

# The Style of Deletion in the Holy Quran Surat Al-A'raf Al-Mubarak Is a Model

Rafid Difar Erayer

**Abstract** ---This research dealt with the method of deletion in the Holy Qur'an and Surat Al-A'raf Al-Mubarak was an applied example of this, the research was in two topics, the first in deletion is language and convention, and the reasons for deletion and its types, while the second topic was in the application of the method of deletion in the blessed surah.

**Keywords**--- Delete Style, Surat Al-A'raf Al-Mubarak

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## I. INTRODUCTION

Praise be to God, the Mighty Bestower, who revealed to His servant the Book of Huda and a remembrance of the first of the chapters and made it into the upper layer of the statement. It is the most important and greatest reward for science, and that is why our choice was Surat al-Aaraf, which is a Meccan surah numbering two hundred and six verses and it is the longest Meccan surah and verses from it dealt with the reminder of the blessings of God, monotheism, deity and deism, and the authenticity of his prophethood Muhammad (PBUH) and resurrection and publication, which is the first Surah that presented the stories of the prophets in detail and its purpose is to report the principles of the Islamic call and that this Qur'an is a blessing from the Most Gracious to all humanity, i talked about the state of the previous nations due to their consideration and belief in the call of the Apostles and the Prophets and the consolation of what the prophets and the righteous were subjected to stand firm on the true religion.

## II. CHAPTER ONE

### 1. Definition of Deletion

**Deletion Language:** (Delete thing delete a piece of omission tip, and cupper deletes hair from it, and what Flywheel omitted from something threw down [1], and c DONC in Asahah: Delete thing topple him and said my hair was deleted from the guilt of the flag which took and deleted his head with the sword if you hit him, knocking him to pieces [2].

**Deletion Convention:** Deletion is the omission of some elements from the text for the purpose of graphic purposes, with evidence of deletion [3]. Abd al-Qadir al-Jarjani knew it: (It is the door of a delicate course, which is nice and wondrous. It is similar to magic, because you see that it left the male, more eloquent than the dhikr, and silence about the benefit. More to benefit and find you. Say what you are if you did not build) [4], and it is to delete something from the phrase that does not prejudice the understanding when there is evidence that is omitted from its verbal or moral context [5].

The availability of evidence within the text is what determines what is omitted, and the relationship is often

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based on what was presented to it, or perhaps from the context, or reveals it with subsequent sentences and words that reinforce the assumption on which we built what we assign by deletion, or the grammatical industry may be the one that requires this because it was deleted by virtue of the uttered and not delete it in vain.

What is synonymous with deletion is the word harbinger, where linguists, dramatists and rhetorics share the term sometimes by deletion and another with the harbinger, because the meaning is close, which is taken from the Arab saying: the atrophy of the Persians and others atrophies, that is from the lightness of the flesh and maybe wasting [6].

## **2- Reasons for Deletion**

Deletion at the addressee provokes the revitalization of his thoughts and imagination, awakening him and his attention, and taking thinking about it and drawing his own perceptions in this research and exploring its effects. Among the reasons disclosed are:

**1- Abbreviation:** In short and brief speaking words to avoid stuffing, curiosity, and nonsense, so if the Arab was told, where is your brother? He said in the house, and if he was told who is in the house? My brother said, and if he said: My brother is in the house, this is a form of idle and grinding [7].

**2- Dilution:** due to his frequent turnover in the words of the Almighty says: ((And I was not a prostitute)) [8].

**3- Cautioning About Shortening Time:** This is more in the way of temptation and warning, so shortening the time requires monitoring the meaning of it and deleted from it towards your saying: (Rescue help) and (fire)

**4- Caring for the Qur'anic Verse or Poetic Rhyme:** by cutting the last letter of the word, it is intended for musical harmony in the sounds that give the text a musical sweetness that frustrates the hearts towards the Almighty says: (And at night, if he shed, what your Lord called you and what I said) [9]. And appreciation and what you say

**5- Fame of the Deleted:** Where it is mentioned or left, whether to know it, as the Almighty saying: (A book we have sent to you blessed) [10]. That is the Holy Quran.

