasion of Iraq in 2003 and the ensuing insecurity and the uncontrolled openness to the outside via satellite channels, the Internet and mobile phones.

4-   ISIS criminal gangs occupy the city of Mosul and other Iraqi cities in 2014-2017 and the spread of fear, hunger, insecurity, and preventing all means of communication.

5-   Long awaited liberation operations of the city from ISIS gangs in 2017 to the moment and the resulting devastation of the city almost completely, especially the old part of the city, including the center, actually

many areas of the right side of Mosul. The forced displacement of families, the sudden opening of social media sites and its rapid developments after a prolonged absence of three years .

All of this was accompanied by the State's failure to absorb the Iraqi citizen and meet the needs of the population, especially the city of Mosul, whose people emerged from the scourge of devastating wars that they wanted between the hammer of poverty and the bond of unemployment, and made the Mosulian individual in a continuous search for the summit, which was an important reason for changing many values and urban concepts, especially those that related to the marriage system .

The third topic: divorce and the value and urban disorders

Usually the culture of societies consists of implicit, non-macroscopic aspects such as beliefs, opinions, and values. The system of societal and urban values and ideas form the essential elements in all cultures and they determine what is important, desirable and desirable in society, values and standards work together to shape the way in which individuals of a culture behave in relation to their surroundings, values and standards vary and radically differ from one culture to another. Some cultures give a high value to individualism, while other cultures emphasize social participation between members of society, and even the values may contradict in a single society or group, some groups may focus on the value of religious beliefs, while other groups tend to give value to progress, science, and cultural values and norms often change over time [26] .

Researchers in sociology and urban sociology are interested in the ideology of values prevalent in urban societies and their impact on the social processes practiced by its members. Religion, for example, is a spiritual and legislative ideology whose effect on social groups in all parts of the world is not denied, especially in Islamic societies where religion is an influencing factor in all walks of life. For example, marriage is mainly due to religiosity and the desire to complete one of its pillars for both men and women [27].

However, the processes of change and transformation, especially the large ones, usually take place through values and urban areas and produce new patterns of behavior, functions, values and customs that are not familiar to the family and society alike. This in turn may lead to colors of problems that may appear on the surface, as well as others that existed originally The family as a social system often suffers from change and transformation [28]. Any change that appears in society is directly reflected in its various social and cultural systems including institutions, just as the entry of societies into the world of modern life has resulted in the entry of many institutions as a partner to the family in the process of bringing up generations. These institutions have contributed to formulating the ideas of their members and their directives such as satellite channels and acrobat T in social networking sites, sports clubs, etc., and created a conflict and clash between the methods and contents of the upbringing that the family practiced on the one hand and those institutions on the other hand, which led to a degree of confusion and turmoil in the family is currently facing a real crisis in having the ability to direct the upbringing [29].

With the successive changes that our modern society is going through, socialization has turned into an approach that aims to train children on how to deal and adapt quickly more than transmitting and maintaining fixed values. The current challenge has become to find a formula for formation that combines the basic values defined for identity along with coping mechanisms and interaction with quick variables [30], The prevailing pattern of values was exposed to a set of

changes that resulted from the marginalization of traditional values, and the introduction of new negative values that affected the pattern of values in general that led to the existence of what we might call a "moral crisis" and began to diminish the values of affection and the uterus link between family members, and dominated Utilitarian values and the temptations of urban appearances on emotional feelings and on the criteria for selection for marriage, and the girl has often become willing to relate to those who achieve her material demands, regardless of the feelings of love and compatibility between them [31].

