The purposefulness of the achievement in the statement of manifestation and clarification for Al-Jāḥiz

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Abstract---This study is at the heart of the deliberative theory, showing how the language is used according to the different contexts of speech and speech, in order to achieve the purposes of the communicators, and the realization of these purposes by the listeners, because the purpose is a deliberative context in the context of rhetorical action, Acts), founded by Austin (John Austen) and developed by his pupil (Serale Jogn Rogers), then expanded her field - in stages - to other researchers. Hence, this study is an attempt to show that the varied discourse in Abi Othman Ibn Bahr al-Jahiz (p. 255) is not a narrow statement of expression and news, but rather a discourse of authoritarian purposes.

Keywords---Deliberative - acts of speech – purposefulness

I. Introduction

Linguistics deliberative care-use when studying the language, and the electrodes communicative process, Vahf ideologue and purposes; after an engine for the process of communication, and turned to the subject of mind if the addressee during the speech, and took care of the circumstances and conditions of contextual-social surrounding the process interactive; so as to ensure communication on the one hand and reaching meaning On the other hand [1].

And followed the linguistic studies to re-read the Arabic linguistic heritage reading reveals the reservoir of deliberation. Based on the fact that al-Jahiz's blog is characterized by a number of researchers, a group of knowledge obtained as a result of the digressions, that is, there is no specific and disciplined authoritarian strategy, as some scholars have found. In the linguistic domain. The rhetoric in our hands is not without what we are talking about, in that it includes a lot of external mechanisms - language that indicate the existence of the features of deliberative research, not rhetoric has a knowledge of interest in tracking the assets of the statement and rhetoric and building rules, but is also aware of the meanings Speech, the purposes of the speakers, the parties to the discourse, the context of the dialogue process, and the linguistic habits of the linguistic community [2].

It is worth mentioning that the modern linguistic theories - including deliberative - provide linguistic studies with a series of ideas and positive perceptions that are produced - if they do - from the reading room to the constituent reading space, which is able to build the knowledge building cumulative knowledge, providing the student with new methodological tools and procedural procedures to ensure the researcher Analyzing the analytical contexts and proving their results with evidence that will highlight the ability of Arab to contain such theoretical frameworks and interpretive mechanisms. These studies indicate the interest of Arab scholars in the deliberative aspect of language through the theory of verbs (linguistic), and is called the theory of verbal event, or the hypothesis of achievement [3].

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The question that begs us is: To what extent can we derive Western linguistic theories from us in our Arab heritage? And if we imposed the possibility of rooting, to what extent can Al-Jaiz to accomplish the speech actually leads the recipient to interaction, response and performance? What is the impact of the extraneous context in the linguistic process? This is what we will answer in the practical aspect of the research, which is the analysis of selected texts from Al-Jahiz's code, in the light of deliberation and the theory of speech [4].

Deliberative of Speech acts

Pragmatics emerged from the tripartite division by the American philosopher Charles Morris in 1938, when he distinguished three areas of comprehension in any language, whether visual or natural:

- 1. Composition science: which deals with the relations between directories.
- 2. Significance: which deals with evidence relationships in reality.
- 3. The deliberative: which deals with the relationships between the directories and their users, their use and effects, and the description of the meaning of the contents in their contexts.

The theory of verbs, called the third-degree deliberative, according to Hansen, is one of the pillars of deliberation, and one of its most important arguments is the development of its thesis Austin Austin. It was built by his student, J-Sereale, and then expanded in other researchers [5].

In the opinion of Van Dike, the journal is specialized in "analyzing the verbs, functions and linguistic characteristics of linguistic objects in the communication process in general." The verbal act is the central nucleus of many deliberative works, He was born in the renaissance of Western philosophy, which was founded by the German philosopher Frege in his book (Foundations of Account Science) [6].