**6- Commons:** Towards (Say all works like himself) [11]. That is, each of you works on what works for you.

**7- Tongue Maintenance Denigration Him:** about the verse (deaf, dumb, blind P they do not return) [12].

**8- He intended the statement after the thumbs:** If he was not a stranger or a stranger, and there was no need to mention him as is the case in the act of will towards the Almighty saying: (And if He wishes he will guide you) [13]. That is if he wanted you to guide you, and if he needs it, then he must be mentioned about the Almighty saying: (Whoever wants you to be righteous) (14). They will not be mentioned unless it is strange or strange [15].

**9. Deletion of the Case:** Softening deletes the issue if it refers to the importance of consensus and Sunnah. The Almighty said (I saw him a month so he named him) [35] meaning that he who witnessed it is completely true, but if you strip him from this context, it is not permissible to delete it [36].

**10.Delete the Caller:** The caller is deleted if the evidence indicates that part of it refers to the poet's saying: It is good for us among the people if the invited preacher says oh no and the original person is mine to delete the coordinators with her and he called for shorthand and he wanted oh son such and such [37].

**11. Delete the Additive:** it removes the additive in abundance towards the almighty example. Your Lord and King came inline [38]. Any matter your Lord [39].

Or you're saying: You are from me Farsakhan, meaning Farsakhan [40]. Or you're saying: I prayed Asr, i.e. prayer of Asr and the like.

**12. Delete the Additive:** It is often deleted with Speaker J, adding to the caller by the Almighty saying: (Lord, explain to me my chest) [41].

And the Almighty saying: ((To God the issue before and after)) the construction of the two parties on the annexation is evidence of the added pieces, i.e. omitting those added and appreciation before that: after that, in the noble verse, appreciation before the defeat of the Romans.

**13. Delete the Attribute:** The attribute can be deleted if a directory indicates it

The Almighty said: (And behind them was a king who took every ship by force) [42]. That is, every ship is valid or valid, and Ibn Abbas used to read: "Every ship that is taken is prohibited. [43] As we say, God was a human being, i.e. a virtuous or kind man

**14. Deleting the Prescribed:** Deletes the prescribed and remains an adjective towards the poet Suhaim's saying:

I am Ibn Jala and look at the folds when I let the turban know me

I appreciate that I am a man who was ignorant of things, and he was told to WJLA that he learned a mango transmitted from you saying: ((Zaid Gila)) [44]. The Almighty said: ((And He commanded us only one thing)) [45]. Any order or orders only [46].

**15. Delete the Verb:** delete repeatedly if the condition and if the Almighty said: ("If souls are married, then if they are asked") [47].

The Almighty said: ((The woman feared her husband with confusion or provocation)) [48], estimating whether the souls are married. And if the woman is afraid.

**16. Delete the Sentence of the Imperfect Verb:** Al-Abbas bin Mirdas said:

Aba Jara, either you are a dilemma, the nationalists did not eat hyena [49].The estimate is that if you have repulsion, delete the incomplete verb and raise it instead of the verb [50]. It abounds with either.

**17. Delete the Sentence Getting Started:** Begin or the first primary grade in the words: In the name of God, the Most Gracious, the Most Merciful if you want to read, drink or eat or you want to do what [51].

**18. Delete the Sentence (Wholesale Condition):** the package that is deleted after application, the Almighty said: ((The palm tree shakes the trunk that was wet by Ni)) [52]. That is, you are shaking and say: Have mercy on the earth, have mercy on those in the sky.

**19. The Answer to the Condition** was deleted, and the deletion returned after Luu, al-Qais said:

He found you if something came to us, except that His Messenger excluded you, but we did not find a motive for you [53].That is, we have responded. He deleted the answer in the expression and told him to go with all self-beliefs [54].

**20. Delete the Sentence in the Section:** The Almighty said ((And dawn, ten nights, pre-emptive, tendon, and night, if pleased)) [55]. The oath's answer was deleted, and its appreciation for the torture of non-believers or the like is because when the dividend did not have to go, the illusion was gone, and every school of thought entered into intimidation [56].