In this regard, the French sociologist stresses Durkheim on the loss of social control, such as morality and religion, its hegemony in organizing individual relationships, so we lived in a period of anarchy called (Anomie That is, non-normality, as people track their selfish goals, indifferent or indifferent to what is happening to others, in the sense that the influence and effectiveness of social norms and values on the actions of individuals and directing their actions has lost their impact, which led individuals to go out and violate them. The individual who calculated the account of others in his actions in order to preserve his social status with them, became indifferent to what others say, and he also lost the ability to organize his life in a beneficial organization, which leads the individual to be without a goal in his life and does not care about his progress or delay, and does not deter him from coming to the works that notify him whatever they brought He has these deeds, good or bad [32] .

From this standpoint, marriages that take place under incorrect social and urban conditions and unstable organizational structure tend to fail and family disintegration leads to divorce, abandonment or family conflict, as originally due to functional weakness in choosing a life partner on the one hand and to the varying impact of the changing environment for the two partners on the other hand, especially since the goals of each husband are different [33].

In a study on marriage and divorce by (**Jacobson**) Elements of strength and weakness in the family structure were identified under the influence of the change in marriage and divorce patterns, especially in urban areas as a result of a change from the traditional pattern in family relations to the emergence of the stage of equality between the spouses, especially after the woman went out to work, and this change did not happen by chance, but came as a result of the impact of variables A social development that precipitated its emergence and affected the family's building and function, as the authority and status of the man changed after his wife worked, which led to an increase in the problems of the contemporary urban family and increased divorces, as a result of the ongoing disputes about decision-making power within the family and the emergence of wife of a new economic source within the family, as recommended Jacobson in his talk that family decisions must be a common divide between the spouses in order to maintain a happy family policy, even if the wife did not work [34] .

Sociologists emphasize when studying family problems at the education level Y For both spouses, it plays a negative or a positive role in the permanence of marital life [35] .This corresponds to many trends in modern social sciences, especially the feminist school in particular, which attributes most of the reasons for divorce to what it considers to be the decisive and most important factor in the institution of marital relationship in general, which is patriarchal oppression and inequality in the distribution of positions of power and work and control of resources within the home [36]. So the voices in the West began warning that the family had started to disintegrate and was in danger of collapse. These warnings are based on several considerations, including the prevalence of sexual liberation and the increased interest in seeking personal happiness at the expense of the tasks and duties involved in the old family concept, which called for necessity

thinking about returning to the traditional family system, while opponents of this opinion see that the family did not break up, but rather that it diversified in its forms and that a group of social changes contributed to finding new forms of the family as they are in the forms of marriage that are also numerous [37].

Recent studies in family sociology and urban sociology have revealed an important and confirmed result, which is that   an agreement with the many aspects of change brought to society, such as increasing rates of urban growth, devoting the phenomenon of division of labor and specialization, increasing aspects of population concentration in cities, increasing factors of extension and urban growth, and increasing movements population mobility. Today, the structural and functional characteristics of the contemporary urban family and a new pattern of kinship coordination are more compatible with the nature of the era and the stage, and the shrinking of the family size from a kinship group extended to a small nuclear family characterized by isolation and weak marriage [38].

The urban growth that focuses on modern cities has been accompanied by multiple and varied problems such as unemployment, housing, transportation, the lack of public services institutions and their limitations in facing the continuous demands of urban residents, the low level of social life and the deterioration of values and morals. Urban life is getting more and more complicated day after day, as the American economist speaks [39] **(K.boolding).** In his article entitled (The Death of the City) on the disintegration and collapse in the modern city as a result of rapid technological development, as the American sociologist sees **(E.fromm)** The history of modern civilization since the start of the Industrial Revolution in Europe is nothing more than a record of destruction and sadism [40] **(R.park)** stresses And his followers that **(Urbanism)** It has greatly weakened the close relations that characterized these initial groups, and created a value and urban imbalance that caused the elimination of the moral system that was supporting them, by over throwing local ties and emphasizing the exploitation and anonymity between neighbors. This is the vision presented by the Chicago School. On urban life and its Normless And isolation [41] Also, the social environment in the city has continuously deteriorated and its population has lacked social ties and relationships, It resulted in countless social problems and crises. In poor neighborhoods within cities, there are few educational opportunities, no family orientation, high level of deviation, more crimes. Social relations are characterized by violence, family ties disintegrate, divorce and separation rates increase together, not only in poor neighborhoods, but also in wealthy neighborhoods. Many of its residents suffer from weak social ties, individualism prevails, nervous and psychological fatigue and addiction and drug abuse abound, as a result of material competition, which led to the injury of traditional ties and relationships by rupture and rupture. There are new values and life values, so urban dwellers have only to adapt to the material transformations that have transformed their lives, social concepts and cultural values upside down [42], Social life increased in crisis, family ties were broken down, mental and mental illnesses spread. Crimes and robberies increased, suicidal phenomena and drug use among young people, weak parental authority, and individuality and independence were strengthened [43] .