This theory is based on the premise that sentences in natural languages do not convey abstract contents, but rather perform functions that vary according to context and position. They provide an application, a question, a promise, or any other thing that the linguistic behavior achieves. The process of conversing with modern linguists is the existence of the verbal act that turns into the act of achievement, and "the achievement of the miraculous force, as the case may be, because it can not be described as truth or lies; it may be a successful or subversive act or if it responds to the need of non-response [7].

The success of the verbal act is achieved by the availability of a set of contextual elements that Austin has incorporated into the concept of success conditions, which are related to the psychosocial state of the interviewers, their ability to achieve what they utter, and the legal patterns that permit the realization of acts without others. According to what they do and most famous:

- 1. Austin Division: Austin distinguished between three types of speech acts:
 - Act Locutionary: It is the act we do as soon as we utter any statement, regardless of the meaning it carries.
 - Act ellocutionary: It is the work we do when we say, in order to get the meaning of this statement.
 - Act Perloctionary is the act that is achieved by saying the words, and related to the results and effects produced by the saying.
- 2. Division of Searle: Section Searle Verbs are divided into two parts:
 - Verbs that have literal connotations to say what.
 - Verbs of non-literal meaning to understand the verb.

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According to Searle, words are understood in four stages:

- > Completion of the act of saying.
- > Support, that is, the act that links the relationship between the interviewers.
- > Completion of the intention to say and implement it.
- > The existence of the act of influence, which has an impact in the mind of the recipient to the understanding process, and the transfer of verbal significance to the recipient, which is the significance of the conditionality, which in turn fulfills two conditions:
- Ability to know the cognitive background of the respondents.
- Traffic deductive processes of the recipient, which is understood during the process of communication, and thus
 adopted the purposes of informing the implicit consensus between the sender and the recipient.

Searle worked on the development of the theory of verbs, and added to Austin the important ideas. He presented these acts with a new classification and an alternative based on systematic principles:

- Purpose of achievement.
- The direction of the match.
- Sincerity requirement.

The achievement hypothesis

The hypothesis of achievement is one of the basic components on which the theory of linguistic verbs, which in turn is a mainstay of the linguistic linguistics, is based. The latter refers to a level of linguistic lesson, in which the linguistic verb is the fundamental element of analysis, not morphology, word or sentence [8].

When we say that a phenomenon is subject to deliberative factors, we mean the component that deals with the description of the meaning of the vocabulary and language phrases in the general context before the particular, which takes into account the communicative and the conditions of the speakers and the conditions of speech production, and this perception of language came to replace the traditional theory in the collection of meanings of words, It places the power of evidence and the active nature of the language, and its fundamental implications, as it refers to the world by showing its personal, verbal character, its interactive nature and its basic link with a framework that allows interpretation of the characters and their legal dimension; Of duties and obligations [9].

The hypothesis of achievement or the theory of linguistic verb is one of the most important Anglo-Saxon philosophical theories (Austin and Searle), which deals with the study of that particular type of verb, which is the language of the verb. Change the status of the interviewers.

Austin believes that by producing a linguistic verb, we have actually accomplished three simultaneous acts:

- Language verb: Any product that produces a sequence of sounds has a structural arrangement and refers to a particular thing.
- The structural act: that is accomplished through our own words that actually changes the relations between the reactors: declaring something, promising something, etc.
- The act of influence: We can accomplish a structural act to achieve a variety of actions, for example the question may be the purpose of soliciting the co-defendant or the statement of humility or disturbance of a third party ... etc

There are two types of linguistic verbs:

- Direct verb: related to the spoken.

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- Indirect language verb:

This is a phrase that does not include (question) as much as it includes. In this respect, Grace suggests a language expression based on the following interviews, which are divided into semantic words on the basis of explicit meanings And implicit meanings:

1//Explicit meanings: are implied in the wording of the sentence itself and include the following:

A: The content of the sentence, which is the sum of the meanings of the words of the sentence, are combined in an attribution relationship.

B: The strength of the literal achievement, which is the semantic power that is pointed to it with the tools of dyeing the sentence in a form of stylistic manner: such as the question, the command, the call, the emphasis, the prohibition, the proof, and the negation.