In the words of God Almighty: ((Conflicts are drowning and activists are active) [57]. The answer did not come with his knowledge, because he was later delayed because of the Almighty says: [58] It was deleted, it is estimated that you will act, and they said: (If we preach the bones) [59].

**21. Delete the Actual Sentence:** It is to delete the verb and its subject towards the Almighty saying: (We said, strike with your stick with a stone, and you blow twelve eyes) [60]. Then a sentence related to the deletion, meaning: hit it, exploded [61]. And the Almighty said: (If one of you is sick or a ransom off his head) [62]. That is, he shaved ihram, then he had to pay a ransom [63].

**22. Delete the Phrase Saying:** We delete the Arabs, the act of dispensing with saying a lot is dispensed with. The most deleted words in the words of the Arabs is to delete the statement until Abu Ali said: Delete the saying from the hadith of the sea saying no, there is nothing wrong [64]. The Almighty said: (As for those whose faces were black and renewed after your faith) [65]. All that is said to them: You are blasphemy because as for what is required in the news of fulfillment, when I say the word, I quote from fulfillment [66].

**23. Delete the Topic in Praise or Defamation:** Delete the topic in praise or defamation if evidence was presented, Almighty said: (Peace be upon you with what you are patient, so yes, after the house) [67]. And appreciation of paradise. In defamation, the Almighty said: (Say to those who disbelieve, you will be overcome and you will meet to their own paradise and misery of the mulch) [68]. And appreciation hell.

**24. Deletes the Curiosities From Him:** Deletes the curiosities from him if he was told what was said: (Listen to them and see) [69]. The estimate was better understood by removing the subject from the actual standard exclamation sentence, and what was deleted in nominal form is the statement of the poet Amro Al Qais:

I see that Amr's mother was freed, crying for Amr, and he was not patient [70].

Appreciation and what was patient, he shrugged off the conscience nonsense, which is an exclamation point in it where the accusative being.

**25. Deleting the Source:** The source is deleted and replaced with the attribute of the Almighty: (In fact, God cursed them, few believe them) [71]. And appreciation does not believe in anything but a little faith.

**26. Delete the Message:** The preposition was deleted from the words, not the negative letter and the letter of the call J, if it is indicated by a context or syntax indication, the vowels and the letter N, so Wamid said:

No, my Zagri nation brought the battlefield and witnessed pleasures, did you immortalize me [72].

In the present tense, he restored the damages referred to by the constant verb that he is in a helpless home. The Almighty said: (The place where he settled will see me) [73] And the estimate settled in his place by removing the preposition to obtain information in order to reduce it. The Almighty said: (Our Lord accepts us that you are the

Hearer, the Knowledge) [74]. Delete the contact letter (hey), leave it and disconnect it because there is a party to the call [75]. The Almighty said: (They said, God, let us mention Joseph) [76]. Negative is not deleted after the oath and contains two primary indicators that the present did not confirm the confirmation of confirmation, it was preceded by the oath and ratification took place because it came in exile and the second that the verb intentionally includes the negative meaning whether a letter is damaged or not atrophied. Among the messages that delete the question mark (what you mentioned) [77]. And delete the accentuated verb towards stretching and guessing, biting, and the original word is stronger, tender and hate.

**27. Delete the Effect of Doubt:** Delete the effect of doubt if the evidence indicates that, and likewise, it was said: (Do you think that there is more status) [78] So we say that I thought.

### III. CHAPTER TWO

#### *Apply the Deletion Method in the Blessed Surah*

**The Almighty Said:** (A book has been revealed to you, so there is nothing wrong with your chest to warn it and a memory for the believers) [79] where the predicate was omitted and its estimation (this is a book), and the verb that abandoned the vowel F was deleted to meet the population, and it implied that it In the present tense. In memory of the place of lifting, it is news of a deleted principle that is its appreciation, and in the memorial site, it is a source of a deleted action, whose appreciation is remembered. In the noble verse, a set of omissions including what is required in the sense, including what is imposed by the grammatical industry. Also, the actor was deleted in the construction of an unknown act.