Divorce and the value and urban disorders in Mosul city:

The Iraqi society in general and the city of Mosul community in particular have been able to preserve its values, customs and traditions - especially those related to family ties and marital relations - largely during the second half of the last century, except for some changes that resulted from the economic embargo imposed on Iraq in 1990 and its repercussions Negativity on social reality.

However, the community of the city of Mosul witnessed at the beginning of the current century a number of dangerous changes and transformations, most notably (the American invasion in 2003, the terrorist gangs occupation of the city of Mosul and other Iraqi cities in 2014, the war of liberation from ISIS in 2017 until this moment), during which, the Mosul community faced repercussions during which Tent on his social and urban structure, and during this period a great social and urban chaos prevailed, and financial and administrative corruption spread in all joints of the State, and this chaotic movement did not meet economic growth and development in the various service fields of health, education, anchor structures, and social care commensurate with the size of the network. To him, it has led to :

1-   Increased poverty and family accumulation in a narrow space.

2-   Violations on State buildings and lands or changing land uses in search of independence from family.

3-   The spread of slums is widespread in the city of Mosul [44].

4-   Delayed age of marriage for youth and increase in the percentage of single girls.

5-   Society openness to the outside in an ill-conceived manner through satellite channels, the Internet, and mobile phones - which were previously deprived - and its misuse (with or without intent), especially by youth groups, including married people.

6-   It also promoted the elements of urban attraction and the temptations of material life that imposed themselves on the family through social networking sites and the series and programs it presents about, impossible love , bold and seductive fashion curiosities about our social reality.

7-   Weak State authority and inadequate legal texts sponsoring the family and deterring family disintegration .

All of this encouraged the creation of value and urban changes that Mosul society was not accustomed to and which it considered to be among the recognized traditional prohibitions that were represented by:

1-   Women go out to study, work, shopping or hiking.

2-   Women participation of men in making important decisions at home.

3-   The father authority over the children changed.

4-   A man use of the right to marry a second woman - an employee who holds a monthly salary - in order to fulfill material interests.

5-   Families marry their underage daughters in order to reduce their financial burdens.

6-   Creating intimate relationships outside the family through the social networking site, which encouraged lying and marital infidelity by the husband and at other times by the wife.

7-   The prevalence of ignorance of matters of religion and haram, (not accepted by the Islamic religion, and the weak social concept of defect and indifference to the social stigma that may be inflicted on the individual and his family when committing heinous acts .

This has negatively affected the pattern of social relations and caused a conflict in the social organization and caused the emergence of a number of social problems that affected the family, job performance and structural relations within it and the presentation of the individual to spiritual separation before physical separation.

This is what the researchers call (a value and urban imbalance) and explains in principle the reason for the occupation of the city of Mosul - previously known as the Governorate and adhering to its customs, social traditions, family ties and Islamic teachings - the first ranks between the cities of Iraq in divorce rates for several years, the last of which occupied the third rank among the provinces of Iraq for the years 2018 And 2019 until the last statistic available for the month of January of the current year 2020 [45] .