2//Implicit meanings / or force required rhetorically: the meanings that are not necessarily indicated by the formula of the sentence, but the context entered into the definition and guidance to include the following:

A: Customary meanings: These are the signs that are intrinsically related to the whole and are bound by the sentence in a particular place, such as: the necessary meaning in saying : "God put on my nation the mistake and forgetfulness and what they have committed to him" is the sign of sin.

B: Dialogue meanings: They are generated according to the positions in which the sentence is completed, such as the explanatory significance towards the significance of the request derived from the order of the order is inferior to the commander, and can be represented by those semantic levels by example:

Allah says in Holly Quran ((هَلْ إلى مَرَدٍّ مِن سَبيلٍ)) Shura: 44.

The explicit meaning of the sentence (the verse) is shaped by its judicial content and its power of achievement.

The content of the issue, is the result of the inclusion of the meanings of its components: return to life again after the death.

As for its creative and literal power, it is an instrument of inquiry, and its explicit meaning results from the inclusion of its judicial content to its professional achievement. The implicit meaning of sentence (a) consists of two parts:

- A customary meaning is appropriate, ie the need for their return to life.
- And the meaning of dialogue my commitment, and he wished the speakers of God Almighty to return them to this world.

Intent and verbal actions

The speaker can express his intention through the form of the language he uses directly, as it corresponds to the meaning of the speech. The hint and some indirect methods can also be used to convey the intended meaning, but by using the appropriate discourse of the context, The letter.

The act of achievement is related to the aspect of the sentence, which corresponds with the act of saying it to connect it with the intention of the objectors and their purposes of the sentence, such as the intention of telling, asking, ordering, forbidding, promising, or threatening, and other informational purposes that the participants in the process Because they consider the language as a rhetorical, communicative and social phenomenon [10].

The connotations identify the acts of speech that can be included in the sentence, which represent the real intent of the speaker. They "contribute alongside the context in determining the precise significance and type of communication between the speaker and the addressee".

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This is why the theory of verbs has become one of the most important aspects of deliberative linguistics because of its mechanisms of purpose and usefulness, as well as pilgrims ... and others, I have received great attention in modern linguistics.

Since speech is a process based on the participation of the parties to the speech, the basis of which is the speaker and the listener, and the theory of acts of speech is based on the premise that it is intended to speak the exchange of information and to perform an act subject to the same rules. "This act is intended to explain the recipient's status, The student has decided to present in this subject one of the aspects of deliberation (acts of speech) in order to demonstrate that the Arab linguistic heritage abounds with what researchers in the field of linguistic linguistics, especially in the (theory of acts of speech) according to the classification of" j.Seral " [11].

Al-Jahiz has adopted the rules of communication and the various linguistic, social and religious subjects in which a successful verbal act is achieved. It is useful to have the capacity and purposes of the participants to construct the explanatory pattern of discourse and influence the other to achieve the desired results. We will explain it through the application of the classification of (Searl) of verbal acts on some texts of Aljahiz and its selections in the statement and clarification:

Assertives

"The purpose of words is to make the speaker responsible for the existence of the state of things, and the direction of conformity in the news intention is from words to the world, and the purpose of the achievement is the transfer of the speaker of a particular event through a particular case, and the actions of this variety are all true and false, Including the acts of clarification "[8].

The text of the code, which is classified in the news, reported by Al-Jahez, said:

Al-Aishi and Khalid bin Khaddash said: Mahdi bin Maimon told us about Ghilan ibn al-Shuhair, about his father. He said: We presented to the Prophet of God () in a delegation. We said: O Prophet of God, you are our master, and you are taller than us., This is the text within the news which from its conditions to evoke the speaker to confirm the veracity of what he endorses, so we find the text is characterized by the pledge through which it achieves the communicative intent and deliberative demand. If we look at the actions contained in it, most of them are in the form of the past: he said, talk to us, we gave, and we said, he said. This is what the language of the speech demanded. Knowing that this division is what the scholars of grammar have done, he says: "As for the verb, it is taken from the words of the names, and it is built for what is past, and for what And what is an unbroken object "(), and the variety of acts is a sign of change. The existence of acts in the speech is indicative of movement and vitality, and the text is typified by the result of the tyranny of acts in the past tense that fit the story of storytelling, narration and news, and it is known that the methods of news is intended to benefit the addressee with the facts contained. However, the acts of all types are of deliberative dimensions. They have the power of saying in the words, as Searle says: "Any word is filled with a certain force of achievement, and expressive power is the form of utterance, such as promise, threat, petition or report ...") [7].