**The Almighty Said:** (Follow what has been revealed to you from your Lord and do not follow the guardians without what little you remember) [80]. The deletion occurred on the letter N verb because it is by raising the contact as well as the present pronoun is deleted because it has never seen Nnouna B is not prohibited, and the source omitted its class description and its ability that was designed to be the attribute of deleted evidence. And the Almighty said: (How many villages did we destroy, and that is why it came with a statement, or they said) [81]. That is, we have destroyed its people to delegate and violate them with the Sunnah of the heavenly laws and Almighty and Glorious Sayings: (We are not the ones who were sent to them and we ask from the Apostles) [82]. In the sentence, delete the denominator and his appreciation, and God will seek for him and for him. The present tense confirmed the assertion and authorization of the neighbor and the perpetrator of the crime in the faces of the object whose omission (apostles) was omitted. Delete the neighbor and the sewer and ask the apostles what their nation answered. The Almighty said: (Let us shake them with knowledge and we were not absent) [83]. That is, with our knowledge, and where we are angry with them, the neighbor and the sewer have been deleted, and the meaning requires that. And the Almighty says (And the weight on that day is correct, so whoever moves the scales, then those who succeed) [84]. On that day, she intends to replace Awad for the deleted with a full estimate on the day of the hour, and in the weight of his scales, the neighbor and the perpetrator have removed his appreciation for the good deeds.

**The Almighty Said:** (He said: What prevented you from prostration when I commanded you, **and he said:** I am better than him. You have created me from fire and created it from clay) [85]. You deleted the neighbors, its

darkness, you deleted the neighbor and the sewers, as I instructed you to prostrate. And answer the devil, for I am better than him, not identical because he must say he kept me like that because he's saying (I am better than him) to answer a question omitted the estimate as a good symbol [86]. The preference name is good, and measurement is the last. Hamzah was taken from him, and he said: (He said, "As you tempt me, do not let them scream at you) [87]. The blame falls in the answer to a deleted section and determined your way to remove the depressor by deleting the preposition, and the Almighty said: (No, you, you and your husband live in heaven. So, wherever you want, do not approach this tree and you will be among the oppressors) [88]. What has been deleted is that they eat what they like, and do not bring this tree closer to eating from it, so you will be among the oppressors: that is, those deprived of them, the greatest reward [89]. The back has been deleted from the text because it is preceded by the removal of Causality. He said: (He did not forbid you also this tree, but be soft) [90]. Deleted is the goal of his influence and appreciation: hate to be [91].

**He Said:** (They loved somehow some enemies land in a stable and even baggage) [92]. The intention of deleting the prescribed is for a stable place, as well as for assigning it to you and as property. (In the Almighty Power) (Adam, Eve and Satan's discourse is sent down by removing the neighbour and the perpetrator to the earth, explaining by mentioning the distance and descending from the sky or from the sky.

**The Almighty Said:** {Say something to my Lord in instalments, and put their faces in every mosque, so they called him loyal to him as a religion when I started to return) [93]. That is, to the kiss of every mosque, where the additive is deleted, and the mosque may be at times of prostration or the place of prostration [94].

**The Almighty Said:** (And every nation has an interest. If it comes to you, do not delay an hour and attend) [95]. Meaning, do not attend an hour and delete the time envelope to present it in the middle.

**The Almighty Said:** (Adam will rebuild me. As for the messengers from you who come to you, they will tell you what they come from. Whoever is pious and righteous, there is no fear for them as they grieve) [96]. In his statement, either Noun removed the conditionality with the excess puff, the emphasis on the present tense is permissible, and in my verses, the meaning: the verses of the Scripture omitted the additive and deleted the object after the opposite action, he avoided the sins of God and corrected his work by following the apostles and answering them. The answer to the condition has been deleted, and my judgment obeys me and does not commit adultery: that is, they avoid the wealth of the world.

And delete the inherited in the verse: (every weakness is any weakness for every team or every nation or sect) and the words come Z: another from any income and income for their children. And delete the letter of invitation and appreciation, O Lord, to shorten the time. You are not aware of the suffering of each of you.