Finally, it is likely that the number of divorces will increase and we are living in a state of home quarantine these days due to the Corona pandemic (COVID -19) Like the rest of the world, and increasing reports in several countries around the world, including Iraq, which confirmed the rise in domestic and domestic violence towards women during this period, which may end in divorce, and prompted the Secretary-General of the United Nations to call for the protection of women and girls who are subjected to violence(46) .

The fourth topic: the field study

Analyze scale data

After the two researchers ended from the theoretical side of the research, a group of questions came to their minds, in which they did not find a clear answer from the theoretical study, and they included five options (strongly agree, agree, neutral, disagree, strongly disagree) and based on that they formulated these questions in the form of A scale preceded by a group of questions related to the general data of the respondents, and to give this scale greater strength and sobriety. They presented it to a group of professors of the Department of Sociology at the University of Mosul and took most of the observations they made about it, and then completed the scale questions in their final form.

In order to be objective and neutral in this study, the researchers considered that the scale be distributed fairly between males and females (both divorced), realizing that both groups are on opposite sides and that leaving it unaware of the random way in selecting the sample may expose the results of the scale to fragility and weakness, given that each A party thinks that he is the one who signed the injustice and that he has the right, so the scale was randomly distributed to (50) divorced women and [50] divorced men.

After receiving all the scale forms, the process of analyzing the data mentioned by the respondents began by extracting **Centenary weight** For each paragraph separately, using the following law :

$$\text{Percentage weight} = \frac{\textbf{Weighted mean}}{\textbf{Maximum Score}}$$

$$\textbf{Weighted mean} = \frac{\textbf{X 1 x 5 + x 2 x 4 + x 3 x 3 + x 4 x 2 + x x 1}}{\textbf{100}}$$

Whereas:

SM 1 = repeat first choice (Strongly Agree).

SM 2 = repeat of second choice (OK).
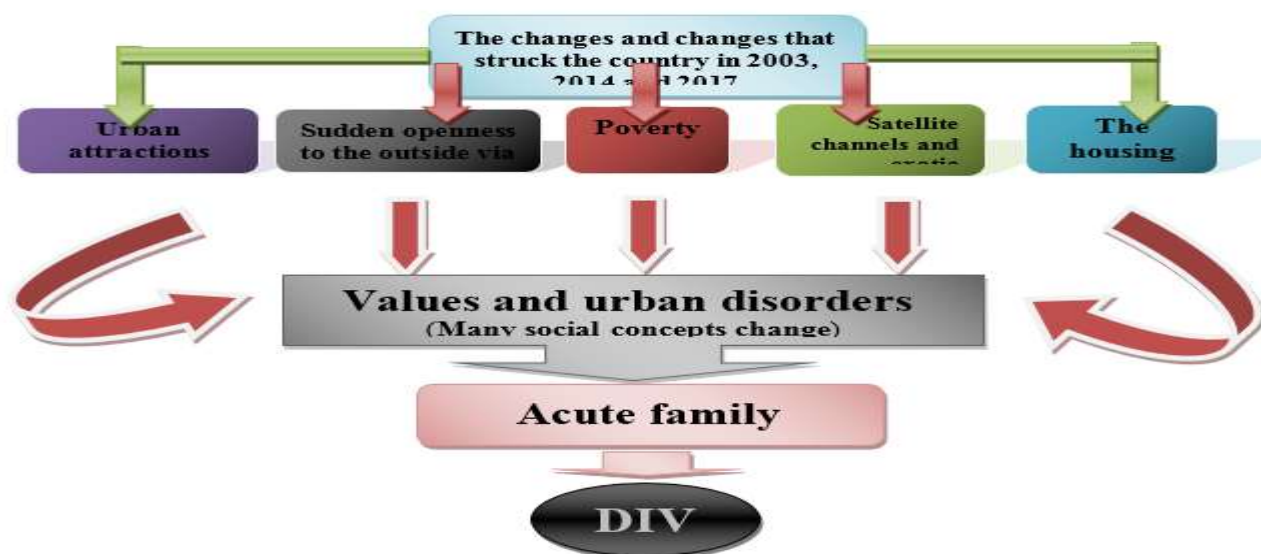
SM 3 = repeat of the third choice (neutral) .