As for the sentence level, the text was mixed between the report sentences and the structural sentences.

- Tell us Mahdi Ben Maimon ...
- We presented to the Prophet of God.

And the news, as is known by the ancients, useful speech or communication communication that accepts truth and lies (). The news is one of the guiding acts, because it motivates the receiver to react to the speaker, where the detective can then determine his intentions. The carrying of this mechanism in its deliberative dimension gives it a dynamic dimension that

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enhances the role of the recipient in activating the communication process. In this sense, the story achieves persuasion, and is intended to achieve the response and receptivity at the recipient.

And the structural sentences:

- Call: O Prophet of God ... O people, and appeal to the Prophet (O) not to the dimension, but to endear him and his calls.
- Command: say your words.
- The prohibition: (لا يَسْتَفِزْ تَكُم الشيطان) Satan does not alert you.
- Emphasis: in the strictness of the (not alert you), and use the moral dimensions for deliberative purposes linked to the purpose of the speaker and the case of the hearer.

The strength of verbal action lies in the use of the methods of calling, forbidding, asserting, and restricting the Holy Prophet's intention, which is an invitation to guide and guide people to the benefit of morality. The requirement of fidelity lies in honest transport in a purposeful manner, bringing the truth closer, the ultimate purpose of the acts of the text.

The act that resulted from the saying, which is indicative of leaving an effect in fact, reflected in the statement of the virtues of the Prophet and the moral lesson in humility to God. Thus, we find that the purpose of this text is to explain the content of the prophet's way of directing people, and so the conformity was achieved in its deliberative dimension, its direction from words to reality [12].

II. Directives

And the purpose of which is the attempt by the speaker to direct the addressee to do something (18). The direction of conformity in the guideline is from the world to the words World-to-words, and the person responsible for that is the speaker and the condition of sincerity is the will and the sincere desire (19), And the content of the judiciary is always the work of the hearer something in the future (20). "And includes in his actions question, command, please, encouragement, advocacy, advocacy, permission and advice" [13].

"If you want to cost this industry, and you are attributed to this literature, you have borrowed a poem, or a sermon, or wrote a letter, then you should not trust yourself, Or invite you to the fruit of your mind until you vanquish and invite him; but show it to the scientists in the presentation of letters or poems or speeches; if I saw the ears listening to him, and eyes to him, and I saw the one who asks and pleases him (22).

This text of the category of directives by the classification of Searle, was celebrated by acts that we find:

Last formula: loan, compose, saw.

The present tense: calls, calls, impersonates, claims, listens, preaches, demands.

Command Formula: View, Impersonate.

The formula of the passive: is attributed, and in this formula an indication of lack of interest in the actor or the existing and the source of the statement, but the important is the act and the speech that followed [14].

The different times in the text led to movement and vitality.

Al-Jahiz produced a letter of advice and guidance in order to carry out an act addressed to the addressee for the purpose of benefiting, seeking to convince the consignee to abide by and implement it. Therefore, he began his speech with the letter (n), which serves the emphasis, and to draw the attention of the listener to the intended object to be disclosed and to confirm its importance, then add caption (ca) with the emphasis tool to indicate the importance of what he will say [15].

For this was a prominent text sentences are the emphasis and warning:

- Do not let your self-confidence call you ...
- or invites you to the result of your mind ...

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The purpose of this speech is to show the importance of being cautious by the writer (the new writer) in publishing his literary production and not to show off this production to the experienced before the impersonation, if he felt satisfied with pleases him [10].