He says: (We do not have to guide us to the fact that God has guided us) The source of the dependents in his place to raise the Tiru and delete the experience, Juba and the appreciation and guidance of God Almighty or present and delete the answer of the condition to provide appropriate evidence of that while we were guiding us, and in the present time, a rising level By deleting this poster with the phrase L.

The Almighty said: (And he called the owners of Paradise the owners of Hell if we find what our Lord really promised) [97].

Delete the envelope and appreciation and invite the owners of Paradise after entering. In it we found a deletion of the case and respect for those who said to them, then the pronoun of the case was removed from this attenuated affirmation, which is her name and the following sentence.

**He Said:** (And among them is a veil, and among the customs, men who know all of their hands and call on the owners of Paradise to have peace and blessings of God be upon him did not enter them while they desire) [98]. Delete the pronoun of the relationship from the reduced sentence and the nominal ruling (Peace be upon you) his news, and they aspire to delete the neighbor, sanitation and appreciation (in his entry), and the meaning of Paradise, and he said (We bring them a book that we separated from it under the guidance and mercy of those who believe) [99]. Deletion of the dividend due to the presence of the dividend which is part of it. He deletes the neighbor and the criminal, after knowing it, appreciating it and believing in it.

**And He Said:** (Do they see nothing but the interpretation when his interpretation comes and says who forgot it before the messengers of our Lord came to the truth? Do we have intercessors to mediate for us or respond? Then we do the other) from those who worked we lost ourselves and lost what they fabricated) [100]. In his words, they look, which is the infidels. And delete the addition to it in his words, to God be glory on the Day of Resurrection, and build the envelope than it was before the annexation. He said: (And until their brother returned, as usual, **he said Standing Up:** Worshiping God, your wealth from another god, so as not to be afraid)? [101]. He installed their brother in appreciation of a deleted action he sent us.

**The Almighty Said:** (Lot, when he said," You will bring atrocious things that preceded you from one of the worlds. [102] set up Lotta by deleting the act of his esteem and mentioning what preceded you.

**And He Said,** "Did he not give guidance to those who inherit the land after its people? If he wants, we will put them in their sins, and let us hear their hearts in their hearts. [103]. The additive is deleted after the destruction of its people and the thing in it after doing the will and appreciation if they want to hit them, and the offender is removed with their sins because of their sins. He also deleted the subject of the offending act and heard and appreciated the sermon and advice.

**He Said:** (No, the Pharaoh's magicians came and said that we have a reward if we are the victors) [104]. Questions and omitting Hamza were deleted. We have fees that are reduced and Hamza is ignored even more if the mother of the equal passion responds to the sentence in which Omar bin Rabia says: For your life, I do not know - and if you are distinguished by stone seven or eight [105]. And appreciation seven. It can be concluded that it was removed from the context of the speech, as Al-Kuwait said:

Softening longing to eggs for hundreds and kindness of gray hair and has Yale Heb [106].

Where Hamza was deleted to indicate context and appreciation, or with gray hair.

**The Almighty Said:** (The magicians do not prostrate) [107]. Instead, he said: I have been thrown at what his representative did not call so that it has meant that he saved them from the great ayatollahs by inviting them to prostrate to God [108]. And delete the topic to maximize his work.

**And He Said:** (Pharaoh said: I believed in him before I authorized you, that this is a cunning thing that you hated in Medina to get its people out of it, and you will know it) [109]. I believed in him, that is, in God, and the confirmation of his Messenger, Moses, peace be upon him, before I command you faith, and you will know the result of your command and in it delete the effect and the addition to that.

**He Said:** (I will cut off your hands and feet from conflict, and then crucify you all) [110].

In the verse, I completely deleted the section from the verse in his answer, and deleted the neighbor and the sewer, adding and I appreciate your intersection in the trunks of palm trees and making you part of them, as shown in the verse (And for your crucifixion in the trunks of palm trees) [111].

**And He Said:** (They said, O Yamousi, make us a god as God is pleased with them. He said that you are unaware people) [112]. In the Almighty saying: Make us a deity of God, delete the thing in it and prove the attribute as a deity in the sense of the deity because they have idols to the gods. In his words, glory to him, ignorant of omission, and appreciation, ignorance of God's greatness.