GH4 = repeat the fourth option (not approved).

SM 5 = repeat the fifth choice (Strongly Disagree).

Maximum score = the number of choices is (5)   .

A percentage law = $\dfrac{\textbf{Part}}{\textbf{ALL}}$ **x 100**

appropriate to clarify a simple idea, that this study is to be a new and not consumed study, because the researchers did not focus on the direct reasons driving divorce, but rather focused on the transformations and changes that have struck Iraqi society since the U S invasion in 2003. The occupation of ISIS terrorist gangs in 2014 and the war of liberation in 2017 until the moment,   and the reasons behind it led to a set of activated values and urban disorders of family problems that drive divorce, and this idea can be clarified through the following chart 3 :

respondents, the paragraphs were singled out according to their strength for females on the one hand and for males on the other hand, and then they were collected entirely in one table, which is Table No. 1 starting with the hierarchy The first (the strongest paragraph) and ending with the last hierarchy (the weakest paragraph). Also, the dark color is marked on the top three paragraphs of strength for females and the top three paragraphs for males as follows:

.The researchers worked on the idea of the research [3]

Table 1. Shows three paragraphs of strength for females and the top three paragraphs for males

Total Centenary weight	Male Centenary weight	Female Centenary weight	The question	Hierarchy
86,8	88	85,6	The housing and common housing crisis and the limited size of housing add to the family problems.	1
83,6	84,8	82,4	Satellite TV and its strange fashions for girls attract men towards it.	2
81,2	83,2	79,2	The Arabic and Turkish series changed the husband& s image with the wife.	3
80,6	84	77,2	The Arabic and Turkish series changed the wife image with the husband.	4
80	80	80	Poverty increases social problems among family members.	5
79,2	84	74,4	Social media has changed perceptions of marital relationships in society.	6
79,2	81,6	76,8	The Internet has weakened the concept of social disadvantage in many families.	7
77,2	74,4	80	Manifestations of urban life and material interest have become the biggest motivation for marriage .	8
77	82,4	71,6	The laws on divorce need to be revised.	9
75,6	81,6	69,6	Spatial divergence weakens parental control of their independent children.	10
75,4	78,4	72,4	The weakness of the religious and halal concept is prohibited in many families.	11
74,8	78,4	71,2	The scarcity of marriage opportunities for	12

			girls make the decision to marry hastily.	
74,6	76	73,2	Most men agree with their wives on the idea of leaving the home and family away.	13
72,6	68,8	76,4	Some men abused their right to divorce or remarry.	14
69,4	72,8	66	The phenomenon of lying between spouses increased after the events of 2003.	15
68,2	80	56,4	The frequent exit of women to shop, work, or study other than her personality.	16
67,4	80	54,8	Living independently gives women the freedom to leave whenever they want.	17
67	76	58	Women work and high salaries reinforced the idea of the possibility of dispensing with the husband.	18

Accordingly, and through the above table, a set of indicators that were presented in the research folds are revealed as follows:

First: The housing and common housing crisis and the limited size of housing increase family problems:

The participants of the scale of both sexes (females and males) agreed that joint housing and the limited size of the housing caused by the acute housing crisis afflicting the city of Mosul community increases family problems, and they gave it the number 1 sequence in the scale with a percentage weight of 85.6% for females and 88 for males, with a total sum of 86.8%, and this is confirmed by the table below (2), which represents the type of housing in which the members of the sample live in the case of the country in which the government was unable to solve the housing crisis, which prompted many families.