And the direction of conformity in these acts from the world to the words, and the strength of the verbal act in the use of emphasis and warning and order as well as the method of presentation, in these methods reached Al-Jahiz speech, which is the recipient to how to test the quality of literary production and then impersonate [13].

III. Commissives

Or obligations, "and the purpose of words lies in the commitment of the speaker to do something" in the future, and the direction of conformity in the purpose of the obligation to be from the world to words, responsible for that speaker, and the speaker in the vices does not try to influence the listener(24), Lies in the intention, that is to do, in the future, the act of the speaker and his capacity to perform the same [16].

Al-Jahiz narrated from Abu Asim al-Nabeel, who said in his hadeeth about Asma bint Yazid ibn al-Ansar, who said: "The Prophet of God said: Whoever defended his brother's flesh with the back of the unseen was truly God to deprive his flesh of fire.

This Hadith, which is in our hands, is part of the category of vices. It was one of his actions: the present (forbidden) and the past (defended). The acts of this Hadith ranged from the purposeful past to the news and the report [4].

And on the condition of the condition in which the work is linked to his answer, which is an act of news to allow God Almighty to worship his brother's flesh in his absence, and to deter his disobedience. The presence of the condition of the condition in this speech calls for the presence of the deliberative dimension, because of the existence of the working condition and its answer, which is the reward and reward required to carry out this work, and the sequence of speech in establishing this meaning with the intention of encouraging the addressee in doing this work [2].

He also used analogy technology, like the act of gossip and slander saying: "Defend the flesh of his brother," as a means of persuasion to reach and achieve the desired goal. The content of the issue in the issue of commitment to the reward in the future, ie, reward and punishment is the reward that the reward of the human to work[16].

The deliberative purpose of the hadeeth is to urge and exhort the interlocutors to do such work, to support the human bonds, as well as to express the great reward and reward of God.

IV. Expressive

The purpose of this achievement is to express the psychological position as an expression in which there is a requirement of sincerity, and this type has no direction of conformity. The speaker does not try to make the words match the outside world, nor does the outside world match the words. All that is required is sincerity in expressing the case. Thanks, congratulations, apology, condolences and welcome [12].

It is from this category that Al-Jahiz narrated from 'Abd-Allaah ibn Shaddad, he said: "I see the need for death not to go away, and I see who is not going back, you do not commit adultery in a known time, and how many desires have been desired, And time is colored, and those who come with time see shame, and if you overcome the days of money, do not overcome the trick on the case [15].

And be the best at the apparent moment, the least in the subcontinent money ".

The text above can be classified within the expressions or helicopters, and we find that most of the acts in it are contrived, such as: I see, take off, return, asceticism, conjugation, and the abundance of this color led to the dynamic text

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and movement as well as the division and symmetry between the sentences with the consistency of the text with audio consistency [18].

It is noticeable that the sender neglected the totality, and began his speech division, separated in the matter and clarified the vagueness, a method that reassures the same listener, and helps revive the element of suspense, and raises the question[19-26]. At the level of sentences, we find that they varied between news and construction and report, it is news sentences:

- I see the need for death does not go away.
- I see the meaning does not return.

The repetition of the verb (I see) is a rhetorical medium that has a purposeful purpose in speech, which is intended to affirm the words and strengthen the act of achievement [27-33].

And the structural sentences:

- The prohibition: Do not commit adultery.

Do not beat the trick on the case.

- Command: Be the best at the moment immediately.

The "condition" condition, which is used for the intellect, is used to achieve the condition for the existence of the condition verb, and enter only on the act (30).

The actions in this text are exciting to the feelings of desire and dread, so make the interlocutor interacting closely [34-41].

The deliberative aim contained in the text is reflected in the attempt to push the recipient to a degree of tranquility, comfort and tranquility by saying: "Be as good as they may be immediately."

These actions have achieved the purpose of the achievement of the good expression of various psychological situations that address the same address, a sense of sincere, which appears through different emotions.