**And He Said:** (Moses promised us thirty nights, and we pleaded with them for ten). What is meant is thirty nights of the month of Dhul Qi'dah and the tenth of Dhu al-Hijjah [113]. As for his saying, "Glory to God," and completed it ten years, he omitted the number and his appreciation of the nights, because the number is masculine, so the number must be Mark. And **he said:** Lord, show me that yr you [114]. In the verse, delete the call letter (oh) and add the pronoun (ya) to make sure the originator is seen and the caller is maximized and the time is approximated by deleting the letter and deleting it in showing me to anyone else. In the matter of the matter, the meaning of the condition and its deletion, and the meaning if you see yourself seeing you.

**Almighty Said:** (Glory be to God Almighty for you, I will repent to you, for I am the first of the believers) [115]. The source, glory to you, omits the act of appreciation, swimming, and I will decide on you two issues of vision. I am the first believer of my people in you.

**He Said:** (And when Moses returned to his people angered, unfortunately, he said: "You created me behind me, and I rushed to the command of your Lord and threw the tablets and took my brother's head to pull him to him. Ibn Umm said that the people are humiliating and almost killed me) [116]. in the verse, they ignore the condemnation of discretion and discretion, misfortune, they created the caliphate behind me, and the discipline that was raised at the beginning of the news of one of the causer ignored his appreciation. He took his brother's head, meaning: with his head's hair. And in his saying, O son of Manadi, it is based on the conquest by a treatment factor of fifteen, based on the opening of the two parts because of the frequent use of the Arabs in their language [117]. But if you move or break, then delete the speaker's J, son or mother, then the caller is set up to open.

**The Almighty Said:** (And Moses chose seventy men) [118]. In other words, Moses chose from his people with regret and the preposition, so he set up his people to start the act for him. He said: (Those who took the calf Sina have anger with their Lord and his humiliation in this life) [119]. Where the second subject of the verb omitted the act, i.e. took the calf as a god or deity [120].

**And He Said** (And when his mother said of them, you did not preach to the people of God, your fate or your torment is a severe punishment, they said, excuse me to your Lord, and perhaps they fear God) [121]. Appreciation if one nation said them to another. A thousand questions were omitted to mitigate towards the Almighty saying: (You did not kill the prophets of God) [122]. In his statement, excusing the monument in an absolute effect with an estimate of a deleted verb, we apologize. (On the lifting, it is submitted to a deleted principal whose estimate is our sermon, excuse me) [123]. The verse delete the object for the verb they fear and appreciation God.

**The Almighty Said:** (And those who did wrong in agony suffered miserably as they mislead) [124]. And the deletion of the prescribed character established place and appreciation: a misery with any Bias [125].

**And He Said:** (And we cut them on the earth as nations among them the righteous and some of them without that, and blessed them with good and bad deeds so that they might return) [126]. In his statement, without that, he omitted his grade or rank. In the verse, the description was deleted, the adjective was established, and the group appreciated them without it [127]. In his words, glory be to Him, they return the appreciation to obedience, whereby the neighbor, the offender, and the additive are deleted.

**The Almighty Said:** (And those who hold the book and perform the prayer while I do not waste the reward of the reformers) [128]. Delete the news of the novice whose appreciation we give them their reward. Or, God rewards them for their good works.

**And He Said:** (Am I not God? They said: Yes, we have seen that you will say on the Day of Resurrection, I was oblivious to this) [129]. In the Almighty saying: (To say first, do not say) delete the effect of it and its appreciation for the hatred that you say. And he said: (Likewise, we prefer the verses, and they may return) [130]. And in returning, they revoke his discretion, they see Geaon from their snare and return to their Lord.

**The Almighty Said:** If you came to us righteous, we would be thankful [131]. In the verse, he omits the description and the adjective is established and appreciated (a good boy) and in the verse delete the description by the presence of the blame for the section entering the tool condition.

**And He Said:** (Say: Invite partners to them, then go forth and do not look) [132]. Deletion contained in the verse deleted industry delete a thousand of Nun and said of it claimed m a really is, but in Kidun and do you not have deleted my E speaker and is the location of the object.

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