Table 2. Show the housing problems

Percentage	Males	Females	Gender Accommodation type
7%	4	3	Independent
52%	34	18	with family

41%	12	29	Lease (aftermage)
100%	50	50	sum

Conductivity to rally in single housing units, and this situation constitutes a clear imbalance in the urban system within the Iraqi society in general and Moslowi in particular, since Iraq used since the establishment of its State on the policy of individual housing and the independence of families, due to the privacy of the Iraqi Arab society that he talked about (ET Hall) In his book The Hidden Dimension and on the privacy that the Arab individual demands compared to the requirements of the American individual, as he says. The Arab always dreams about the spacious house even if he is unable to achieve this dream. He is different from the American, as the Arab does not like isolation from the rest of his family and is rarely separated. He does this, because the relationships between members of the same family are strong and their personalities blend with one another. At the same time prefer thick walls that act as an insulating shell to protect family members from external intruders **(47).** However, the current situation imposed a difficult urban reality, which caused the change of many inherited social concepts and family problems that in many cases lead to divorce .

Second: The satellite channels and the strange fashions they offer to girls attract men towards them :One of the most secretions of the transformations that have struck the country since 2003 is to open the ether of the outside world through satellite channels and the strange features it provides about our conservative social reality, especially the Moslowi society. Therefore, the paragraph on what the satellite channels offer from the current fashion for girls that affected the nature of clothing The conductive girls are more attracted to them than men in the previous hierarchy, with a high percentage weight of 83.6% by both sexes (females and males).

Age is of great importance in being affected by such fashions, whether by imitation or by influencing those who imitate these fashions, it is through Table (3) in the table below that shows the age of the sample, it is clear that most of the sample members

Table 3. The satellite channels and the strange fashions they offer to girls attract men

Percentage	Males	females	Gender Age
17%	0	17	15-20
17%	4	13	20 -25
33%	27	6	25 - 30
16%	9	7	30-35

7%	4	3	35-40.
10%	6	4	40-45
100%	50	50	sum

They are of small or young ages that are greatly affected by fashion, especially young married males, and this may lead to an attempt to form romantic relationships outside the family frame that may develop into marital infidelity, and in return the females emphasize this problem that harasses them and puts them in permanent suspicion of the husband. It is a sufficient reason to end the marital relationship, and this is what can be observed in the table below No(4), which determines the period of marriage that the spouses lived together, as it was found that most of the members of the sample did not last their family relationship for more than a year, at a rate of 54%, which confirms that marital relations are affected In a period of time T couple live with each other, and with the entry of factor of marital infidelity or any external relations will lead to the end of the marital relationship (divorce).

Table 4. Show the marital relationship

Percentage	MALE	Females	Duration of marriage?
54%	28	26	Less than a year
25%	13	12	Fewer than 3 years
7%	5	2	12 years and above
9%	3	6	15-18 years Male
5%	1	4	Over 9 years
100%	50	50	Desorb

Third : The Arabic and Turkish series changed the husband's image with the wife :

The Arabic and Turkish series changed the wife's image with the husband:

In support of the above paragraph on satellite channels, these two paragraphs were raised, as they occupied series 4 and 5 respectively, with a percentage weight of (81.2 and 80.6), and the reason for that is likely to be the educational level that plays a major role in the power of being affected by the stories presented by the series that are shown in channels

On track

Table 5. The Arabic and Turkish series changed the husband's image with the wife

Percentage	Males	females	Gender education level
65%	20	36	Elementary school
32%	20	12	Secondary
8%	6	2	University
4%	4	0	Higher , highest
100%	50	50	sum

Profitable space, those strange stories about our social reality that raise topics in which simple minds stimulate in terms of idea, goal and focus on what flirts with instinct, especially since Iraqi society was   surprised and dazzled   by satellite channels after 2003 which were prohibited in the previous period, and table (5) in the above shows the simple educational level of most of the sample members for both sexes. For males who do not have a high educational level, most of them are either unemployed or occupy handicrafts, often in areas where there is no feminist component (such as the industrial zone), so the TV is their window towards The other sex, so likes serials excites themselves in emotional fantasies of actresses and beauty capture by temptations that may not find them among their wives.