V. Declaration

These acts are "when spoken, and their purpose is to change words by means of advertising", and the distinguishing characteristic of this type of verbal act is that its successful performance is to match its content with the outside world. Change the status quo. As for the sincerity requirement, it is sufficient to successfully complete the match.

It is clear that the intention of the sender through the theory of verbal acts what Al-Jahiz said, "He said: The son of Abdullah bin Erwa bin al-Zubayr, may Allah have mercy on him, said to him: God is what people built nothing but destroyed religion, Do not you see to me how the sons of Marwan appear from his fault and his edict? And God, as if they are taking His creation up to heaven, and what do you see in what they see as their death from mourning and praise? God, as if to reveal carrion " [18].

It is noteworthy that this text uses the sender's method of dialogue to achieve his intention of achievement of the acts of speech in its direct and explicit form, which is the last version of the past: diminish, said, built, destroyed, able, which reported the report, and it fit the narrative and the facts [16].

The acts of wrestling came from them: see, showing, taking, seeing, scolding, revealing. And the existence of these acts in the speech led to the movement and vitality and sustainability and continuity because they benefit the situation and reception. The diversity of these acts is a sign of change [42-47].

The most prominent feature of the text: the use of the section with the double emphasis

(L emphasis + tool) by sender:

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- And God, as if they take His creation lifted to heaven.

- And God, as if they reveal the carrion.

Emphasis is one of the most important purposes used by the speaker to remove what is attached to the mind of the listener. The moral dimensions of the assertion are related to the purpose of the speaker and the hearing [59-66]. This confirms the close connection between the linguistic structures and their users. The confirmation of the speaker is something and his report is due to his intention to achieve Communication with the listener, and hence it is clear that the formulation of structures and the required specific words of the appropriate performance of the intended speaker taking into account the case of the listener [7].

The deletion of the verb in the source (Rifaa) is due to deliberative purposes that deliberately filter the sender, including:

- Significance of continuity and permanence, not limited to the source without action.
- The speed of the vacuum to mention the most important.

The purpose of deliberation is to declare facts absent from the mind of the interlocutor, to mix things with him, to activate the discourse and to accelerate the process of communication and interaction between the parties or elements of the process of dialogue communication, and benefit the addressee including the text of facts, and install in himself. The text fulfills us with the totality of seeking to realize the truth and to show falsehood in all circumstances [9].

The act resulting from the statement and the purpose of the achievement is what has left an impact in reality, and is reflected in the demonstration of the status of Imam Ali, and recognition of his thanks and position of his ignorance [48-51].

The direction of conformity here is from words to the world, from world to words, and it is clear that the requirement of sincerity is available in speech [52-58].

VI. Conclusion

In the result of the study of some of the texts (statement and clarification) of arrogance, we can record the most important findings we have reached, as follows:

- 1 The intention, as a research topic, and the term Sani Tadawuli is a term circulated in the major Arab blogs, may be mentioned by other names such as (purpose).
- 2- The study has shown the fact that Al-Jahiz is interested in communication and awareness of its components and mechanisms. He has two types: verbal / verbal communication and non-verbal communication (semiautic / reference). This makes Al-Jahiz a pioneer of communicative theory. Communication, understanding and understanding, and other principles that formed the foundations of the theory of deliberation in contemporary, such as Austin, Searle, Grace, Van Dyck and others. Thus, the awareness of Al-Jahiz to the issues of the statement is due to his awareness of the importance of the communicative process among those who have spoken. Elements contribute to the process of expression of purposes. Knowing these mechanisms we can reach the purposes of the sender, and extract the most important purposes in the speech.
- 3 After the ultimate goal, and the ultimate goal of the research, is the extent of flexibility of the texts of heritage in how to analyze them, and their applicability to the various mechanisms and procedures produced by various modern studies, including deliberative, as a method that has successful mechanisms in how to deal with traditional texts, The interpretation of words, and the actual purpose of the author or sender of the speech, relying on the (principle of intent) in its full sense.

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