On the other hand, a woman's poor educational level is a reason to occupy most of her spare time following up these series that stimulate her emotions in "Lost Love", which her husband is unable in most cases to fill in and compensate for, which is the beginnings of resentment of the woman from her husband and begin with her marital problems that lead in many cases to divorce .

Fourthly : Poverty increases social problems among family members :

Although divorce is caused by differing visions between a man and a woman, the two parties agreed with the same percentage weight (80%) that poverty is one of the most prominent social problems that threaten the life of the family. To the middle or working class, which lacks many of the material elements necessary to sustain the marital relationship and add to it an element.

Table 6. Poverty increases social problems among family members

Percentage	Male	Females	Gender pension
7%	4	3	Good
52%	34	18	Average
41%	12	29	Weak
100%	50	50	sum

Joy and happiness, and the fact of the matter is that it reflects the country's situation in general, resulting from the secretions of the security situation that shattered the economy and left armies of the unemployed and thus high levels of poverty, and thus affected the social status of the individual (respect), which is the fourth need that man seeks to achieve In Maslow's pyramid **(48)** , which leads to leaving those around him isolated, alone facing the mysterious independence of his family, which is a form of value and urban imbalance that has afflicted the Iraqi society in general and the society in Mosul in particular, and reflected negatively on family relations, which leads to problems and life crises that may reach Divorce .

Fifthly: Social media has changed the concepts of marital relationships in society :

Although this paragraph obtained the sixth hierarchy, only the (divorced) males gave it the third hierarchy repeated, and the weight of this paragraph was not the female (divorced) women who gave it the ninth sequence, which made it with a percentage weight of 79.2%, and a reference The matter is that men are convinced that the openness towards the outside world and the woman's use of social media has led to the loss of their traditional social position within families. The period of man dominating all decisions of the house is over. The woman is no longer the typical woman totally submissive to her husband in his decisions. This is due to pain social and cultural variables in the pattern and style conductivity the lives of women, and their access to social and material status and opportunities of competition for jobs with men, all give a kind of liberation and independence to prove her towards her husband, which in itself is a dysfunctional value judgment is clear and different from what accustomed to society.

Sixth: The Internet has weakened the concept of social disadvantage in many families:

One of the most prominent things that the researchers felt when embarking on this study was a change in the concepts of social defect, which is one of the most prominent structural disorders that afflicted the value and urban system in Iraqi society in general and the Mosul community in particular.

That society was known for preserving its traditions and social values, other than that a number of factors stormed him, especially after entering the Internet and opening up to the outside after 2003, in which many social concepts inherited from our social norms stemming from the origins of our true religion were stirred. What was previously a bad social stigma of the family does not care. On the day many families for such cases, including divorce, many members of the sample are

divorced (divorced) with a percentage weight of 81.6%, and the table below (7) that represents the social background of the members of the sample shows that the majority of the sample with backgrounds .

Table 7. Social media has changed the concepts of marital relationships in society

Percentage	Male	Females	Gender Social background
21%	14	7	Rural, rustic
79%	36	43	urban
100%	50	50	sum

Social is urban – meaning the original inhabitants of the city of Mosul - and this confirms (the hypothesis of research about the existence of great value and urban imbalance in the Mosul society in particular).

Seventh: Manifestations of urban life and material interest have become the biggest motivation for marriage :

Although this paragraph scored eighth overall, it ranked third in relation to divorced female members of the sample with a weight of 80%, and the reason is that many of the girls families are interested in the aspects of urban life and material capabilities more than the moral aspects for the young man whom he intends to propose marriage to their daughters, especially that Table (8), which shows that most of the sample population is from the poor or middle areas. Those areas whose population is characterized by poverty and subsistence leads them to try to obtain the greatest financial return for their daughters by the husband, so that they may fill the deficiency they feel. They have more social status and value among people, and this is one of the major disorders in the cultural and civilizational values of society that have emerged clearly after 2003, and which often unfold with the of continuation of time, which leads to confusion in family life and may cause a rift that translates into a separation between the spouses (divorce).

Table 8. Show Manifestations of urban life and material interest have become the biggest motivation for marriage

Percentage	Male	Females	Gender Area of residence
14%	6	8	Upscale area
29%	8	21	Average area
57%	36	21	Poor area
100%	50	50	sum

Eighth: The rest of the paragraphs :

The rest of the paragraphs in Table No. (1) took different percentage weights that were listed in descending order from the highest to the lowest, according to their strength. However, what is remarkable is that there are paragraphs in the scale that gave the male (divorced) children a high percentage weight while they did not care. Females (divorced) have a lot, and vice versa. There are also paragraphs that the male and female members of the sample agree on a close percentage weight. Among the most prominent are:

1   Through paragraphs (16 and 17), we find that most divorced males affirmed that living independently - whether in a residence far from the family's residence or by a method of "isolation" in the same house as is common in most conductive homes - away from the control of the mother's family has resulted to give women more freedom to leave the house whenever they want. This affected the personality of their wives, when most divorced females do not think that the frequent exit from the house is other than their personalities, and consequently create intersections in many opinions between the spouses, and with the repetition of the situation will result in the difficulty of continuing the marital life and possibly divorce .

2   In paragraph (14), the divorced females assert more than the divorced males, that men have abused their legal right to divorce or marry more than one woman, and this is through mishandling of their wives and threatening them to take another wife in the event that their orders are not implemented, and in light of the schedule data No. (1) Paragraph 7, the shortest way out of this tragedy is divorce.

3   The rest of the paragraphs revolve around the same idea that confirms (the hypothesis of research) that the negative events that Moslowi society is going through. There are serious repercussions on society and family problems do not amount to a reason for divorce, since the city of Mosul has long been passing through crises Tal and crises did not spread the phenomenon of divorce in such a large size that we are witnessing today. Rather, it is due to the existence of value and urban disorders that led to the change of many social concepts and norms, so the severity of family problems that lead to (divorce) is often increased .

III.   RESULTS

The study found a number of reasons that lead to value and urban disorders in the conductive society that drive towards causing acute family problems that often lead to divorce, the most important of which are :

1-   The housing and shared housing crisis and the limited size of the house add to the family problems leading to divorce.

2-   The modern fashion that satellite channels showcase for girls and attract men towards it more than before, which calls for pervasive lying, marital infidelity, and increasing family problems .

3-   The husband's image changed with his wife and vice versa due to the Arabic and Turkish series.

4-   Poverty increased social problems between spouses.

5-   Social media has changed perceptions of marital relationships in society.

6-   The concepts of social disadvantage among many families weakened after 2003.

7-   Manifestations of urban life and material interest have become the biggest motivation for marriage.

IV.   RECOMMENDATIONS

At the end of the research, the researchers would like to present a set of recommendations and proposals that contribute to supporting the scientific research movement in this field on the one hand and benefit from the current research outputs in diagnosing the problem that the conductive society - to which the researchers belong - on the other hand, as follows:

1-   Pass more severe laws and legislations and strictly implement them to reduce divorce and its negative effects on the individual, family and society.

2-   Subjecting young men and women before marriage to introductory courses about marital life, and they are binding on them and a condition of the contract terms in State courts.

3-   Provide appropriate support for new married couples from government agencies.

4-   Adjust social media in a way that preserves the privacy of individuals and prevents society from collapsing into corruption and vice.

5-   Benefiting from the results of this study by the relevant government agencies when developing legislation for marriage.

6-   Generalizing this research experiment to other Iraqi cities.

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